

WELCOME TO OUR

# Jefferson Neighborhood Association

*Congrats to our Jeff Grads!*



HELLO, NEIGHBOR!

## Empowering Our Community

Welcome to the May edition of the JNA Newsletter! This month, we're focusing on key neighborhood concerns, exploring hidden treasures, and celebrating our students and graduates.

Issues like homelessness, traffic safety, and stray animals impact our community daily. By staying informed and actively engaging with solutions, we can make a positive impact.

Alongside these challenges, we're excited to share recent discoveries of neighborhood treasures. From historic artifacts to fascinating stories, our community is full of hidden gems waiting to be explored.

As graduation season approaches, we extend heartfelt congratulations to our students and graduates. Your achievements inspire us, and we're proud to celebrate your successes.

## Issue Highlights

CONNECTING OUR COMMUNITY,  
ONE PAGE AT A TIME 

- Scholarship Fund- DONATE NOW!
- Empowering our neighborhood
  - Property Taxes
  - Homeless Dashboards
  - Loose Dogs
- Neighborhood Happenings



*For our digital  
newsletter with  
embedded links*





## Jefferson Neighborhood Association Monthly Meetings

Come to our Jefferson Neighborhood Association meetings each month! We feature different speakers addressing community issues, resources, and concerns. It's a chance for neighbors to connect, share thoughts, and enjoy light refreshments.

Don't miss out—join us and be part of shaping our community's future!



[CLICK HERE TO DONATE](#)

Support the Jefferson Neighborhood Association's Scholarship Fund!  
We have over 40 applications- let's meet our goal of exceeding \$3,000 in scholarship funds.

### Why Attend?

1. **Community Involvement:** Actively shape our neighborhood's direction.
2. **Stay Informed:** Receive updates on events and developments.
3. **Connect with Neighbors:** Build lasting connections.
4. **Make a Difference:** Voice concerns and advocate for improvements.
5. **Shape Our Future:** Be part of creating a brighter Jefferson neighborhood.

### Next Meeting: 05.13.24



#### YWLA Cafeteria @ 6:30pm

- best parking is in the West Mulberry parking lot.
- look for door greeters.
- Our featured presenter: **CPS Energy**
  - **find out energy saving tips as we start to heat up for summer**
  - **ask any questions about your bills**





# Empowering Our Neighborhood:

## PROPERTY TAX HELP INFORMATION SESSIONS

We're excited to share valuable information about upcoming Property Tax Help Information Sessions hosted by the City of San Antonio. These sessions are designed to inform homeowners about tax exemptions and provide guidance on protesting property values before the **May 15** appeal deadline, offering invaluable assistance in navigating the complex property tax system.

### Jefferson Neighborhood Meeting and Location

- **May 11, 10:00 AM:** Woodlawn Pointe Center for Community, 702 Donaldson Avenue #111

### What to Bring:

- Homeowners should bring their Driver's License or State-Issued ID.
- If available, a copy of the 2024 Appraisal Notice should be brought.
- Additional documents may be required for specific circumstances (e.g., death certificate, utility bill, court records).
- For those receiving social security benefits due to disability, the social security award letter showing proof of disability should be brought.

### Additional Information:

- Spanish and American Sign Language interpreters will be available at all sessions.
- Expert consultations and assistance in completing forms will be provided.
- Exemptions for specific groups such as surviving spouses of armed service members or disabled veterans will be discussed.



**TMF** TREY MARTINEZ FISCHER

REPRESENTATIVE

**TREY MARTINEZ FISCHER**


*Neighbors, I am proud to be your HD 116 State Representative. Please contact me if we can be of service to you*

**District Office:**  
4243 E Piedras Drive, Suite 256  
San Antonio, TX 78228  
Phone: (210) 733-8391



The Jefferson Neighborhood Association encourages all homeowners to attend these sessions to ensure they are informed about their property taxes and their rights to exemptions and appeals, thereby empowering them to make informed decisions regarding their property ownership.

**WANT TO KNOW MORE?**  
**FIND OUT MORE ABOUT**  
**PROPERTY TAX SAVINGS FOR**  
**HOME OWNERS**



# Empowering Our Neighborhood:

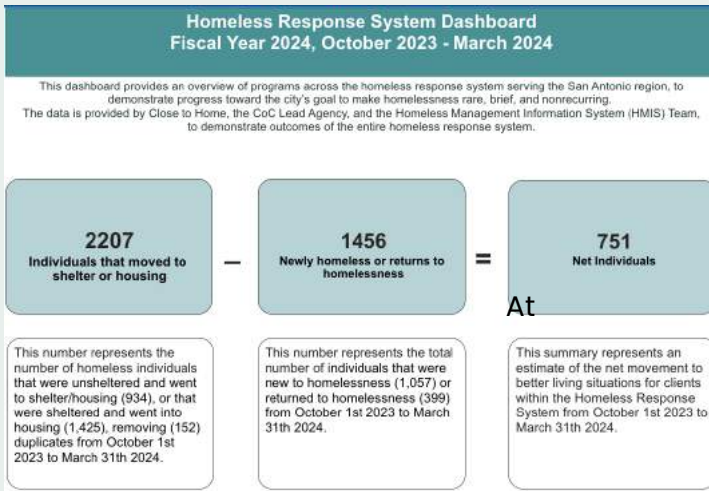


## EXPLORING SAN ANTONIO'S HOMELESS DASHBOARDS

At our recent meetings, concerns about homelessness in our community have been raised. We're committed to keeping you informed, so we want to share insights from the **Homeless Dashboards** provided by the City of San Antonio's Human Services Department.

These dashboards offer valuable information about initiatives addressing homelessness in our region:

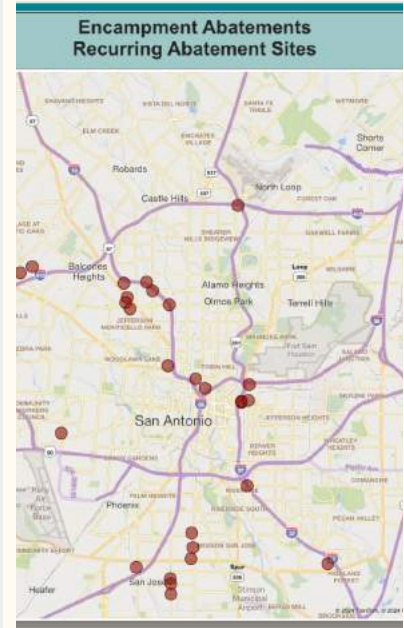
- System Response Dashboard:** This dashboard provides an overview of the homeless response system in San Antonio. It tracks progress towards the goal of making homelessness rare, brief, and nonrecurring. You can see data on how many people enter homelessness each month and how many are sheltered or housed.



[VIEW THE SYSTEM RESPONSE DASHBOARD](#)

| Total Abatement by Council District |    |       |
|-------------------------------------|----|-------|
| FY                                  | 7  | Total |
| FY24                                | 47 | 47    |

| Monthly Abatements by Council District |    |    |    |    |    |    |    |   |   |    |       |
|--|----|----|----|----|----|----|----|---|---|----|-------|
| Month                                  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8 | 9 | 10 | Total |
| January                                | 14 | 14 | 4  |    | 9  | 3  | 5  | 2 | 3 |    | 54    |
| February                               | 38 | 12 | 27 | 13 | 8  | 13 | 10 | 8 | 1 | 13 | 143   |
| March                                  | 44 | 22 | 20 | 20 | 11 | 15 | 10 | 3 | 7 | 14 | 166   |
| April                                  | 35 | 18 | 25 | 9  | 6  | 9  | 7  | 2 |   | 8  | 119   |
| October                                | 19 | 16 | 13 | 5  | 6  | 6  | 3  | 3 | 1 |    | 72    |
| November                               | 9  | 14 | 13 | 2  | 9  |    | 5  | 3 | 8 |    | 63    |
| December                               | 10 | 9  | 12 | 4  |    | 9  | 7  | 4 | 4 |    | 66    |



- Encampment Dashboard:** Coordinated by the City's Department of Human Services, this dashboard focuses on efforts to remove homeless encampments that pose public health and safety issues. When encampments are reported, the DHS responds within two weeks to ensure no health or safety concerns exist. Abatements are part of a broader strategy to connect people experiencing homelessness with services and resources.

