

GENESIS

Part One



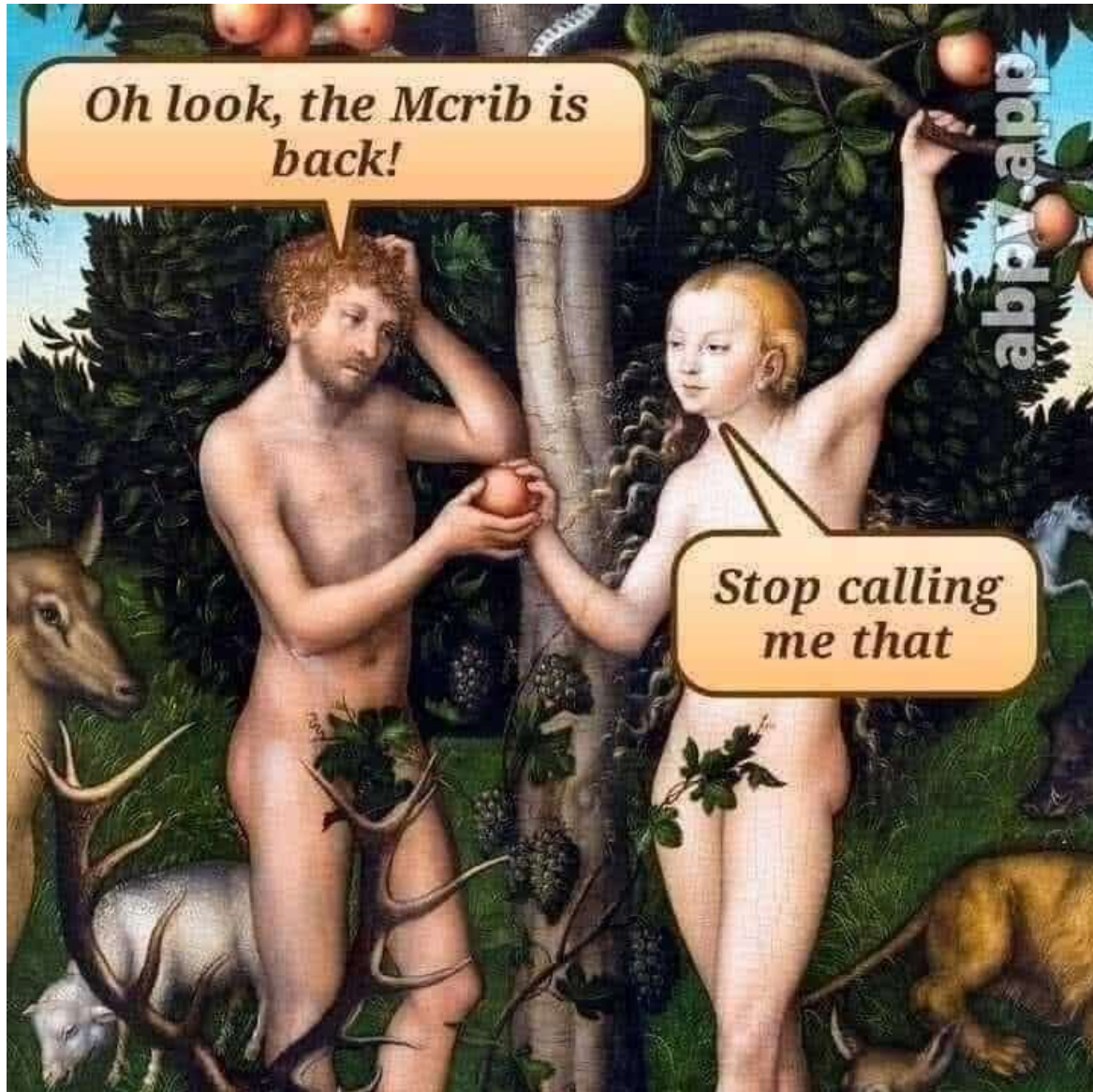
R.U.S.H. BIBLE STUDY

KNOW WHAT YOU'RE TALKING ABOUT FAST

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GENESIS

Genesis covers the 1st one third of the world's history. It explains how the universe was created, including the origin of life. The list of stories include, the six days of creation, the Garden of Eden, Adam and Eve, The Fall of Mankind, Cain and Abel, Noah's Ark, the Tower of Babel, Abraham, Isaac and Jacob, Jacob's ladder, and Joseph's coat of many colors among others.

