

# The Front Sight

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Lemon Grove Rod and Gun Club

Established Circa 1950

October 2019

Incorporated April 1956

## President's Message

**Jerry Shiller, President**

[President@lemongrovegclub.com](mailto:President@lemongrovegclub.com)

All Club members are encouraged to attend the October 1 General Membership meeting to express their opinions AND vote on the Board's proposal to allow members to pay a set fee in lieu of participating in one or more work parties during the year. See separate article elsewhere in this newsletter. Stay Safe and invite someone new to experience our sport.

Jerry Shiller, President

## Summary

**September 2019**

### Board of Directors Meeting

No Prospective members appeared before the Board. The San Diego Imperial Council, Boy Scouts of America will hold their annual Sporting Clays fund raiser at the Club on Friday November 22, 2019. The white truck has been repaired and is running again. Board member Paul Dugas offered to help the Range Chair with future vehicle maintenance. Vice President Lorrie Smith will present the Board's proposal for paying instead of completing a work party to the membership at the October 1 General membership meeting. Members will be voting whether to accept the proposal. Club member Mike Borrelli has offered his firearm collection to the Club at no cost. The Club accepted the donation and will be working with AO Sword, owned by Club member David Chong, to sell the firearms with proceeds of the sales benefitting the Club. See separate article elsewhere in this newsletter.

The Board revisited the topic of the donation to the Club for a box of clays. While the donation will be raised to \$12/box, the exchange rate for shoot tickets will revert to one ticket = two boxes. A discussion was held regarding how the vagaries of the calendar affect some matches, particularly the hybrid pistol match (in some months the 4<sup>th</sup> Saturday, i.e., work party day comes after the 4<sup>th</sup> Sunday, i.e., sporting clays day). This occurs 2-4 times per year and causes the hybrid pistol match to either be moved back a week or cancelled. No

consensus was reached. Archery Co-Chair Mark Jungers is moving out of state. Remaining Chair Rod Richardson will be needed another Club member, or members, to step up and give him assistance so that this event can continue to serve the San Diego archery community.

The Skeet Committee reported that work is progressing on preparation of the land for the shooting stations and houses needed for the skeet field. As part of the Club's effort to contact the County Planning Department, the Board is looking for someone with CAD/mapping software and experience to help create a site plan of the Club's property, ranges, buildings, etc. Please contact either President Jerry Shiller, or Vice President Lorrie Smith, if you can help with this task.

## NMA PROPOSAL

**Lorrie Smith**

Proposal to give members the option to buyout of their NMA

At the October general meeting members will be voting on a proposal that will give them the option of paying \$150.00 to the club in lieu of performing their eight hours of NMA requirements. The proposal is for a one-year trial period. At the end of one-year, the board will look at the results and determine if the program has been successful. Remember, this is an "option", and it will run for a one-year trial period. No one is obligated to use this option and may choose to perform their NMA as they have done in the past.

Please come to the October 1<sup>st</sup> general meeting prepared to ask any questions regarding this proposal, and subsequently voting.

## Range Reminder

A Scheduled RSO is required to be present for any Rifle or Handgun shooting at the range. Shotguns may be used at any of the ranges including the Pit and Rifle Range.

## Fires and Shooting Restrictions

CalFire has issued the restrictions of no fires or shooting on public lands because of the current drought. Legal hunting is the only exception.

