

FORM BNOMINATION FORM - NATIONAL 600 BOWLING CLUB, INC.

I would like to submit my name for nomination as an Officer/Director of the National 600 Bowling Club, Inc.. If elected I will attend all Board of Directors Meetings and Annual Meetings. I will fulfill all of the duties assigned to me from my committee assignments and any others to the best of my ability; non compliance would be grounds for resignation.

Miss
NAME; Mrs. _____ National 600 Club # _____
Ms.

Number of years a National 600 Club Member _____
Number of National 600 Club Annual Meetings attended. _____
Number of years USBC/WIBC Member _____

MAILING ADDRESS:

CITY, STATE & ZIP _____

PHONE: Home (____) _____

Cell (____) _____

Email Address: _____

Local & State USBC _____

Active Bowler ____ (Yes) ____ (No) Incumbent ____ (Yes) ____ (NO)

I hereby consent to have my name submitted for election to the office of _____ (Yes) ____ (NO) _____. I hereby consent to have my name submitted for another office, should this be the desire of the Nominating Committee (Yes) _____ (No) _____.

DEADLINE FOR SUBMITTAL OF FORM B TO NOMINATING COMMITTEE IS:

DECEMBER 1

This form must be completed by the nominee, with pertinent data only in order to be considered for nomination to the National 600 Bowling Club. A copy is to be sent to each of the Nominating Committee members. PLEASE PRINT OR TYPE. Copy machines may be used, as long as all copies are dated and signed. All questions should be answered as completely as possible so the Nominating

Committee has complete information. Additional pages may be attached if more space is required.

Date: _____ Signature of Nominee _____

TO BE ELIGIBLE TO BE NOMINATED AS A CANDIDATE, THE NOMINEE MUST HAVE ATTENDED ONE OF THE LAST FIVE ANNUAL MEETINGS, EXCLUDING THE CURRENT MEETING. A CANDIDATE FOR EXECUTIVE BOARD MUST HAVE BEEN A DIRECTOR ON THE BOARD FOR THREE (3) YEARS.

CANDIDATES TO BE NOMINATED FROM THE FLOOR AT THE ANNUAL MEETING MUST SUBMIT THREE (3) COPIES OF THE COMPLETED NOMINATION FORM B ALONG WITH THEIR RESUME TO THE NOMINATING COMMITTEE CHAIRMAN BY NOON OF THE DAY PRECEDING THE ANNUAL MEETING.

THE NOMINATING COMMITTEE CHAIRMAN WILL READ ONLY THE INFORMATION LISTED ON THE FRONT OF THIS FORM OR RESUME

FOR NOMINATING COMMITTEE ONLY;

DATE MAILED _____

DATE RECEIVED _____

DATE CONFIRMATION MAILED _____