**HOMELESS SERVICES**

100 W. HOUSTON ST.,  
9TH FLOOR ·  
SAN ANTONIO, TX 78205

MONDAY - FRIDAY,  
7:45 A.M. - 4:30 P.M.  
210.207.8198

STAFF  
BREANNA JAIJAIAM,  
HOMELESS SERVICES  
ADMINISTRATOR

| Encampment Abatement Tentative Schedule |     |                         |                  |
|---|-----|-------------------------|------------------|
| Month                                   | Day | Location Reference      | Council District |
| May                                     | 8   | Hay 90 & Military       | 4                |
| May                                     | 8   | McCauley & Ascol        | 4                |
| May                                     | 8   | Pyron & Pleasanton      | 3                |
| May                                     | 8   | Rosetud & Pleasanton    | 3                |
| May                                     | 9   | Cairo & Evers           | 7                |
| May                                     | 9   | Eckhart & Babcock       | 7                |
| May                                     | 9   | IH 10 W & De Zavala     | 8                |
| May                                     | 9   | NW Loop & Ingram        | 7                |
| May                                     | 9   | Tomas Circle & Wurzbach | 7                |
| May                                     | 10  | IH 10 W & El Monte      | 1                |
| May                                     | 10  | Lombrano & N Elmendorf  | 5                |
| May                                     | 10  | Menchaca & NW 28th St.  | 5                |
| May                                     | 10  | N Zazamora & W Houston  | 5                |

These dashboards provide transparency into the city's efforts to address homelessness and ensure the well-being of both our homeless population and the community at large. If you have further questions or concerns, don't hesitate to reach out to the City's Human Services Department.

[Encampment Abatements](#)   [Recurring Encampment Sites](#)   [Encampment Abatement Tentative Schedule](#)

[VIEW THE ENCAMPMENT DASHBOARD](#)



# Update to Neighborhood Concern

## BEXAR COUNTY'S \$10M DRIVE TO TACKLE LOOSE DOGS

Recent discussions in our community have highlighted concerns about loose and stray dogs. In response, Bexar County has taken significant steps to address this issue. The County Commissioner recently approved a proposal to expand the capacity of a new animal shelter already in progress. This expansion will include an additional 48 kennels, bringing the total to 96, with an estimated cost of \$10 million on Cagnon Road.

Andrea Guerrero, Bexar County's public health director, emphasized the importance of tackling the dangerous dog problem, highlighting its impact on public safety. The expanded facility will not only increase capacity but also serve as a vital resource for the community. Guerrero emphasized that education, vaccination, and microchipping programs will also see expansion, contributing to safer neighborhoods and more humane treatment of animals.

The plans for increased capacity will undergo review later this year, with groundbreaking expected in early 2025 and ribbon-cutting approximately 12 months after. In the meantime, a free rabies vaccine and microchipping event will take place on May 11 at the Bexar County Animal Facility in Kirby.

As members of the Jefferson Neighborhood Association, it's essential to stay informed about initiatives addressing concerns raised within our community. Bexar County's efforts demonstrate a commitment to improving public safety and animal welfare. We encourage participation in events like the upcoming vaccine and microchipping event and remain engaged in discussions about animal welfare in our neighborhood.