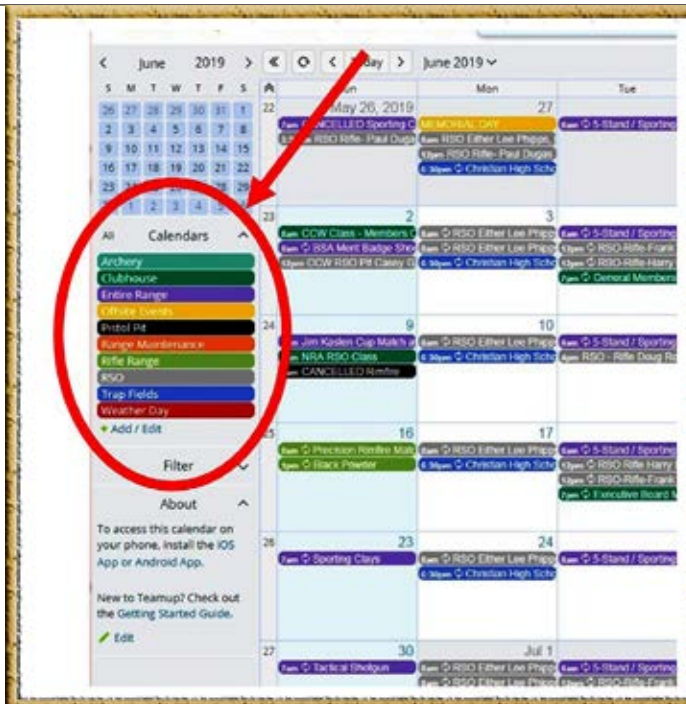
# READING THE CLUB CALENDAR

Cheryl Robertson

The club calendar, available on the website at <https://lgrgc.com/calendar>, is running a little more smoothly thanks to input from our members. We wanted to let you all know that the color key on the left side of the calendar (see photo, what's circled in red) tells you on which range each event is taking place. The club rule is that when there is a scheduled event, other ranges are closed for this event unless otherwise noted, and we have several events that do allow shooting on other ranges during their event. This color key will help you figure out what ranges are in use. Here's what they mean, from the top of the list to the bottom:

- Teal Green-Archery
- Green-Clubhouse
- Purple-Entire Range—no open shooting
- Yellow-Offsite Event
- Black-Pistol Pit
- Orange-Range Maintenance time (entire range closed)
- Light Green-Rifle Range
- Grey-RSO time (could be pit or rifle, and the RSO indicates that in his scheduled time)
- Blue-Trap Fields
- Red-Range Closed for Red Flag Warning

For those of you who are color blind, you can click on the event you're interested in, and in the box that comes up, under "calendar," it will say what range is in use for that event. Thanks for your patience as we iron the kinks out of our system. And thank you for all the members who are calling and e-mailing to help me keep the calendar as accurate as possible. If you notice a problem with the calendar, please send an e-mail, with the event date, event, and problem, to [calendar@lemongroveguncub.com](mailto:calendar@lemongroveguncub.com).



# Black Powder

Ron Major

Ten people shot the inaugural Black Powder Pistol/Revolver match on September 15<sup>th</sup>. Targets were spinner discs at 15 yards, swinger discs at 25 yards and a Bison swinger at 50 yards. Richard Keen and Joanne Frazier tied for first. Richard Keen won the shoot-off. Dave Boyle took third. A Black Jack hand could be obtained by hitting the spinner discs. Trent Alford won with Ace, Queen.

Richard Keen .....	14	Gary Allgeier .....	10
Joanne Frazier .....	14	Trent Alford .....	9
Dave Boyle .....	13	Doug Ruff .....	8
Gary Kovacevich .....	11	Ron Major .....	5
Tim Cook .....	11	Rony Jeske .....	2



**All items offered for sale must be sold in accordance with federal, state and local laws.**

## Advertising

¼ - \$35 per year for non-members or commercial ads. The year will run concurrently with the membership fiscal year.

Personal ads are free for members and will run for only one month unless additional months are requested.

**Parkway Real Estate**

1150 Broadway, Suite 220  
El Cajon, CA 92021

Office 619.447.7111  
Cell 619.990.1602 ✓  
Fax 619.445.6499  
Email [kirohn@cox.net](mailto:kirohn@cox.net)  
Notary Public



**Charles A. Kirohn**  
REALTOR®  
DRE# 01205218

# Lemon Grove Gun Club 3D Archery

8-10-2019 3D

Freestyle					
AM	FREESTYLE	Dale Boyette	274	5x	<b>1</b>
AM	FREESTYLE	Carlos Espanoza	244	5x	<b>2</b>
AM	FREESTYLE	Bryce Honstead	214	2x	<b>3</b>
Senior Male FS					
SMF	FREESTYLE	Dorian Hanson	248	7x	<b>1</b>

Bow Hunter					
AMBH	BOW HUNTER	Ryan Hill	240	5x	<b>1</b>
AMBH	BOW HUNTER	Willie Montoya	233	7x	<b>2</b>
AMBH	BOW HUNTER	Jesus Salinas	176	?x	<b>3</b>
Senior Male BH					
SBHM	BOW HUNTER	Bob Riess	261	5x	<b>1</b>
SBHM	BOW HUNTER	Mike Howell	254	5x	<b>2</b>
SBHM	BOW HUNTER	Glenn Harris	191	1x	<b>3</b>
SBHM	BOW HUNTER	Chuck Neuneker	174	1x	