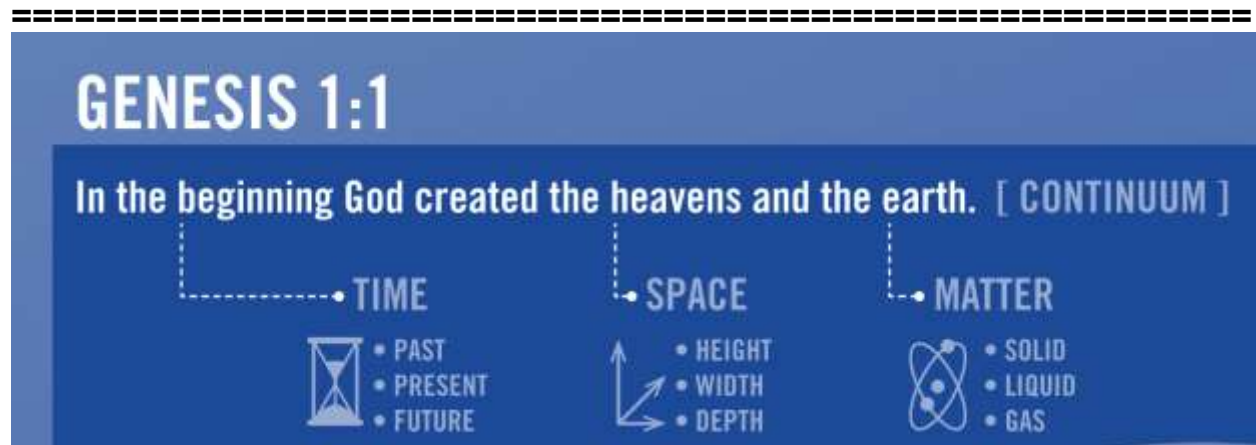
Author: There are likely 10 authors to the book of Genesis, and then Moses compiled their records. This is not a matter of salvation of course, but certainly makes sense to this author. They are most logically divided in the book by the phrase "*Generations of...*". This phrase is repeated 10 times in Genesis. The divisions would fall as follows:

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|-----|--------------------------------------|-----------------|--|
| 1. | The Generations of Heaven and Earth. | 1:1-2:4 | (Authored or dictated by God to Adam). |
| 2. | The book of Generations of Adam. | 2:4-5:1 | (Authored by Adam). |
| 3. | The Generations of Noah. | 5:1-6:9 | (Authored by Noah). |
| 4. | The Generations of The Sons of Noah. | 6:9-10:1 | (Authored by Ham, Shem, and Japeth). |
| 5. | The Generations of Shem. | 10:1-11:10 | (Authored by Shem). |
| 6. | The Generations of Terah. | 11:10-11:27 | (Authored by Terah). |
| 7. | The Generations of Isaac. | 11:27-25:11 | (Authored by Isaac). |
| 8. | The Generations of Ishmael. | 25:12-25:18 | (Authored by Ishmael). |
| 9. | The Generations of Jacob | 25:19-37:1 | (authored by Jacob). |
| 10. | The Generations of the Sons of Jacob | 37:2-Exodus 1:1 | (Authored by Jacob's sons). |

Don't punch anyone in the nose over this, I was taught this and it makes sense to me. We know Genesis is inspired because Jesus treated it as such when He used it in Luke chapter 27 to support His own ministry. He cites Moses, and according to this theory, Moses compiled it. [The 10 sections are noted in blue.](#)

In Genesis –Jesus is the Creator

Genesis 1:1 "In the beginning God created the heavens and the earth."