LEARN MORE ABOUT ANIMAL CARE SERVICES STRATEGIC PLAN

### 1 SUPPORT A SAFE COMMUNITY FOR THE PEOPLE IN THEIR NEIGHBORHOODS.

| GOAL 1   PERSONAL SAFETY  |                                     |  |  |  |                |  |
|---|-------------------------------------|--|--|--|----------------|--|
| Objective   | Program                             | Year 1 FY 2024   | Year 2 FY 2025   | Year 3 FY 2026   | Year 4 FY 2027 | Year 5 FY 2028   |
| Reduce stray/roaming population through spay and neuter.                      | Measure Stray/Roaming Population    | Develop partnership and conduct initial stray/roaming dog study to secure population baseline.   | Identify key problem areas and develop proactive enforcement techniques.   | Repeat stray/roaming dog study.  |                | Repeat stray/roaming dog study.  |
|   | S/N Capacity & Support              | Support more s/n surgeries with increased contract funding for in-house and community surgeries, including feral cats.                   | Manage s/n partnerships and explore additional leasing opportunities for clinics on the East and West side by adding a Spay/Neuter and Wellness Coordinator. | Develop and manage a Wellness Transport Program to assist with getting pets to and from surgery appointments by adding 1 Spay/Neuter Coordinator; Increase funding for free community spay/neuter surgeries. |                |  |
| Increase responsiveness and compliance of bites and dangerous investigations. | Bite Investigations                 | Increase capacity for Bite investigations and divert initial response of bite calls to Bites Team with the addition of 4 Bites Officers. | Develop public-facing education on bite prevention.  | Roll out and promote bite education to the community.  |                |  |
|   | Dangerous/Aggressive Investigations | Increase capacity for Dangerous and Aggressive investigations with the addition of 2 Dangerous Officers and 1 Supervisor.                |  |  |                |  |
| Expand community presence in the field through community-oriented programs.   | Canvassing Program                  | Increase funding for pet resources to be distributed by CASA.  | Expand canvassing efforts year-round with the addition of 4 CASA Canvassing Coordinators, 4 Community Officers (ACOs), and 1 Supervisor.                     |  |                | Continue to increase canvassing efforts with the addition of 2 Community Officers (ACOs) and 1 Supervisor. |

# Living History

## UNEARTHING PAST TREASURES



In a recent exploration of Monticello Park [covered by Kens 5](#), local hobbyist Sean Ward accompanied Jefferson Neighborhood Association's VP, Jason Vasquez, as they delved into the rich history of two properties within the neighborhood.

2141 W. Gramercy Place, once the home of the Orsinger family served as a cornerstone of innovation in the 1920s and '30s, hosting some of San Antonio's earliest auto dealerships. Adjacent to it stood the home of the Lucchese Family, renowned for their legendary Lucchese Boot Company—a testament to the craftsmanship and heritage of our city.

With its storied past intertwined with the fabric of our neighborhood, the Orsinger house has witnessed significant moments in history. Across the street from the Orsinger home, sitting Vie President Lyndon B. Johnson had breakfast before heading out to campaign. This rich tapestry of events imbues the area with a sense of legacy and tradition.

During the search of the Orsinger property coins dating back to the early 20th century and an antique metal flower label that adorned its garden were located reminding us that we're living in history.

We help you with all your Real Estate needs from start to finish - **renovate, stage, estate services, moving and more!**  
A portion of all commissions are donated to local non-profits.



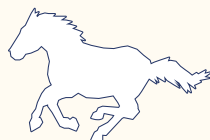
**CERTIFIED HISTORIC HOME SPECIALIST**

**Camille** Rodriguez Brigant Realtor®

📞 210.802.9797 ✉️ [Camille@MotifTX.com](mailto:Camille@MotifTX.com)

If you have an exciting event happening in our local community that you'd like to showcase, we encourage you to email us with the details: [neighbors@jefferson-sa.com](mailto:neighbors@jefferson-sa.com)

# Mustang Pride



## CELEBRATING OUR STUDENTS

Congratulations to our talented scholar athletes at Thomas Jefferson Boys Athletic College Signing! We're proud to announce three soccer and one football scholar athletes:

- Matthew and Jovani will be joining Our Lady of the Lake University.
- Romario has committed to Texas Lutheran University.
- Amonte will be attending Southern Nazarene University.



We're thrilled to announce that the Mighty Mustang Band has achieved a first-place rating at this year's Fiesta Battle of the Bands at Alamo Stadium! Adding to the excitement, our world-renowned Lassos performed alongside the band, showcasing their exceptional talents. Together, these two groups delivered superior performances that made our community proud. Congratulations to all for their outstanding achievements!



## Make a Difference

### SUPPORT JNA SCHOLARSHIPS TODAY!

We're thrilled to share that the Jefferson Neighborhood Association (JNA) has been featured on KENS 5 News for our scholarship fundraising efforts! We're still striving to reach our \$3,000 goal and need your support.

