## 2025 SPECIAL DISTRICT 23 "TRANSPARENCY NOTICE"

Notice to Electors 32-1-809 C.R.S.

## Legal Name of Special District: Inverness Water and Sanitation District

This information must be provided annually to the eligible electors of the district between November 16 and January 15.

| Address and telephone  | c/o Mulhern MRE Inc. 58 Inverness Drive East #100 Englewood, CO  |  |  |
|--|--|--|--|
| number of district's   | 80112  |  |  |
| principal business office  | 303-649-9857   |  |  |
| Name and telephone of  | Luis Tovar 303-649-9857  |  |  |
| manager or other   |  |  |  |
| primary contact person   |  |  |  |
| for district   |  |  |  |
| Email address of primary contact (Optional)  | luis@mulhernmre.com  |  |  |
| District's website   |  |  |  |
| address  |  |  |  |
| (Required if choosing to post meeting notices online per HB 19-  | invernesswater org   |  |  |
| 1087)  | invernesswater.org   |  |  |
| Time and place<br>designated for regular<br>board meetings<br>[per C.R.S. 32-1-903]  | 1st Thursday of every EVEN month beginning at 3:00 p.m. held at 58 Inverness Drive East, Suite 100 Englewood, CO and/or via Zoom   |  |  |
| Posting place designated   |  |  |  |
| for meeting Notice   | invernesswater.org   |  |  |
| [per C.R.S. 24-6-402(2)(c)]  | 58 Inverness Drive East, Suite 100   |  |  |
| Names and Contact Information of Board Members  Check applicable boxes for a Board Member whose seat will be on the ballot at the next regular election. | (1) Board Chair Name: Joel Christensen Contact Info: joelchris1957@gmail.com Yes/No: YES This office included on next regular election ballot for a Four-year term  (3) Name: Brett Stone Contact Info: bstone@arpminc.org Yes/No: NO This office included on next regular election ballot for a Four-year term  (5) Name: William Woodward Contact Info: bwoodward@skye-cre.com Yes/No: YES This office included on next regular election ballot for a Four-year term | (2) Name: Charles Davis Contact Info: chasdavis1956@gmail.com Yes/No: NO This office included on next regular election ballot for a Four-year term  (4) Name: Thomas Morton Contact Info: tmorton962@gmail.com Yes/No: YES This office included on next regular election ballot for a Four-year term |  |
| For seven-member<br>boards   | (6) Name: Contact Info: Yes/No: This office included on next regular election ballot for a X Two-year X Four-year term   | (7) Name: Contact Info: Yes/No: This office included on next regular election ballot for a X Two-year X Four-year term   |  |

| Date of next regu | lar election May | y 6, 2025 |
|-------------------|------------------|-----------|
|                   |                  |           |

Self-nomination forms to be a candidate for district board member may be obtained from and should be returned to the Designated Election Official (or Board Chair or Secretary if no DEO). [per C.R.S. 1-13.5-303] Self-nomination forms for the next regular election must be received by the district by:

February 28, 2025, no later than 5:00 p.m.

Applications for absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official. [per C.R.S. 1-13.5-1003]

Designated Election Official: Laurie Tatlock

Contact Address: c/o Mulhern MRE Inc. 58 Inverness Drive West, #100 Englewood, CO 80112

Contact Phone: 720-274-8377

| Contact Fhone. 720-274-0377  |  |   |  |  |
|--|--|---|--|--|
| District election results will be posted on these websites:  | invernesswater.org   | Department of Local Affairs<br>https://dola.colorado.gov/lgis |  |  |
| District Mill Levy   | 1.25 mills, for collection in 2025                                   |   |  |  |
| Total ad valorem tax revenue received in the previous year (note if unaudited or otherwise incomplete) | \$1,000,877.84 Arapahoe County 461,632.96 Douglas County - unaudited |   |  |  |

## File copy of this Notice with:

- © Clerk and Recorder of each county in which the district is wholly or partially located
- © Assessor of each county in which the district is wholly or partially located
- © Treasurer of each county in which the district is wholly or partially located
- ® Board of commissioners of each county in which the district is wholly or partially located
- © Governing body of any municipality in which the district is wholly located
- © Division of Local Government
- © District's principal business office where it shall be available for public inspection

- a) Mail Notice separately to each household where one or more eligible electors of the special district resides (Note:
   Districts with overlapping boundaries may combine mailed Notices, so long as the information regarding each district is separately displayed and identified);
- b) Include Notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other Notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post Notice on district's official website (Note: You must also provide the Division of Local Government (<a href="http://www.colorado.gov/dola">http://www.colorado.gov/dola</a>) with the address of your district's website in order to establish a link on the DLG's site. Please use our Contact Update form available on our website or by request.);
- d) Post Notice on website of the Special District Association of Colorado (<a href="http://www.sdaco.org">http://www.sdaco.org</a>) (Note: Your district must be an SDA member. Send Notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the Notice in at least three public places within the limits of the special district and, in addition, posting a Notice in the office of the County Clerk and Recorder of the county in which the special district is located. Such Notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

<sup>&</sup>lt;sup>1</sup> Notice must be provided in one or more of the following manners: