

**Resurrection Lutheran Church**  
**May 17, 2020**  
**The Sixth Sunday of Easter**

***The Lord Jesus Comforts Us with the***  
***Preaching of His Resurrection***

*"The God who ... gives to all mankind life and breath and everything" (Acts 17:24-25) wants all people to seek Him that they might "feel their way toward him and find him" (Acts 17:27). But in our sinful ignorance, we humans turn instead to idols "formed by the art and imagination of man" (Acts 17:29). Therefore, God appointed the Man of Righteousness, Jesus Christ, and "has given assurance to all by raising him from the dead" (Acts 17:31). Because He lives, we also live (John 14:19) in His forgiveness, and thus we love Him and keep His commandments (John 14:15). While the risen Lord prepares us for His ascension, He will not leave us "as orphans" (John 14:18), but He gives "another Helper," the Holy Spirit, to be with us forever (John 14:16) through the preaching of "Jesus and the resurrection" (Acts 17:18). Because He "suffered once for sins, the righteous for the unrighteous" (1 Peter 3:18), we "honor Christ the Lord as holy" and are always "prepared to make a defense to anyone who asks" for the reason for our hope (1 Peter 3:15). Our Baptism "now saves" us "as an appeal to God for a good conscience, through the resurrection of Jesus Christ" (1 Peter 3:21).*

***Stand***

**Hymn of Invocation: "Lord, Keep Us Steadfast in Your Word" LSB 655**

- 1 Lord, keep us steadfast in Your Word;  
Curb those who by deceit or sword  
Would wrest the kingdom from Your Son  
And bring to naught all He has done.
- 2 Lord Jesus Christ, Your pow'r make known,  
For You are Lord of lords alone;  
Defend Your holy Church that we  
May sing Your praise eternally.
- 3 O Comforter of priceless worth,  
Send peace and unity on earth;  
Support us in our final strife  
And lead us out of death to life.

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**Confession and Absolution**

**LSB 151**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**G** Amen.

**Exhortation**

**LSB 151**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**G** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

LSB 151

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

Ps. 119:89–93; antiphon: Ps. 119:105

- P** Your word is a lamp | to my feet\*  
**C** and a light | to my path.  
**P** Forever, O | LORD, your word\*  
**C** is firmly fixed | in the heavens.  
**P** Your faithfulness endures to all gener- | ations;\*  
**C** you have established the earth, and it | stands fast.  
**P** By your appointment they | stand this day,\*  
**C** for all things are your | servants.  
**P** If your law had not been | my delight,\*  
**C** I would have perished in my af- | fliction.  
**P** I will never forget your | precepts,\*  
**C** for by them you have giv- | en me life.  
**C** **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
**P** Your word is a lamp | to my feet\*  
**C** and a light | to my path.

### Kyrie

LSB 152

- P** In peace let us pray to the Lord.  
**C** Lord, have mercy.  
**P** For the peace from above and for our salvation let us pray to the Lord.  
**C** Lord, have mercy.  
**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise  
let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

### **This Is the Feast**

**LSB 155**

**C** **This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free  
to be people of God.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory  
are His.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory, and might be to God and the Lamb forever.  
Amen.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

### **First Reading**

**Acts 17:16–31**

Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? For you bring some strange things to our ears. We wish to know therefore what these things mean." Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. For as I passed along and

observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, for

“In him we live and move and have our being”;

as even some of your own poets have said,

“For we are indeed his offspring.”

Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. The times of ignorance God overlooked, but now he commands all people everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

## Gradual

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

**P** Christ has risen | from the dead.\*

**G** **[God the Father] has crowned him with glory and | honor,**

**P** He has given him dominion over the works | of his hands;\*

**G** **he has put all things un- | der his feet.**

## Epistle

1 Peter 3:13–22

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God’s patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

*Stand*

## Alleluia and Verse

LSB 156

### **G Alleluia.**

**Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.**

## Holy Gospel

John 14:15–21

**P** The Holy Gospel according to St. John, the fourteenth chapter.

### **G Glory to You, O Lord.**

[Jesus said:] "If you love me, you will keep my commandments.