TEACHER: 50 CHAPTERS

There are floating around in the public discourse several view points on the topic of Creation. The main dialogues are "gap theory creationism", "young earth creationism," "flat earth creationism", "Darwinian evolution" and several others. They all have flaws and incomplete thesis behind them. To research these theories among others, refer to the Apologetics Project positional paper on Creation vs. Evolution.

Section one, authored by God and dictated to Adam

CH. 1

STUDENT:

In the beginning God created the heavens and the earth.

²The earth was without form, and void; and darkness *was* on the face of the deep. And the Spirit of God was hovering over the face of the waters.

³Then God said, "Let there be light"; and there was light.

⁴And God saw the light, that *it was* good; and God divided the light from the darkness. ⁵God called the light Day, and the darkness He called Night.

So the evening and the morning were the first day. (NKJV)



TEACHER:

DAY ONE: This is one position on this. That on this 1st day, God separated the light from the darkness by starting the earth's rotation. For gap theory, it might be He re-started it. He creates light, and spins the globe. Another possibility could be all light emanated from Him. He then creates light apart from Himself, and spins the globe. Another view, most probable, is that He creates the light and dims His own light, and this new source is separate from the darkness by Him.

END DAY 1.

STUDENT:

⁶Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." ⁷Thus God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament; and it was so. ⁸And God called the firmament Heaven. So the evening and the morning were the second day. (NKJV)

TEACHER:

DAY TWO: God created an atmosphere with a gravitational field. The Earth now can self-filter it's own water supply. END DAY 2.

STUDENT:

⁹Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry *land* appear"; and it was so. ¹⁰And God called the dry *land* Earth, and the gathering together of the waters He called Seas. And God saw that *it was* good.

¹¹Then God said, "Let the earth bring forth grass, the herb *that* yields seed, *and* the fruit tree *that* yields fruit according to its kind, whose seed *is* in itself, on the earth"; and it was so. ¹²And the earth brought forth grass, the herb *that* yields seed according to its kind, and the tree *that* yields fruit, whose seed *is* in itself according to its kind. And God saw that *it was* good. ¹³So the evening and the morning were the third day. (NKJV)

TEACHER:

DAY THREE: God separates land and sea, and germinates the plant life we see today. END DAY 3.

STUDENT:

¹⁴ Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; ¹⁵ and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. ¹⁶ Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. *He made* the stars also. ¹⁷ God set them in the firmament of the heavens to give light on the earth, ¹⁸ and to rule over the day and over the night, and to divide the light from the darkness. And God saw that *it was* good. ¹⁹ So the evening and the morning were the fourth day. (NKJV)

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TEACHER:

DAY FOUR: God creates the Sun, Moon and Stars, and sets them in place. END DAY 4.

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STUDENT:

²⁰ Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." ²¹ So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that *it was* good. ²² And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." ²³ So the evening and the morning were the fifth day. (NKJV)

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TEACHER:

DAY FIVE: God creates all sea life, and all avian life. END DAY 5.

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STUDENT:

²⁴ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

²⁵ And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

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STUDENT:

²⁶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

²⁷ So God created man in his own image, in the image of God created he him; male and female created he them.

²⁸ And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

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STUDENT:

²⁹ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

³⁰ And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. ³¹ And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day. (KJV)

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TEACHER:

DAY SIX: God creates all land animals and Adam and Eve. END DAY 6.

Chapter 2 is a re-cap of the 6 days, with color commentary. The chapter starts with the 7th day, the day of rest.