Traditional					
Adult Male Recurve Freestyle					
AMREC	Freestyle	Peter Limone	168	1x	<b>1</b>
Adult Female Recurve FreestyleE					
AF Rec	Freestyle	Terry Limone	123	?x	<b>1</b>

Action Rifle 2-gun  
Lemon Grove Rod & Gun Club

9/15/19

Overall					
Participant	Stage 1	Stage 2	Stage 3	Stage 4	Total
Michael Swan <b>OPEN</b>	79.51	41.46	22.92	22.87	166.76
Jake Hall <b>OPEN</b>	58.57	41.16	57.08	52.65	209.46
Kelly Galeazzi <b>OPTICS</b>	112.15	76.37	71.19	44.92	304.63
Jim Blake <b>OPTICS</b>	192.00	114.31	96.95	114.71	517.97

## Firearms Donated to the Club

Club member Mike Borrelli has generously donated his collection of firearms to the Club so that the Club may benefit from the sale of his rifles, shotguns, and handguns. AO Sword Firearms, in El Cajon and owned by Club member David Chong, will be assisting the Club in selling the approximately 70 firearms. AO Sword will be doing an inventory, appraisal, and safety and function checks of all the guns prior to them being offered for sale. Once this work has been compiled, AO Sword will make the list available for members to view. The Club will supply the list to members via our usual email chain. Before the list is available, there is no reason to contact AO Sword regarding this lot of firearms. Trap Machines

If you have not been trained on the trap machines, don't mess with them! If you have been trained, DO NOT try and make the machine run beyond its limits. The limits are there to prevent damage to the machine and exceeding them is going to cost the club money.

Get trained and use the directions in the SOPs for operating them. There should be a copy of the instructions in each trap house.

By law, AO Sword must hold all the firearms for 30 days prior to being able to offer any of them for sale. During the holding period (after the list has been published), Club members may visit AO Sword to inspect firearms of interest to them, and pre-buy up to two of the items for sale. Once the holding period has expired, members will be able to purchase up to two of the firearms per month. This will give more members a chance at purchasing one or more of these guns.

AO Sword will price all firearms in accordance with current valuations. Club members will be offered a 25% discount off the asking price. AO Sword will retain a commission on each firearm sold, and the Club will receive the balance. Any firearms not sold to Club members will be put up for sale to the public at AO Sword, for the benefit of the Club.

## Club NRA Recruiter

Casey Gastrich is the Club's NRA recruiter and renewals through him benefit the club financially. Please renew your NRA membership through him.

## Trap League Donation

6.shouts out to Gold Member, Roger Snipes, who has generously donated 6 single and double shot shell bags with belts for the kids to use during their shoots at the Club's Youth Trap League. The bags were put to use during the September 14th shoot. The kids really appreciated the bags. They looked and felt more professional and may have even shot better as a result.

Roger is a long-time club member who has supported and participated in the many shoots and events the club has had during his tenure. This gracious donation is just one more way of showing his support.

Thank you, Roger, from all the kids!

Sue Johnson

Trap League Shoot Master

## NOTICE

Gas consumption in the Club's range trucks has skyrocketed, but usage of the trucks hasn't gone up appreciably. If you see someone using Club gas for anything other than the Club trucks, please contact Jerry Hartman, Range Chair, or any Board member.


## Unused Gear Donations

Do you have so unused gear laying around that you would like donate to the club for installation drawings. Contact Lorrie at [trakracer@cox.net](mailto:trakracer@cox.net).

## Two-Man Rule

Some maintenance is inherently dangerous due to the nature of the work. Activities being performed at the range such as those involving power tools, operating equipment, working at other than ground level or on electrical circuits, requires **two** (2) people to be present for safety reasons. The foregoing list is not meant to be all-inclusive and common sense should prevail as to what can be dangerous. It is the responsibility of each member to recognize those activities that, should an accident occur, a second person would be needed to summon help and administer first aid.



		<b>Sporting Clays 9/22/19</b>							
<b>Squad #1 50 Bird</b> Mike 29 Gary 26 Fausto Sr 39 Fausto Jr 26 John 34		<b>Squad #7 50 Bird</b> Greg 34 Rich 37 Joe 25		<b>Squad #13 100 Bird</b> Joe 55 Jeff 68 Frank 45		<b>Squad #19 100 Bird</b> Marlon 61 Eric 48 Armando 34 Osiel 39		<b>Squad #25 50 Bird</b> No Score Sheet	
<b>Squad #2 50 Bird</b> Andy 28 Mike 27 Joe 34 Frank 18 Dennis 25		<b>Squad #8 100 Bird</b> Roby 55 Dorsey 67 Emanuel 49 Richard 62 Shane 52		<b>Squad #14 100 Bird</b> Misha 55 Kyle 43 Dennis 57 Linda 45 Jim, 74		<b>Squad #20 100 Bird</b> Ken 59 Wilbur 65		<b>Squad #26 100 Bird</b> No Score Sheet	
<b>Squad #3 100 Bird</b> William 56 Mike 58 Ashley 33 Bill 48 Taylor 60		<b>Squad #9 100 Bird</b> No Score Sheet		<b>Squad #15 100 Bird</b> Scott 77 Mike 84 Amber 44 Rick 46		<b>Squad #21 100 Bird</b> Paul 62 Joe 27		<b>Squad #27 100 Bird</b> No Score Sheet	
<b>Squad #4 50 Bird</b> Mike 31 Stan 35 Cal 34 Malcum 36 Manny 20		<b>Squad #10 50 Bird</b> Scott 24 Nick 20 Tony 15 Ed 8		<b>Squad #16 100 Bird</b> Alan 67 Stu 44 Daniel 73 Andy DNF		<b>Squad #22 100 Bird</b> August 57 Mila 56 Alex 18		<b>Squad #28 50 Bird</b> Mike 23 John 13 David 24 Joe 26 Paul 19	
<b>Squad #5 50 Bird</b> John 22 Kelly 29 Kevin 32 Larry 29 Roger 23		<b>Squad #11 100 Bird</b> Tom 69 Clyde 82 Bill 62 Mike 60 Robert 70		<b>Squad #17 50 Birds</b> Gary 30 Mike 29 Bill 21		<b>Squad #23 100 Bird</b> Stacey 74 Chris 61			
<b>Squad #6 100 Bird</b> Randall 62 Jere 50 Shirley 43 Bill 70 Monty 65		<b>Squad #12 100 Bird</b> Doug 49 Pat 63 Grant 32 Cory 65 Steve 50		<b>Squad #18 100 Bird</b> Troy 69 Joe 40 Bobby 37 Steve 42 Braden 53		<b>Squad #24 100 Bird</b> Reid 68 Andrew 55 Gordon 54			

Thanks to Frank, shoot master, and all the volunteers who make the shoot possible!!!!

# Ginger Wolbers (Bass) Memorial Shoot

**When: Saturday October 12th, 2019  
Registration begins at 8:00 AM**

**Where: Lemon Grove Rod & Gun Club  
16232 Sequan Truck Trail  
Alpine, Ca.**



**What: Dodge City events will consist of 25 trap targets from the 16 yard line, and 25 trap targets from a handicap yardage determined by your 16 yard score. A random pick of names will pair you with another shooter and you will shoot (2) rounds of buddy shoots from the 27 yard line. Total of all (4) scores determines your final score. Shooter(s) with the highest final score wins.**

**Cost: \$35 per person in attendance and includes lunch. The net proceeds to be donated to a local battered women's shelter. Donations will be accepted in lieu of attendance.**

**Directions: Take HYW 8 east to Alpine Tavern Rd. turn off. Continue on Tavern Rd. heading south approximately 3 1/2 miles to Sequan Truck Trail. Turn right on Sequan Truck Trail, continue for approximately 3 miles. Look for the Lemon Grove Rod and Gun Club sign on the right side of the road.**

***For more information contact:***

***Kevin King, Shoot Master***

***Lemon Grove Rod & Gun Club***

***619-937-1237***

***kevinkingmetwo@gmail.com***

***http://www.lemongrovegclub.com***

**Lunch will be served between the handicap and buddy shoot events. Lunch menu to be announced at a later date.**

# LGR&GC

## General Meeting Minutes

September 3, 2019

Meeting called to order at 7:00 p.m.

### **Pledge of Allegiance**

Roll Call:

All board members present except for the following –  
Jerry Hartman excused

### **Previous Meeting minutes**

Motion by Clyde Wilson and seconded by Walt Schmidtke to waive the reading of the minutes from the last General Membership Meeting. Motion passed.