And I will ask the Father, and he will give you another Helper, to be with you forever,

even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

"I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

**P** This is the Gospel of the Lord.

### **G Praise to You, O Christ.**

*Sit*

## Hymn of the Day: "Dear Christians, One and All, Rejoice"

LSB 556

- 1 Dear Christians, one and all, rejoice,  
With exultation springing,  
And with united heart and voice  
And holy rapture singing,  
Proclaim the wonders God has done,  
How His right arm the vict'ry won.  
What price our ransom cost Him!
- 2 Fast bound in Satan's chains I lay;  
Death brooded darkly o'er me.  
Sin was my torment night and day;  
In sin my mother bore me.  
But daily deeper still I fell;  
My life became a living hell,  
So firmly sin possessed me.
- 3 My own good works all came to naught,  
No grace or merit gaining;  
Free will against God's judgment fought,  
Dead to all good remaining.  
My fears increased till sheer despair  
Left only death to be my share;  
The pangs of hell I suffered.

- 4 But God had seen my wretched state  
Before the world's foundation,  
And mindful of His mercies great,  
He planned for my salvation.  
He turned to me a father's heart;  
He did not choose the easy part  
But gave His dearest treasure.
- 5 God said to His beloved Son:  
"It's time to have compassion.  
Then go, bright jewel of My crown,  
And bring to all salvation.  
From sin and sorrow set them free;  
Slay bitter death for them that they  
May live with You forever."
- 6 The Son obeyed His Father's will,  
Was born of virgin mother;  
And God's good pleasure to fulfill,  
He came to be my brother.  
His royal pow'r disguised He bore;  
A servant's form, like mine, He wore  
To lead the devil captive.
- 7 To me He said: "Stay close to Me,  
I am your rock and castle.  
Your ransom I Myself will be;  
For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
The foe shall not divide us.

- 8 "Though he will shed My precious blood,  
Me of My life bereaving,  
All this I suffer for your good;  
Be steadfast and believing.  
Life will from death the vict'ry win;  
My innocence shall bear your sin,  
And you are blest forever.
- 9 "Now to My Father I depart,  
From earth to heav'n ascending,  
And, heav'nly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.
- 10 "What I on earth have done and taught  
Guide all your life and teaching;  
So shall the kingdom's work be wrought  
And honored in your preaching.  
But watch lest foes with base alloy  
The heav'nly treasure should destroy;  
This final word I leave you."

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### **Sermon**

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus and for all  
people according to their needs.

*Brief silence*

For the faithful proclamation of Jesus Christ to those who do not know  
Him, that through hearing the Word of the Lord many may be brought  
to faith and to the knowledge of the truth, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church of God here and everywhere, that all who confess Jesus  
Christ may be united in doctrine and witness, defended against all the  
assaults of the enemy, and eager to gather together around Your Word  
and Sacrament in love for one another, let us pray to the Lord:

**C** Lord, have mercy.

**P** For this parish, for the work of the Kingdom in our community, and for  
the resources to accomplish all that God desires, that His name may be  
glorified among us and His purpose fulfilled in our words and works,  
let us pray to the Lord:

**C** Lord, have mercy.

**P** For the agencies and institutions through which we love our neighbor and provide for those in need, for the destitute and homeless, and for everyone who suffers unemployment and underemployment, that we may aid them in their needs and assist them to find honorable labor to supply all their needs, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the lonely who suffer the burdens of life without friendship or family, for those depressed or weary of pandemic measures, and for the fellowship of the Church, that we may bear one another's burdens and live in community with Christ as our head, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the sick and those who suffer, [*especially \_\_\_\_\_*] that God would grant healing to their bodies, peace for their minds, and consolation in their grief and sorrows, let us pray to the Lord:

