

By His Wounds We Are Healed
A Series of Services for the Season of Lent

The Wounds of Violating the Sabbath

Order of Service

Jesus is accused of violating the Sabbath.

Opening Hymn ... "I Heard the Voice of Jesus Say" LSB 699



1 I heard the voice of Je - sus say, "Come un - to Me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light.



Lay down, thou wea - ry one, lay down Thy head up - on My breast."
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."
Look un - to Me; thy morn shall rise And all thy day be bright."



I came to Je - sus as I was, So wea - ry, worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him my star, my sun;



I found in Him a rest - ing place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.
And in that light of life I'll walk Till trav - ling days are done.

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Response

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Surely Christ has borne our infirmities

C **and carried our diseases.**

P Yet we accounted him stricken,

C **struck down by God, and afflicted.**

P Christ was wounded for our transgressions,

C **crushed for our iniquities;**

P upon him was the punishment that made us whole,

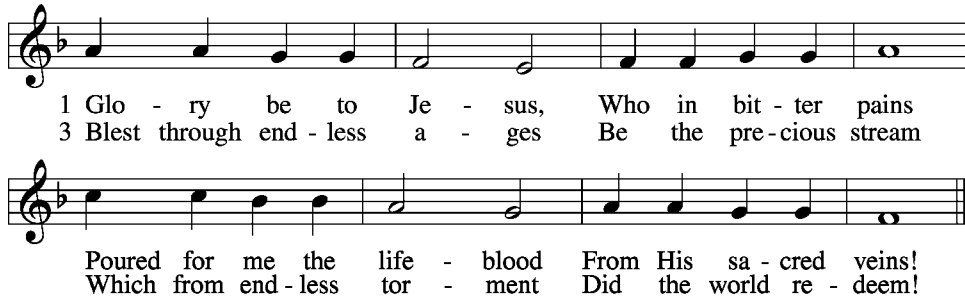
C **and by his wounds we are healed.**

Confession and Forgiveness

- P** Let us confess our sin in the presence of God and of one another.
- C** **Most merciful God, we confess to you that we have broken your commandments by our own thoughts, words, and deeds. We have failed to find our rest in you and have lived in disobedience to your commandment to worship you as our one true God. We have not loved our brothers and sisters as we ought, and we have not cared for your creation. For the sake of your Son, Jesus Christ, have mercy on us, and give us the healing power of your love that we may walk again in your ways and live to the glory of your holy name. Amen.**
- P** God is gracious and merciful, and he desires that we be made free of the burden of our sins. Through Jesus Christ, who bore the cross for our sake and for the sake of the whole world, there is healing, hope, and life. Your sins are forgiven in the name of the Father, and of the + Son, and of the Holy Spirit.
- C** **Amen..**

Hymn ... "Glory Be to Jesus"

LSB 433 sts. 1,3,6



1 Glo - ry be to Je - sus, Who in bit - ter pains
3 Blest through end - less a - ges Be the pre - cious stream

Poured for me the life - blood From His sa - cred veins!
Which from end - less tor - ment Did the world re - deem!

- 6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

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Old Testament Reading

Exodus 20:8-11

P The Old Testament Reading is from Exodus, the twentieth chapter.

"Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Colossians 2:16-19

P The Epistle is from Colossians, the second chapter.

Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ. Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

P This is the Word of the Lord.

C **Thanks be to God.**

Gospel Reading

Luke 6:6-11

P The Holy Gospel according to Luke, the sixth chapter.

C **Glory to You, O Lord.**

On another Sabbath, he entered the synagogue and was teaching, and a man was there whose right hand was withered. And the scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, so that they might find a reason to accuse him. But he knew their thoughts, and he said to the man with the withered hand, "Come and stand here." And he rose and stood there. And Jesus said to them, "I ask you, is it lawful on the Sabbath to do good or to do harm, to save life or to destroy it?" And after looking around at them all he said to him, "Stretch out your hand." And he did so, and his hand was restored. But they were filled with fury and discussed with one another what they might do to Jesus.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

**Sermon Hymn ... “By Your Wounds We All Are Healed”
(Tune LSB 686)**

Jesus, Savior of the people, giver of unending grace, Heal our lives that now are feeble; bless us in this holy place. You have come to earth convicted as a child of gentle reign. By your wounds we all are heal-ed; sing the song of glad refrain!

Jesus, by your teaching, healing, sharing meal with one and all, You invite all those believing, everyone who hears your call, Warming hearts in hope unbounded, spreading love throughout the plain. By your wounds we all are heal-ed; sing the song of glad refrain!

When the cries to crucify you were the wounding words to hear, Even then, you made all things new with forgiveness, love, and cheer! By our sin you were afflicted, on the cross you bore death's pain, By your wounds we all are heal-ed; sing the song of glad refrain!

Sermon

Offering

Prayers of the People

P Let us pray for the Church, for all in need, and for the whole of God's creation. That throughout these forty days of Lent, you may give your people hope that it is Jesus, our Lord, who leads the way and takes into his body on the cross the sins of the whole world.

C **Heal us, O God.**

P That we may cherish your Word and know that our souls are restless unless they rest in you.

C **Heal us, O God.**

P That all who are restless because of the pains and wounds in body or mind or spirit may find relief in the consolation of your love.

C **Heal us, O God.**

P That we may be your fearless people who know no bounds to the expression of your mercies and never feel ashamed of your extending your love to the stranger.

C **Heal us, O God.**

P For all the saints who are now at rest, that we may learn from their example of wholeness in your grace.

C **Heal us, O God.**

P Into your healing, wounded hands for our sake, we commend all for whom we pray.

C **By Christ's wounds, we are healed. Amen.**

Collect

P Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.

C Amen

Luther's Evening Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Blessing

P May the healing presence of almighty God, Father, + Son,
and Holy Spirit, be with you now and always.
C Amen.

Closing Hymn "O Savior, Precious Savior" LSB 527 sts.1-2,4



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,
Thy - self the rev - e - la - tion Of love be - yond our thought,
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.
We praise Thee and con - fess Thee, Our gra - cious Lord and King.
And ev - er - more con - fess Thee, Our Sav - ior and our King!

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