Donate today to make a difference in the lives of our graduating seniors. Visit our GoFundMe page [[here](#)] or mail a check to:

Jefferson Neighborhood Association PO Box 28552 San Antonio, TX 78228



[READ THE FULL KENS 5 ARTICLE HERE](#) 

# Neighborhood Updates

## NEW FOUR-WAY STOP AT W. KINGS & WILSON

We're pleased to announce the installation of a new four-way stop at the intersection of West Kings Hwy and Wilson Blvd as well as West Huisache Avenue and Wilson Blvd. This safety measure was implemented after concerned neighbors expressed worries about speeding traffic, which even made it daunting to mow their lawns.

Given its proximity to Jefferson High School, this new stop sign contributes to ensuring the safety of our students as they navigate our streets. Pedestrians appreciate this addition as it provides a safer way to cross the intersection. While opinions vary on the effectiveness of the new stop signs, some have observed instances of drivers disregarding them. Nevertheless, it's essential to remember that there is a process for submitting traffic concerns. As constituents, we have the right to advocate for and take care of our neighbors' well-being.

Let's continue working together to maintain the safety and tranquility of our neighborhood streets.



[TRAFFIC SIGNS REQUEST PROCESS](#)



# Recap Jefferson Village

## VEE'S 75TH ANNIVERSARY CELEBRATION

We're excited to recap the fantastic celebration of Vee's 75th anniversary at Jefferson Village! As the only business to have remained open throughout these 75 years, Vee's holds a special place in our hearts.

A huge shoutout to owner Mary Morales for her dedication and hard work in keeping Vee's thriving all these years. The anniversary celebration was indeed a memorable and festive occasion!

It was heartwarming to see Vee's grandchildren join in the festivities, adding to the joyous atmosphere. Congratulations once again to Vee's on this remarkable milestone!



[READ OUR FEBRUARY ARTICLE ON VEE'S](#)





# Upcoming Events in our Neighborhood



Join Bug Club!

**COFFEE WITH THE COUNCILWOMAN**

SATURDAY, MAY 18  
10:00 AM – 11:30 AM  
MAVERICK LIBRARY  
8700 MYSTIC PARK

• MADIRA ALDERETE GAVITO •  
**DISTRICT SEVEN**

**EVERY 2<sup>ND</sup> THURSDAY & SATURDAY OF THE MONTH**  
Through May 2024

**MEDINA RIVER NATURAL AREA**  
1:00 P.M. - 2:00 P.M. • 15890 STATE HWY 16 S.

Expand your bug knowledge and earn your own unique Bug Club button!

Scan the QR Code & **REGISTER TODAY!**

SAN ANTONIO PARKS & RECREATION [WWW.SAPARKSANDREC.COM](http://WWW.SAPARKSANDREC.COM) @SAPARKSANDREC

**DISTRICT SEVEN**

*We're here for you!*

**CPS ENERGY & SAWS  
D7 FIELD OFFICE HOURS**

JOIN THE DISTRICT 7 TEAM, CPS ENERGY, AND SAWS AT THE D7 FIELD OFFICE EVERY OTHER THURSDAY

1:30 PM TO 3:30 PM  
SEE DESCRIPTION FOR MORE DETAILS OR APPOINTMENTS & WALK-INS

DISTRICT 7 FIELD OFFICE  
4414 CENTERVIEW DR., SUITE 160

**2024 PRESEASON POOLS OPEN MAY 11**

More Pools, More Fun, & More to Come!

Saturdays - Sundays | 1:00 p.m. - 7:00 p.m.

**At Select Park Pool Locations:**  
Dellview • Heritage • Kingsborough • Lady Bird Johnson • Lincoln Roosevelt • San Pedro Springs • Spring Time • Southside Lions Westwood • Woodlawn Lake

**Woodlawn Lake Pool Lap Swim**  
Tuesday - Friday: 7:30 - 9:30 a.m.

**Free**

\*Appropriate swimwear required. Children under 10 must be accompanied by an adult.

