



36 Years... Keeping the Dream Alive

THE PHILADELPHIA MARTIN LUTHER KING, JR. ASSOCIATION FOR NONVIOLENCE, INC.

37th Annual Awards and Benefit Luncheon

Monday, January 21, 2019

Sheraton Philadelphia City Center Hotel – 17th and Race Streets, Philadelphia, PA

VENDOR/SMALL BUSINESS EXHIBIT AND ADVERTISEMENT REGISTRATION FORM

Please type or print legibly.

Registration form with fields for NAME, TITLE, COMPANY, ADDRESS, CITY, STATE, ZIP, TELEPHONE, FAX, CONTACT, and EMAIL.

Please provide a description of all items you plan to exhibit:

Exhibit Schedule: Setup - 9:-30 a.m.

Exhibit Time: 10:30 a.m. to 3:00 p.m.

Exhibit Fee Schedule:

Table with 3 columns: Description (e.g., 6' Table Display Area), Item (e.g., \*Full Page Ad/3Meals), and Price (e.g., \$ 1,375.00).

\*2019 Souvenir Program Journal: 8-1/2x11 Black & White

\*All Ads must be Camera Ready and emailed to mlksouvenirjournal@gmail.com

Please reserve the following vendor space(s) as noted: \_\_\_space(s) x \_\_\_ = \$

Exhibit spaces are limited and non-transferable. To reserve your space(s), enclose your nonrefundable MONEY ORDER (personal checks will NOT be accepted) with this application form and mail to the address below or fax to (215) 751-9141 by December 22, 2018 to: (NOTE: Space is not reserved until payment has been received)

I understand and accept the terms outlined above:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

SUPPORT OUR NONVIOLENT YOUTH PROGRAMS



Mail to: Philadelphia Martin Luther King, Jr. Association for Nonviolence, Inc.

37th Annual Benefit and Awards Luncheon

3001 Walnut Street, 7th Floor, Philadelphia, PA 19104

Phone: (215) 751-9300 ♦ Fax: (215) 751-9141 ♦ Email: delphiamlk.org ♦ Website: www.philadelphiamlk.org



*35 Years... Keeping the Dream Alive*

THE PHILADELPHIA MARTIN LUTHER KING, JR. ASSOCIATION FOR NONVIOLENCE, INC.

**36<sup>th</sup> Annual Awards and Benefit Luncheon**

Monday, January 15, 2018

Sheraton Downtown Philadelphia Hotel – 17<sup>th</sup> and Race Streets, Philadelphia, PA

## VENDOR RULES AND REGULATIONS

1. Exhibit Schedule: Setup - 9:-30 a.m. – A Space will be assigned to you on a first paid basis.
2. Exhibit Time: 10:30 a.m. to 3:00 p.m.
3. The Cost of renting a space has been reduced. However, since this event is a fundraiser, **meals are NOT included**. If you would like to include a meal, please see the Vendor Registration Form for pricing.
4. If you have paid for an ad in the 2018 Souvenir Program Journal, All Ads must be Camera Ready and emailed to [journal@philadelphiamlk.org](mailto:journal@philadelphiamlk.org) no later than December 22, 2017.
5. Exhibit spaces are limited and non-transferable. Your reservation is NOT complete until we have received payment.
6. Payment is nonrefundable and due no later than December 31, 2017:  
FORMS OF PAYMENT:
  - a. Money Order (personal checks will NOT be accepted)
  - b. Online through Paypal (Credit Card or Check)

I understand and accept the terms outlined above:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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