



# 2023 Membership & Renewal Application Form

**Annual dues of \$30.00 per household membership**

*Please complete this form in full and submit with your due's payment*

Forms may be presented at any meeting or mailed to the Club at: SNMTC

*(Make checks payable to "SNMTC"; do not mail cash)*

**1000 N Green Valley Pkwy #440-267, Henderson NV 89074**

Please check one: Membership - NEW (\_\_\_\_\_) or Membership - Renewal (\_\_\_\_\_)

APPLICANT (First, MI, Last Name) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ Anniversary \_\_\_\_/\_\_\_\_/\_\_\_\_

APPLICANT CELL # \_\_\_\_\_ Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ @ \_\_\_\_\_

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SPOUSE: (First, MI, Last Name) \_\_\_\_\_

SPOUSE CELL # \_\_\_\_\_ Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ @ \_\_\_\_\_

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(\_\_\_\_\_) Check here to have your contact information omitted from the published SNMTC roster:

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## **ANNUAL DUES \$30.00 FOR FAMILY MEMBERSHIP**

**[Amounts apply to calendar year or prorated by quarter calendar year]**

**MTFCA Member #:** \_\_\_\_\_

## **ADDITIONAL INFORMATION [Not shown on published club roster]**

*Please list your Model T &/or other antique or special interest vehicle(s) owned:*

Year                      Make                      Model                      Body Style

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CLUB USE ONLY - Date application received:** \_\_\_\_/\_\_\_\_/\_\_\_\_

09/16/2022

*Following information is for the sole interest of the Club and is voluntary:*

Name \_\_\_\_\_

Applicant's occupation \_\_\_\_\_

Other car club affiliations \_\_\_\_\_

\_\_\_\_\_

Hobby interests other than antique cars \_\_\_\_\_

\_\_\_\_\_

Do you use Facebook YES \_\_\_\_\_ NO \_\_\_\_\_

Are you interested in participating in a Club tour? YES \_\_\_\_\_ NO \_\_\_\_\_

Would you consider organizing a Club tour? YES \_\_\_\_\_ NO \_\_\_\_\_

Do you have any suggestions for future Club tours? \_\_\_\_\_

\_\_\_\_\_

Able to participate in helping the Club put on future activities? YES \_\_\_\_\_ NO \_\_\_\_\_

Comments \_\_\_\_\_

\_\_\_\_\_

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**CLUB USE ONLY** - Date application received: \_\_\_\_/ \_\_\_\_/ \_\_\_\_\_

09/16/2022