SAN ANTONIO PARKS & RECREATION [For more info call 210-207-3299 www.SAParksAndRec.com](http://WWW.SAPARKSANDREC.COM) @SAPARKSANDREC

Appointments are available from 1:30 PM to 2:30 PM. Schedule an appointment by calling (210) 207-0870 or [email district7@sanantonio.gov](mailto:district7@sanantonio.gov) to speak to a representative. Walk-ins are available from 2:30PM to 3:30PM.

**Every other Thursday.**

Time: 1:30 PM to 3:30 PM  
1:30 PM to 2:30 PM for APPOINTMENT ONLY.  
2:30 PM to 3:30 PM for WALK-INS.

Location: District 7 Field Office, 4414 Centerview Dr., Suite 160

## Updates

**UPDATES FROM CITY HALL**  
WITH COUNCILWOMAN ALDERETE GAVITO

**EPISODE 33**

Click here to watch the latest episode of Updates from City Hall with Councilwoman Alderete Gavito!

Watch the latest episode of budget priorities and updates from City Hall with Councilwoman Alderete Gavito!

**STAY CONNECTED WITH THE LATEST ON THE DEPARTMENT AND YOUR COMMUNITY!**

**TEXT SAPD TO 39987 TO OPT IN**

NOTIFICATION  
A MESSAGE FROM THE SAN ANTONIO POLICE DEPARTMENT: Get updates on upcoming events, crime trends and more by signing up today!

**Stay Up to Date with SAPD!**

Get updates directly to your phone from SAPD for upcoming events, safety tips, and more! Text "SAPD" to 39987 to opt in and receive alerts via text!

# Join the JNA



## YOUR KEY TO A STRONGER COMMUNITY

Are you looking for an opportunity to become an active participant in the growth and vitality of our neighborhood? Joining the Jefferson Neighborhood Association (JNA) as a member is your gateway to making a meaningful impact.

As a JNA member, you gain a voice in the decisions that shape our community's future. Whether you're passionate about local events, neighborhood beautification, or advocating for positive change, your membership ensures your ideas are heard and your initiatives supported.

But membership is more than just a seat at the table; it's an invitation to connect. You'll have the chance to build lasting friendships with fellow residents who share your enthusiasm for making our Jefferson NA the best place it can be.

Stay in the know with exclusive access to neighborhood updates, events, and initiatives. Your involvement as a JNA member isn't just about being informed; it's about actively contributing to our vibrant community.

Ready to take the plunge and become a JNA member? Your commitment to our neighborhood's growth and unity is invaluable. Join us today, and let's work together to create a neighborhood we're all proud to call home!



## Become a Member!

### MEMBERSHIP

The JNA Membership year is September 1 – August 31.

Individual Membership – \$10 per year

Family Membership – \$15 per year

You must be a paid member for at least 3 months to be eligible to vote in annual elections in August.

[JOIN NOW](#)



email: [neighbors@jefferson-sa.com](mailto:neighbors@jefferson-sa.com)

[HTTPS://JEFFERSON-SA.COM/MEMBERS](https://jefferson-sa.com/members)

# ABOUT FACE

Estate Sale  
Service

**THE TOTAL TURNAROUND**

NO ESTATE TOO LARGE  
OR TOO SMALL



**OVER 40 YEARS OF EXPERIENCE!**

WE ALSO DO BUY-OUTS: SINGLE PIECE OR TOTAL CONTENTS!

CHARLES KEYTON  
210-887-4331

CWKEGL@AOL.COM

**NEW LOCATION COMING 12/1 -  
1818 FREDERICKSBURG RD., 78201**

# Support our JNA Business Members

## THE HEART OF OUR NEIGHBORHOOD

Our neighborhood's vitality wouldn't be the same without the support and presence of our local businesses. In this section, we proudly introduce you to the businesses that are an integral part of our community, making our JNA the thriving place it is today. Learn more about these wonderful establishments and the contributions they make to our neighborhood.



