



NORTHERN DISTRICT FAIR

August 15-20, 2022



\$2.00 per Person ADMISSION

Children 2 and under FREE

Seniors (over 62) & Veterans FREE

(Grandstand events, Food & Carnival Rides extra)

2022 SCHEDULE

SATURDAY, JULY 30 AND SUNDAY, JULY 31

2:00 pm to 5:00 pm

Fair Office open to accept Entries

**NOTE: ONLINE entries can be made at: northerndistrictfair.FairEntry.com

SATURDAY, AUGUST 13

3:00 pm to 6:00 pm Drop off Civic Center entries

SUNDAY, AUGUST 14

7:00 am Animal Barns open for entries

8:00 am to 1:00 pm Pullorum Testing of Poultry

***NOTE: NO Pullorum Testing after 1:00 pm

3:00 to 7:00 pm Drop off Civic Center entries

6:00 pm Mandatory animal exhibitor meeting
(by Large Animal Barn)

6:00 pm All Animals must be in assigned pens

MONDAY, AUGUST 15

7:00 am to 9:00 pm All animal barns open

9:00 am Civic Center judging (NOTE: Civic Center is Closed all day Monday for judging)

9:00 am Quilt Show judging

9:00 am All Swine classes judged

3:00 pm All Sheep/Goat/Beef/Dairy Beef classes judged

4:00 pm 4H at 4 (Fun events for kids in the Civic Center)

6:00 to 8:00 pm Harness Racing

TUESDAY, AUGUST 16

7:00 am to 9:00 pm All animal barns open

9:00 am Youth Horse Show

9:00 am All Poultry judging

11:00 am to 1:00 pm Differently-abled/Special Needs day in the barns. Come learn about the fun animals at the Fair! Pet a rabbit!!

11:00 am to 9:00 pm Civic Center open

1:00 pm to 7:00 pm Open Sew in the Civic Center

Noon to 11:00 pm Midway opens

4:00 pm 4H at 4 (Fun events for kids in the Civic Center)

6:00 pm to 8:00 pm Harness Racing

WEDNESDAY, AUGUST 17

7:00 am to 9:00 pm All animal barns open

9:00 am All Rabbit judging

11:00 to 9:00 pm Civic Center open

Noon to 11:00 pm Midway opens

1:00 pm to 7:00 pm Open Sew in the Civic Center

2:00 pm Pie Baking Contest judging

4:00 pm 4H at 4 (Fun events for kids in the Civic Center)

6:00 pm Local Music Spotlight at the Fair (w/107.9 FM)

6:00 pm Youth Market Livestock Sale (at the Barns)

THURSDAY, AUGUST 18

7:00 am to 9:00 pm All animal barns open

9:00 am Open Horse Show

11:00 am to 1:00 pm Differently-abled/Special Needs Day in the barns! Come learn about the fun animals at the Fair. Pet a rabbit!!

11:00 am to 9:00 pm Civic Center opens

Noon to 11:00 pm Midway opens

1:00 pm to 7:00 pm Open Sew in the Civic Center

2:00 - 3:00 pm 1st Annual Chili Cookoff (in Civic Center)

**Judging is done by the Public!!

Come and sample some awesome chili!

4:00 pm 4H at 4 (Fun events for kids in the Civic Center)

6:00 pm Youth Showmanship Sweepstakes

FRIDAY, AUGUST 19

7:00 am to 9:00 pm All animal barns open

11:00 am to 9:00 pm Civic Center opens

11:00 am Quilt Show People's Choice ribbons awarded (Civic Center)

Noon to 11:00 pm Midway opens

1:00 pm to 7:00 pm Open Sew in the Civic Center

4:00 pm 4H at 4 (Fun events for kids in the Civic Center)

5:00 pm to 7:00 pm Farm Bureau Chicken BBQ

7:00 pm TNT Demo Derby (Grandstand)

SATURDAY, AUGUST 20

7:00 am to 9:00 pm All animal barns open

Afternoon (TBA) 4H Bullseye Bash Archery Competition (Civic Center Ice Arena)

10:00 am Ag Olympics in the Barn area. OPEN TO EVERYONE!!

11:00 am to 9:00 pm Civic Center Open

Noon to 11:00 pm Midway Opens

5:00 pm Youth Awards presentation (location to be announced)

7:00 pm TNT Demo Derby (Grandstands)

SUNDAY, AUGUST 21

7:00 to 1:00 pm All animal exhibits must be picked up and barns cleaned

9:00 am to 1:00 pm All Civic Center exhibits must be picked up

2022 CAMPER RESERVATIONS

Reservations are due BY AUGUST 1ST.