STUDENT:

CH. 2

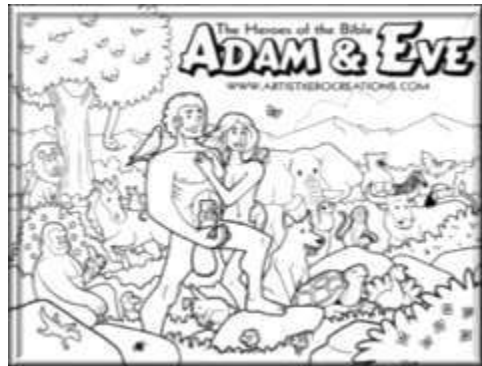
Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. ³ And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. ⁴ These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, (KJV)

TEACHER:

There was no rain, (that would not happen until the flood) and we see some details regarding Adam, and the Garden of Eden. [Section two, authored by Adam.](#)

STUDENT:

⁷ And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
⁸ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
⁹ And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. (KJV)



TEACHER:

Skipping down to verse 15, God gives Adam a home, a wife, responsibilities, and 1 command. 1 easy command.

STUDENT:

¹⁵ And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
¹⁶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
¹⁷ But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. ¹⁸ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. (KJV)

STUDENT:

²⁰ And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. ²¹ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; ²² And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. ²³ And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
²⁴ Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. ²⁵ And they were both naked, the man and his wife, and were not ashamed. (KJV)

TEACHER:

In chapter 3 we now see the 1st appearance of the enemy of our souls. That old serpent the Devil.

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CH. 3

STUDENT:

Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

² And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

³ But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

⁴ And the serpent said unto the woman, Ye shall not surely die:

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TEACHER:

The 1st sin. Satan misquoted God. He lied. He said, "God told you that you could eat off of every tree in the garden." It was a lie. Interesting note, the last sin mentioned in the Bible is also lying. I suspect that is not a coincidence. Say what you mean, and mean what you say. If you don't, you are a liar.

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STUDENT:

⁵ For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

⁶ And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

⁷ And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. (KJV)

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TEACHER:

This is my take, and only my take. You don't have to agree with this, but perhaps consider it as a possibility. I propose that our skin is designed to glow in God's presence, or perhaps when we are communing with Him.

Remember when Moses was in God's presence on Mount Sinai in Exodus 34:29-35? The Israelites were frightened because Moses face was "shining brightly." Again in Luke 9,

²⁸ Now about eight days after these teachings, He took along Peter and John and James and went up on the mountain to pray. ²⁹ As He was praying, the appearance of His face became different [actually transformed], and His clothing *became white and flashing with the brilliance of lightning*. ³⁰ And behold, two men were talking with Him; and they were Moses and Elijah, ³¹ who appeared in glory, and were speaking of His departure [from earthly life], which He was about to bring to fulfillment at Jerusalem.

The presence of our Heavenly Father made them glow with His glory. Up to the moment that Adam and Eve fell in the garden, I believe that they were clothed in God's glory, when Adam ate, they lost that glow. They died that day spiritually.

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STUDENT:

⁸ When they heard the sound of God strolling in the garden in the evening breeze, the Man and his Wife hid in the trees of the garden, hid from God. ⁹ God called to the Man: "Where are you?" ¹⁰ He said, "I heard you in the garden and I was afraid because I was naked. And I hid." ¹¹ God said, "Who told you that you were naked? Did you eat from that tree I told you not to eat from?" ¹² The Man said, "The Woman you gave me as a companion, she gave me fruit from the tree, and, yes, I ate it." God said to the Woman, "What is this that you've done?" ¹³ "The serpent seduced me," she said, "and I ate." ¹⁴⁻¹⁵ (MSG)

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STUDENT:

God told the serpent: "Because you've done this, you're cursed, cursed beyond all cattle and wild animals, Cursed to slink on your belly and eat dirt all your life. I'm declaring war between you and the Woman, between your offspring and hers. He'll wound your head, you'll wound his heel." ¹⁶ He told the Woman: "I'll multiply your pains in childbirth; you'll give birth to your babies in pain. You'll want to please your husband, but he'll lord it over you." (MSG)

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STUDENT:

¹⁷⁻¹⁹ He told the Man: "Because you listened to your wife and ate from the tree That I commanded you not to eat from, 'Don't eat from this tree,' The very ground is cursed because of you; getting food from the ground Will be as painful as having babies is for your wife; you'll be working in pain all your life long. The ground will sprout thorns and weeds, you'll get your food the hard way, Planting and tilling and harvesting, sweating in the fields from dawn to dusk, Until you return to that ground yourself, dead and buried; you started out as dirt, you'll end up dirt." (MSG)

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STUDENT:

²⁰ The Man, known as Adam, named his wife Eve because she was the mother of all the living. ²¹ God made leather clothing for Adam and his wife and dressed them. ²² God said, "The Man has become like one of us, capable of knowing everything, ranging from good to evil. What if he now should reach out and take fruit from the Tree-of-Life and eat, and live forever? Never—this cannot happen!"

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STUDENT:

²³⁻²⁴ So God expelled them from the Garden of Eden and sent them to work the ground, the same dirt out of which they'd been made. He threw them out of the garden and stationed angel-cherubim and a revolving sword of fire east of it, guarding the path to the Tree-of-Life. (MSG)

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TEACHER:

Still today we see the same tactics from the same devil.

Lust of the eyes
Lust of the flesh
Pride of life.

Immediately they separate themselves from God. The 1st thought after sinning was hiding from God.

They lost God's presence, their home, their lives and their legacy. 1 bad decision. The Fall of Man.

In chapter 4 Adam and Eve start a family, and the sin from the garden haunts them, I will explain after we read some excerpts.

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CH. 4

STUDENT:

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

² And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

³ And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

⁴ And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

⁵ But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

⁸ And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. (KJV)



STUDENT:

⁹ And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

¹⁰ And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

¹⁶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

¹⁷ And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. ²⁵ And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. ²⁶ And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD. (KJV)

TEACHER:

Cain's offering was rejected by God, Cain gets jealous of his brother Abel's sacrifice and kills him. None of this would have happened if Adam and Eve did not sin. Why? When they were innocent, there was no need for sacrifices.

Genesis 5 lists the genealogies from Adam to Noah. We will read only from Enoch's rapture to Noah for brevity.

Section three, authored by Noah.

CH. 5

STUDENT:

²¹ And Enoch lived sixty and five years, and begat Methuselah: ²² And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: ²³ And all the days of Enoch were three hundred sixty and five years: ²⁴ And Enoch walked with God: and he was not; for God took him.

²⁵ And Methuselah lived an hundred eighty and seven years, and begat Lamech. (KJV)

STUDENT:

²⁶ And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters: ²⁷ And all the days of Methuselah were nine hundred sixty and nine years: and he died.

²⁸ And Lamech lived an hundred eighty and two years, and begat a son: ²⁹ And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. ³⁰ And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

³¹ And all the days of Lamech were seven hundred seventy and seven years: and he died.

³² And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth. (KJV)

TEACHER:

In Genesis 6 we see something that has caused a flood of conspiracies regarding fallen angels having sex with humans and their children becoming giants and the like. Some of the YouTube videos are quite entertaining. However, keeping with the laws of hermeneutics and exegesis, we will rely on context. Let's read, and I will explain after.

STUDENT:

CH. 6

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
²That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

³And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

⁴There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. (KJV)

TEACHER:

1. According to the laws of hermeneutics (*the branch of knowledge that deals with interpretation, especially of the Bible or literary texts.*) and exegesis (*critical explanation or interpretation of a text, especially of scripture.*) We get context from 4 sources, and those sources are:

1. What happens before the text in question?
2. What happens after the text in question?
3. Cross referencing the entire body of scripture.
4. The time period and location where the text originated.

In the end of chapter 4 we have the genealogy of Cain, and in chapter 5 the genealogy of Seth. Then in chapter 6 we have the text in question.

I believe the sons of God are the line of Seth, and the sons of man, are the line of Cain. The sons of God, took wives of the daughters of men, rather than the daughters of God. They entered into mixed marriages with unbelievers.