### **Correspondence:**

Lakeside Sportsman's Club Newsletter, National Shooting Sports Foundation Newsletter, National Shooting Sports Federation Magazine, Alpine Sun issues, and American Rifleman and invitation to the Alpine Chamber of Commerce Fundraiser.

### **Prospective Members:**

If you don't have your white cards up front you may not get credit for attending the meeting. After the meeting Prospective members and sponsors need to go over and visit with Casey for a few minutes to get the scoop on how the process will go forward.

Prospective	Sponsor
Anthony Bennett	Jerry Shiller

### **Long Range Planning and Environmental:**

Doug Norman reported. In the process of taking the old MSDS books and populating it with the new MSDS safety sheets. This book will be in the sign in shack. There are about 16 sections in here and we are supposed to have them. They cover lead exposure and stuff like that. This booklet covers most chemicals you are exposed to. The book will be available in a couple of weeks.

### **Hospitality:**

Carol Swartz reported: Please have prospective members sign in on the sign in sheet. Before you go Carol, see me for a number of cards that need to be sent.

### **San Diego County Wildlife Federation Rep:**

No report

### **Treasurer:**

Brian Carty reported: Unusual expenditures: none

### **Range Safety RSO:**

Dave Reed not present

### **Membership:**

Casey reported: 214 Regular members 160 Senior, Gold 48 and Military 4. 132 Openings

### **Range Chair:**

Jerry Hartman not here. Jim, do you have anything that

Jerry wanted to tell us? The Thursday work party will be on the 12<sup>th</sup>. The Saturday work party will be on the 21<sup>st</sup>.

### **Activity Reports:**

#### **Friday Night Pot Shoot:**

Larry Sanders reported. For the month of August we had 5 shoot events with a total of 137 shooters. We did have one Saturday night Pot Shoot with 21 shooters. I would like to thank Layne Kuhlmen, Ray Gabaldon, Rod Tetrault, Dave Shannon, Wendell Trent, Herb Snyder, Stu and Norma

#### **Fun Shoot:**

Frank Valdez reported: No fun shoot in August. The next Fun shoot will be this coming Sunday September 8th.

#### **Sporting Clays:**

Frank Saunders reported. This past month in August we had 132 shooters. We had 57 50 bird runs. 75 100 bird runs and approximately 11,500 targets.

#### **Tuesday 5-Stand:**

Today we had 165 members and 80 nonmembers. Rod Tetrault reported.

#### **Interclub trap:**

Ken Jossenburger reported: Escondido won the event last month. The next interclub will be at Lakeside on October 19<sup>th</sup>.

#### **Trap League:**

Ken Jossenburger reported. We finished up last week. Next week starts on the 18th and we have 25 signups already so we're moving on that. The Ginger Bass memorial shoot is October 12th.

#### **Youth Trap:**

Sue Johnson reported: August 10th there were 14 shooters and we had six new shooters which was great. August 24th was cancelled due to the interclub. There will be a youth trap on September 14th. No Youth trap on September 28th and October 12th we will cancel for the Ginger Bass shoot. But we will have October 26th as scheduled. Look up the website to see the dates and times.

#### **Tactical Shotgun:**

Paul Lichtenstein reported. Coming up on the 29th of September. If you help us set up and help us tear down that counts as an activity. 28th is the setup.

#### **Action Handgun:**

Paul Lichtenstein reported.

#### **WOT:**

Sue Johnson reported. The next WOT is October 13th. We are completely full If you would like to help contact Eric Johnson. If you are an NRA Instructor, please give him your number so you can get credit for working the clinic. And I want to thank everybody who has made WOT a great success over the years and all of you that have already volunteered. My next clinic will be January 12th, 2020.

#### **Action Rifle:**

No Report.

#### **Boy Scout Merit Badge:**

Ronnie Smith reported. August shoot was cancelled. I

can't get a response from one of the troops. Much of what Ronnie said I could not hear. He is going to need some help for some of the shoots he has coming up. Jerry: I should have more information for you next week. We're having our troop meeting back in our regular meeting place instead of being outside for all Summer.

**Archery:**

No Report

**Black Powder:**

No report

**Low Light Handgun:**

No event in August

**Rimfire:**

Doug Roper did not report.

