

Resurrection Lutheran Church
November 17, 2024
Pentecost 26B Proper 28
Harvest Festival

*We Receive Our Daily Bread with
Thanksgiving to God and Service to One
Another*

“Fool!” (Luke 12:20). So is anyone who believes that we make our own living. Rather, it is the Lord who gives the land and its increase (Deut. 26:9), who “supplies seed to the sower and bread for food” (2 Cor. 9:10). He who made us and all creatures still takes care of us, and He gives us a part in His Kingdom. Through our vocations, we serve others. In the Old Testament, the offerings of the people provided for the Levites. So also in the New Testament, “God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work” (2 Cor. 9:8). We do not create ourselves, nor does one’s life “consist in the abundance of his possessions” (Luke 12:15). Covetousness is idolatry (Eph. 5:5). But we trust in Christ, from whose sacrifice alone all good gifts come. Flowing from our “confession of the gospel of Christ,” we submit to one another in service to our neighbor, supporting the work of the Church and serving in our daily vocations (2 Cor. 9:13). Such faith overflows “in many thanksgivings to God” (2 Cor. 9:12), from whom comes “every good gift and perfect gift” (James 1:17).

Stand

Hymn of Invocation: “Sing to the Lord of Harvest”

LSB 893

Confession and Absolution

LSB 151

Service of the Word

Introit

- * May the glory of the LORD endure for- | ever;*
- ' **may the LORD rejoice | in his works.**
- * O LORD, how manifold are your works! In wisdom have you | made them all;*
- ' **the earth is full of your | creatures.**
- * You cause the grass to grow for the livestock and plants for man to | cultivate;*
- ' **that he may bring forth food from the earth and wine to gladden the | heart of man,**
- * oil to make his | face shine*
- ' **and bread to strengthen | man's heart.**
- ' **Glory be to the Father and | to the Son***
- and to the Holy | Spirit;**
- as it was in the be- | ginning,***
- is now, and will be forever. | Amen.**
- * May the glory of the LORD endure for- | ever;*
- ' **may the LORD rejoice | in his works.**

Kyrie

LSB 152

Gloria in Excelsis

LSB 154

Collect of the Day for Harvest Observance

- * Almighty God, You crown the fields with Your blessing and permit us to gather in the fruits of the earth. As stewards of Your creation, may we receive Your gifts in humble thankfulness and share Your bounty with those in need; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- ' **Amen**

Old Testament Reading

Deuteronomy 26:1–11

“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

* This is the Word of the Lord.

’ **Thanks be to God.**

Gradual

* Taste and see that the | LORD is good!*

’ **Blessèd is the man who takes ref- | uge in him!**

* He gives to the | beasts their food,*

’ **and to the young ravens | that cry.**

* The Lord takes pleasure in those who | fear him,*

’ **in those who hope in his | steadfast love.**

Epistle Reading

2 Corinthians 9:6–15

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. As it is written,

“He has distributed freely, he has given to the poor;
his righteousness endures forever.”

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for all your generosity, which through us will produce thanksgiving to God. For the ministry of this service is not only supplying the needs of the saints, but is also overflowing in many thanksgivings to God. By their approval of this service, they will glorify God because of your submission flowing from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others, while they long for you and pray for you, because of the surpassing grace of God upon you. Thanks be to God for his inexpressible gift!

* This is the Word of the Lord.

’ **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

Holy Gospel

Luke 12:13–21

* The Holy Gospel according to St. Luke, the twelfth chapter.



C Glo - ry to You, O Lord.

Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” But he said to him, “Man, who made me a judge or arbitrator over you?” And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” And he told them a parable, saying, “The land of a rich man produced plentifully, and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ So is the one who lays up treasure for himself and is not rich toward God.”

* This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day: “Come, Ye Thankful People, Come”

LSB 892

Sermon

Stand

Nicene Creed

‘ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life , of the world to come. Amen.

Prayer of the Church

Passing of the Peace

Offering

Offertory: “Give Thanks with a Grateful Heart”

(At Door)

LSB 806

Service of the Sacrament

Pre-Communion Hymn: “Take My Life and Let It Be”	LSB 783
Preface	LSB 160
Sanctus	LSB 161
Prayer of Thanksgiving	LSB 161
The Words of Our Lord	
Lord’s Prayer	
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.	
Pax Domini	LSB 163
Agnus Dei	LSB 163
<i>Sit</i>	
Distribution	
<i>Stand</i>	
Nunc Dimittis	LSB 165
Post-Communion Collect	
Benediction	LSB 166
Hymn to Depart: “Now Thank We All Our God”	LSB 895

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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