Jesus said angels do not engage in sexual relations in Matthew 22:29-30. I believe these young women were the ungodly descendants of Cain that were married to the sons of God, (Seth's line). They married these women because their appearance was more attractive than the competition. That was more important to them than having Godly mothers for their kids. The result was mankind quickly became very evil and God repented that He made man. God sets His heart to wipe the slate clean, and calls a righteous man named Noah.

STUDENT:

⁷And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. ⁸But Noah found grace in the eyes of the LORD. ⁹These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. ¹⁰And Noah begat three sons, Shem, Ham, and Japheth. (KJV)

Section four, authored by The Sons of Noah.

STUDENT:

¹¹ The earth also was corrupt before God, and the earth was filled with violence. ¹² And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. ¹³ And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. ¹⁴ Make thee an ark of gopher wood; (KJV)

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TEACHER:

We will skip through and read the highlights for brevity, read this in total at home and enjoy the richness of it.

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STUDENT:



CH. 7

And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

² Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

³ Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

⁴ For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. (KJV)

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STUDENT:

⁵ And Noah did according unto all that the LORD commanded him. ⁷ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. ⁹ There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. ¹⁰ And it came to pass after seven days, that the waters of the flood were upon the earth. (KJV)

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STUDENT:

¹² And the rain was upon the earth forty days and forty nights. ¹³ In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; ¹⁴ They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. ¹⁵ And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. ¹⁸ And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. ¹⁹ And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. (KJV)

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STUDENT:

²⁰ Fifteen cubits upward did the waters prevail; and the mountains were covered. ²¹ And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: ²² All in whose nostrils was the breath of life, of all that was in the dry land, died.

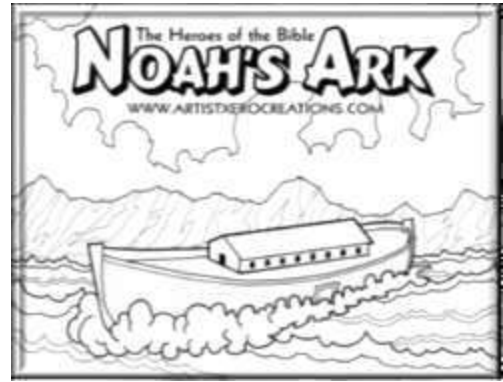
²³ And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. ²⁴ And the waters prevailed upon the earth an hundred and fifty days. (KJV)

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TEACHER:

After 40 days of flood rains and the ground water erupting, God stops the flood, and the earth slowly recovers.

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STUDENT:

CH. 8

¹⁵ And God spake unto Noah, saying, ¹⁶ Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

¹⁷ Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

¹⁸ And Noah went forth, and his sons, and his wife, and his sons' wives with him: ¹⁹ Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. (KJV)

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STUDENT:

²⁰ And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. ²¹ And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. ²² While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. (KJV)

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TEACHER:

All in all by my calculations Noah and the animals lived in the ark over 365 days. One Year.

Chapter 9 starts with the verse we referred to earlier. He continues on to include meat and all living things into man's diet, and to establish a new covenant, do you know what that new covenant is? Let's read.

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CH. 9

STUDENT:

And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

² And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

³ Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

⁴ But flesh with the life thereof, which is the blood thereof, shall ye not eat. (KJV)

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STUDENT:

⁷ And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

⁸ And God spake unto Noah, and to his sons with him, saying,

⁹ And I, behold, I establish my covenant with you, and with your seed after you;

¹⁰ And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. (KJV)

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STUDENT:

¹¹ And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

¹² And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

¹³ I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

¹⁴ And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: (KJV)

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TEACHER:

Dispensationalism. There are 7 basic dispensations. This is not a salvation issue. It is a tool scholars use to organize and divide periods of human development and how God deals and interacts with us.