Mail reservations and fees to:

Northern District Fair -- Camper Reservations

P.O. Box 131

Cadillac, MI 49601

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone No: _____ Email: _____

Club Name: _____

1. Camping is available for Sunday prior to Fair through the last Sunday of Fair.
2. DEQ requires a minimum of 4 feet between camper units.
3. Nobody under the age of 18 is permitted to stay in a camper without a parent or legal guardian present.
4. Only exhibitors may camp.
5. Horse/livestock trailers should be parked in your camping spot, or in the designated area to the South of the New Horse Barn.
6. Only Barn Superintendents will be permitted to camp and park between the barns.
7. Quiet at 11:00 pm. NO generators after 11:00 pm.
8. Campfire pits are allowed. They must be NO CLOSER than 15' to any camper, and MUST have a mesh cover, per local fire regulations. Absolutely no open burning will be permitted. Fires are to be attended at all times while burning.
9. There is NO WATER HOOKUP available! Potable water is available at designated hydrants.
10. **Check in at the Fair Office to get your camping spot assignments.**

CAMPER RESERVATION REQUEST

PAYMENT DUE WITH YOUR RESERVATION

_____ **ELECTRIC** – \$75 for the week

_____ **NON-ELECTRIC** – \$30 for the week

(Non-electric spots are located either along the fence on the North side of the Arena, or by the pine trees on the South side of the New Horse Barn.)

STALL & CAGE RESERVATION FORMS

Send stall & cage reservations to the Fair Office by August 1!

HORSE STALL

NAME: _____

PHONE NO: _____

of Horse Stalls needed _____

MANDATORY COGGINS TEST REQUIRED

Mail Coggins with your stall reservation!

LARGE ANIMAL STALL

NAME: _____

PHONE NO: _____

Breeding Stock Stalls

Market Stalls

Cattle _____

Sheep _____

Swine _____

Goat _____

Other _____

POULTRY CAGES

NAME: _____

PHONE NO: _____

How many of each cage do you need?

Youth Chicken _____

Youth Duck _____

Youth Geese _____

MARKET CORNISH _____

MARKET BROILER _____

MARKET TURKEY _____

Open Chicken _____

Open Duck _____

Open Geese _____

Open Turkey _____

RABBIT/CAVY/POCKET PETS

NAME: _____

PHONE NO: _____

How many small animal cages will you need?

Youth Rabbit _____

MARKET RABBIT _____

Open Rabbit _____

Cavy and Pocket Pets are shown in their own cages. How many will you be bringing?

Youth _____

Open _____

Northern District Fair Association

MEMBERSHIP APPLICATION

NAME: _____

ADDRESS: _____

PHONE NO: _____ EMAIL: _____

Annual dues is \$5.00 per year, due on or before October 1st of the current year.

Monthly meetings are the third Thursday of each month, and open to the public.

Contributions to the Northern District Fair Association may be tax deductible as a charitable contribution. Check with your personal tax consultant for specifics.

NORTHERN DISTRICT FAIR

2022 Annual Pie Baking Contest

TWO DIVISIONS:

1. **Fruit Pies** Apple, Blueberry, Peach, etc.
2. **Miscellaneous Pies**.....Pecan, Pumpkin, Cream, Molasses, etc.

****Pies can be either one crust or two crust****

GRAND CHAMPION PIE WINS A KITCHENAID STAND MIXER!!

ENTRY FORM MUST BE RECEIVED BEFORE NOON ON WEDNESDAY, AUGUST 17TH.
PIES MUST BE RECEIVED BETWEEN 9:00 AM AND NOON ON WEDNESDAY, AUGUST 17TH.

*Judging will take place, and is open to the public, at 2:00 pm, Wednesday.

*Winners will be announced at the completion of judging.

*First three pies in each section will be awarded a Blue, Red, or Yellow Pie Plate Award.

*The two Blue ribbon winners will compete for Grand Champion. Then the remaining blue ribbon pie, and the red ribbon pie from the Grand Champion's section, will compete for Reserve Champion.

*Pies will be auctioned off at the Livestock Sale Wednesday evening, with the proceeds going towards grandstand restoration!

*SCORING: 40 points on overall appearance, 30 points on filling/taste, 30 points on crust.

RULES:

1. Open to the general public – AMATEUR HOME BAKERS ONLY!
2. Pie must be made entirely from scratch, including the crust. NO STORE-BOUGHT CRUSTS allowed!
3. Each contestant must bake two (2) of the same pies as your entry, one for the contest judging and one to be auctioned off for charity at the Livestock Auction Wednesday evening.
4. You can enter one pie in each of the two divisions – Fruit and Miscellaneous.
5. NOTE: We are now allowing CREAM PIES in the Miscellaneous Division!!
6. All entries become the property of the Northern District Fair.
7. Entries do not include gate admission to the Fair.
8. All pies should be in a disposable pie plate, or a plate that you do not need to be returned!
9. *All pies must include the recipe (listing all ingredients), including the crust*
10. An exhibitor may only win the Grand Prize mixer ONE TIME.

ENTRY FORM:

Name: _____
Street: _____
City: _____
State: _____ Zip: _____
Phone: _____
name: _____

Pre-entry may be submitted with all other Fair entry forms. Entries will be accepted with pies until noon on the day of the contest. All pies must be accompanied with Recipe an attached recipe..