CANDIDATE APPLICATION FORM

MASTER MANAGEMENT BOARD OF DIRECTORS

(Please PRINT clearly)

NAME:	
ADDRESS:	
TEL#:	CELL#:
EMAIL:	
There are three (3) positions open. Each will serve a three-year term.	
This Application Form, along with your Resume of <u>100</u> words or less, must be submitted <u>no later</u>	
than Wednesday, November 10, 2021 in a sealed envelope with your name on the front by 3 p.m.,	
by mail or hand delivered, to the Master Managen	nent Office, 3501 West Drive (next to Le Club)
for the Master Management Election which will be held on Tuesday, January 18, 2022. If you	
prefer, you may submit your typed Resume electronically to Sheila Pascar at	
prspah55@gmail.com along with a scanned copy of your Application Form by the Deadline	
mentioned above.	
Signature:	Date: