

PARKER COUNTY EMERGENCY SERVICES DISTRICT NO. 9

AGENDA for Regular Meeting

November 18, 2025

Notice is hereby given that the regular called meeting of the Board of Commissioners of Parker County Emergency Services District No. 9 will be November 18, 2025, at 7:00 p.m. at the Brock-Dennis VFD – Station 1, located at 1107 FM 1189, Brock TX 76087 for the following purposes:

1. Call meeting to order
2. Invocation
3. Public comment: In accordance with the Office of the Texas Attorney General, any public comment that is made on an item that is not on the published final agenda will be heard, but not addressed, by the Board of Commissioners. No formal actions, discussion, deliberation, or comments will be made by the Board of Commissioners.
4. Approve minutes of October 2025 meeting.
5. Discuss and/or take action on other matters pertaining to the new Property.
 - a. Review, discuss and/or take action regarding the Imperial Construction Contract. (Tabled at the October meeting)
 - b. Provance Engineering Project Status Report and Invoice.
6. Approve Treasurer's Report, execution of outstanding accounts payable and general administrative issues.
7. Present, discuss and/or take action on Brock-Dennis VFD Treasurer's Report.
8. Present Chief's Report from Brock-Dennis VFD
9. Discuss and/or take action regarding items pertaining to BDVFD equipment, buildings and/or services.
10. Executive Session if necessary for special considerations.
11. List of agenda items for next meeting December 16, 2025.

Cruz Rivas, Secretary

Parker County Emergency Services District No. 9

The Board may retire to Executive Session any time between the meetings opening and adjournment for the purpose of consultation with legal counsel pursuant to Chapter 551.071 of the Texas Government Code: discussion of personnel matters pursuant to Chapter 551.074 of the Texas Government Code and/or discussion of real estate acquisition pursuant to Chapter 551.072 of the Texas Government Code. Action, if any, will be taken in open session.

I hereby certify that the above notice of meeting has been posted on the _____ day of November 2025 at _____ AM/PM at _____.

For the ESD 9 Board