[BECOME A JNA BUSINESS MEMBER](#)



### About Face Estate Sale Service

The Total Turnaround -  
No Estate too Large or too Small!  
Over 40 Years of Experience

**Charles Keyton | 1- (210) 887-4331 |  
cwkegl@aol.com**

**1818 Fredericksburg Road SA , TX 78201**



### Salon Diva Beauty Salon



Tuesdays-Saturdays 8AM-6PM

**Hilda De Hoyos | 1- (210) 541-6888 |  
salondivasa@gmail.com  
1910 West Gramercy Pl SA, TX 78201**



### Motif Boutique Brokerage

We help you with all your Real Estate  
needs from start to finish!

**Camille Rodriguez Brigant Realtor  
1- (210) 802-9797 | Camille@MotifTX.com**

**USE ME**

(your business storefront / product photos could go here)

**USE ME**

(your business storefront / product photos could go here)

**USE ME**

(your business storefront / product photos could go here)



Jefferson Neighborhood Association  
PO Box 28552  
San Antonio, TX 78228

[jefferson-sa.com](http://jefferson-sa.com)  
[facebook.com/groups/jeffersonneighbors](https://facebook.com/groups/jeffersonneighbors)

**President: Ted Guerra**  
tedguerra12@gmail.com

**Vice President: Jason Vasquez**  
jasonv824@gmail.com

**Secretary & Newsletter: Madeline Chandler**

**Treasurer: Desiree Martinez**

**Board Members:**

Lynn Waghalter  
Jacob Valenzuela  
Gloria Valenzuela  
Stanley Waghalter  
Alan Garcia

\*Toni Cadena Honorary Board Member

**Past President: Elia Reyna**

**Advertising and Business Membership: Jason Vasquez**  
jasonv824@gmail.com

**Membership: neighbors@jefferson-sa.com**

**City of San Antonio**  
Mayor Ron Nirenberg  
Website: <https://www.sanantonio.gov/>  
Office: 210-207-7107

**Bexar County Commissioner - Precinct 2**  
Commissioner Justin Rodriguez  
Website: <https://www.bexar.org/3144/Precinct-2-Commissioner-Justin-Rodriguez>  
Office: (210) 335-2612  
[precinct2commissioner@bexar.org](mailto:precinct2commissioner@bexar.org)

**San Antonio City Council - District 7**  
Councilwoman Marina Alderete Gavito  
Constituent Liaison: Frank Ramirez  
Website: <https://www.sanantonio.gov/council/d7>  
Office: 210-207-0870  
[district7@sanantonio.gov](mailto:district7@sanantonio.gov)

**San Antonio City Council - District 1**  
Councilwoman Sukh Kaur  
Constituent Liaison: Nadia De La Garza  
Website: <https://www.sanantonio.gov/council/d1>  
Office: 210-207-0900  
[council.district1@sanantonio.gov](mailto:council.district1@sanantonio.gov)

**San Antonio Police Department - SAFFE Officer**  
SAFFE Officer John Garcia #1447  
Office: 210-207-0810  
Cell: 210-218-6546  
[john.garcia3@sanantonio.gov](mailto:john.garcia3@sanantonio.gov)

**Texas House of Representatives District 116**  
State Rep. Trey Martinez Fischer | District Office: 210 733-8391  
Website: <https://house.texas.gov/members/member-page/?district=116>

**SAPD**  
SAPD Non-Emergency: 210-207-SAPD (7273)  
SAPD West Substation: 210-207-7420

**SAISD**  
SAISD Police: 210-271-3124

**Office of Historic Preservation**  
Office: 210-207-0035

**Animal Control: Dial 311 or 210-207-4738**

**Code Compliance: Dial 311 or 210-207-6000**

**Graffiti Abatement Program: 311 or 210-207-2833**

## THIS IS YOUR NEIGHBORHOOD NEWSLETTER!

We welcome your contributions! This newsletter isn't just a publication—it's yours, a reflection of our vibrant community's stories, interests, and aspirations. We invite you to be an active participant in shaping its content. Have an interesting neighborhood story, event, or idea to share? We'd love to feature it. Your submissions bring life to these pages, making them a true representation of our neighborhood's spirit.

Please submit items of neighborhood interest to [neighbors@jefferson-sa.com](mailto:neighbors@jefferson-sa.com) by the 25th of each month. Articles should be sent as a word or google doc and photos as .jpg files.