**Precision Rifle:**

Doug Roper reported: We had two matches this last month we had one Rimfire match and one Center fire match. The Rimfire match was just a couple of days ago. I want to send my sincerest thanks to Lee Phipps for coming out and working with me for the whole match. The next match will be a Rimfire on October 20<sup>th</sup>.

**Defensive handgun:**

Stan Luhr reported. We are getting about 8 to 12 people coming to the defensive handgun clinics held on the 2<sup>nd</sup> and 4<sup>th</sup> Fridays of the month. The last time we were out there we had a group of 12 with one observer. It went 4 1/2 hours. We have people that want to work with disabilities, and we train people from the very beginning. By the end of the night a beginning shooter should expect to deliver a controlled pair to a paper target in less than 2.3 seconds. So, we're excited to turn people over that have a lot of frustration or fears about handgun maybe they have had a bad experience. I would encourage you if you have somebody bring them on out in the clinic. It's free to members and only 10 dollars to nonmembers. Anybody that can hold a gun and manipulate it, 11 years to 12 years old are certainly welcome. The next class will be September 13<sup>th</sup>. September 27<sup>th</sup> I will be out of town in Hawaii. If any of you want to RSO that night and let the handgun pit be open that night.

**The Jim Kasten Memorial Shoot:**

The Previous match was held June 9 at Lemon Grove. Maywood took the cup, so we need help getting it back.

**Hybrid Pistol:**

No report

**2<sup>nd</sup> Amendment Shoot:**

We were notified by Randy Voepel's office that the 2<sup>nd</sup> Amendment shoot has been arbitrarily cancelled due to politics at the state level. It is now forbidden for politicians to attend these events. And they were forced to cancel the event last month.

**Unfinished Business:**

The Board is full now, Derek Alcaarez said he would fill the position vacated by Dexter Haight. Derek's term runs through April 30<sup>th</sup> 2020. At which time hopefully he will choose for full election for a two-year term. Paul Dugas has

moved over to Parliamentarian.

Sue Johnson is now the shoot master for Youth Trap. And Dan Stroud is the new Webmaster. Mark Hopewell is taking over the organization for the NRA Shooting Sports camp in December 21<sup>st</sup> a Saturday. You will be hearing more about that and Mark will need a whole bunch of Volunteers to make that day run smoothly.

10 percent awards and Super RSO awards are available. Polo Shirts for 10 percenters as well and Ammo cans too! See Sarah for those.

The new membership directories are complete and the revised SOP's are available. See Casey Gastrich.

Then is there any other unfinished business from the Board?

Any unfinished business from the floor?

**New Business:**

The Board has put together a proposal for paying out of the NMA. You may opt out of having to fill the NMA by paying \$150.00. When you pay your dues for the year, you may opt out of doing physical labor by paying \$150.00 at that time. This is a decision that must be made when you are renewing. It's not something that you can wait 6 or 7 months and say Oh I don't feel like working and pay the money. That will be voted on next month. The reason we're not voting on it this month is the bylaws state that we have to give the membership a 30-day notice. We wouldn't have had that.

Paul Coffey has stepped down for lunch coordinator for Work party lunch and the Installation food coordinator. Phyllis Hansen has said she will step in to take over the Lunch for Work parties.

Is there any new business from the Board?

Larry Sanders reported: Last month I made a speech and Bill Sergent changed the hydraulic the magnets were placed where Bill wanted them and they were working fine. Friday before last I went to open the trap house and the lower magnet was busted off. Whoever was using it had it set on doubles.

The Friends of the NRA Dinner is being held September 21<sup>st</sup> and the eight places for our table can be won by lottery at this meeting. If you put in your name, please make sure and attend if selected. Jerry will pull names for the dinner. Paul Lichtenstein, Chris Jarvis, Mike Randall, Frank Valdez, David Chong, Melissa Morris, Doug Norman, and Paul Dugas, Your ticket will be waiting for you at the banquet.

Any other new business for the Board?

Any new business from the floor?

Motion by Lorrie Smith and seconded by Walt Schmidtke to adjourn the meeting. Motion passed.

Ronnie Smith announced the Friends of the NRA fundraiser for a rifle. The only way to get the discounted raffle package and dinner package is to pay by September 13<sup>th</sup>.

Please Board members stay after the meeting for a quick meeting.

All the chairs go along the wall not in the closet! Meeting is adjourned at 7:45pm.