**C Lord, have mercy.**

**P** For love of godly things, that we may delight in God's Word and walk in His ways; and for the Spirit, that we may be led into all truth and kept from error and false doctrine, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the nation, for those who lead our nation, for the end of the pandemic, for peace among nations, and for an end to terror and violence, that we may work for the common good so that justice may prevail, life be protected and truth abound, let us pray to the Lord:

**C Lord, have mercy.**

**P** O Lord, our God, as we recall the obedient life and life-giving death of Your Son for our salvation, we pray You to strengthen our faith and to make our hearts bold, that we may not fear but address our prayers to You in all humility. Hear us on behalf of Jesus Christ, our great High Priest, who even now stands before You on our behalf, pleading our cause with His own blood, until that day when we are delivered from the changes and chances of this mortal life and stand before You in heaven; through Jesus Christ, our Lord.

**C Amen.**

*Sit*

**Offering**

*Stand*

**Offertory: "Praise God, from Whom All Blessings Flow"**

**LSB 805**

- 1 Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Amen.

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# Service of the Sacrament

## Hymn: "Alleluia! Sing to Jesus"

LSB 821

- 1 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
"Jesus out of ev'ry nation  
Has redeemed us by His blood."
- 2 Alleluia! Not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us;  
Faith believes, nor questions how.  
Though the cloud from sight received Him  
When the forty days were o'er,  
Shall our hearts forget His promise:  
"I am with you evermore"?
- 3 Alleluia! Bread of heaven,  
Here on earth our food, our stay;  
Alleluia! Here the sinful  
Flee to You from day to day.  
Intercessor, Friend of sinners,  
Earth's Redeemer, hear our plea  
Where the songs of all the sinless  
Sweep across the crystal sea.

- 4 Alleluia! King eternal,  
Lord omnipotent we own;  
Alleluia! Born of Mary,  
Earth Your footstool, heav'n Your throne.  
As within the veil You entered,  
Robed in flesh, our great High Priest,  
Here on earth both priest and victim  
In the eucharistic feast.
- 5 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
"Jesus out of ev'ry nation  
Has redeemed us by His blood."

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## Preface

LSB 160

**P** The Lord be with you.

**G** And also with you.

**P** Lift up your hearts.

**G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**G** It is right to give Him thanks and praise.

## Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161

**G** Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**G** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

**P** The peace of the Lord be with you always.

**C Amen.**

## Agnus Dei

LSB 163

**C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

*Sit*

## Distribution

*Stand*

## Nunc Dimittis

LSB 165

**C** Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**G** Amen.

## Hymn to Depart: "God's Own Child, I Gladly Say It"

- 1 God's own child, I gladly say it:  
I am baptized into Christ!  
He, because I could not pay it,  
Gave my full redemption price.  
Do I need earth's treasures many?  
I have one worth more than any  
That brought me salvation free  
Lasting to eternity!
- 2 Sin, disturb my soul no longer:  
I am baptized into Christ!  
I have comfort even stronger:  
Jesus' cleansing sacrifice.  
Should a guilty conscience seize me  
Since my Baptism did release me  
In a dear forgiving flood,  
Sprinkling me with Jesus' blood?

## LSB 166

- 3 Satan, hear this proclamation:  
I am baptized into Christ!  
Drop your ugly accusation,  
I am not so soon enticed.  
Now that to the font I've traveled,  
All your might has come unraveled,  
And, against your tyranny,  
God, my Lord, unites with me!

## LSB 594

- 4 Death, you cannot end my gladness:  
I am baptized into Christ!  
When I die, I leave all sadness  
To inherit paradise!  
Though I lie in dust and ashes  
Faith's assurance brightly flashes:  
Baptism has the strength divine  
To make life immortal mine.
- 5 There is nothing worth comparing  
To this lifelong comfort sure!  
Open-eyed my grave is staring:  
Even there I'll sleep secure.  
Though my flesh awaits its raising,  
Still my soul continues praising:  
I am baptized into Christ;  
I'm a child of paradise!

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