1. Innocence. Creation to the Fall of Man. (yrs.?)

They had paradise, a home, and a family. They had complete freedom with only 1 rule, 1 easy rule.

2. Conscience. The Fall to The Flood. (1656 yrs.)

Here they were to live with a clean conscience. The dispensation included a curse on snakes, difficulty in child bearing and the women's role in the home and society, a curse on nature, and the resulting difficulty in survival, and the promise of Christ.

3. Human Government. (300 plus yrs.)

Starting in Gen. Chapter 8, God promises not to destroy the Earth with a flood, Noah's family was to replenish the entire Earth, they received dominion over all of creation, they could now eat meat, capital punishment was established, the covenant comes with the rainbow as a sign from God.

4. Promise. (430 yrs.)

Abraham to Moses.

This was sealed as a promise that God would build a great nation and prosper them. Abraham would be made great, God would bless his friends and curse his enemies, God would bless the whole world through Abraham, the sign was sealed by circumcision, covers Abraham, Isaac Jacob and the 12 tribes.

5. Law. (1500 yrs.)

The Mosaic covenant. It would last from Moses receiving the Law up to the beginning of John the Baptists ministry.

6. Grace. (2000 yrs. And counting)

From Jesus ministry up to today. Ruled by the Word of God.

7. Millennial Kingdom of Jesus Christ. (1000 yrs.)

Jesus will reign on Earth for 1000 years and ends with the final judgement and the New Heavens and New earth.

Back to the Bible reading.

[Section five, authored by Shem.](#)

Noah goes on to live another 350 years, not without his problems, and passes away. Chapter 10 covers Noah's Genealogies and the last verse explains a little of intent for what comes next in chapter 11, so let's read the last verse of chapter 10

=====

STUDENT:

CH. 10

³² These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood. (KJV)

=====

TEACHER:

3 sons, 3 major people groups on the earth. Caucasoid, Mongaloid, and Negroid. These 3 people groups are divided on the earth in this next chapter at the Tower of Babel.

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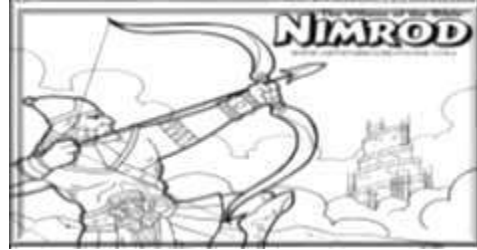
CH. 11

STUDENT:

And the whole earth was of one language, and of one speech.

² And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

³ And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. ⁴ And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. (KJV)



STUDENT:

⁵ And the LORD came down to see the city and the tower, which the children of men builded.

⁶ And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. ⁷ Go to, let us go down, and there confound their language, that they may not understand one another's speech. ⁸ So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. (KJV)

TEACHER:

Section six, authored by Terah.

What's wrong with this picture? So after the whole world is wiped out for the sins of the people, everyone ignoring God, what's their plan? To ignore God. In the 1st chapter God tells them to fill the earth. What do they do? Stay in one place. The chapter ends with genealogies from Adam to Abram. (Abraham).

Chapter 12 starts with God's calling out Abraham.

Continue to Genesis Part Two

Six Days of Creation Hand Signals



Make a candle with 1 finger and blow it out.
God made light and darkness.



Make a pair of scissors with 2 fingers.
God separated the ingredients from each other
to reveal the sky.



Make a tree with 3 fingers.
God made plants and trees.



Make a fist for the Sun, the curve of the thumb is
the Moon, hold up 4 fingers and twinkle them
for the Stars.



Use 5 fingers on each hand to make wings and
fish. God made birds and fishes.



Hold up 5 fingers to make an animal
crawling around with 1 hand and 1 finger up
with the other hand to make Adam. God
made Animals and People.



Grab 2 fingers to symbolize laying on a
pillow. God rested on the 7th Day.

THE 5 BOOKS OF THE LAW (PENTATEUCH)

D E U T E R O N O M Y U A S J
H A E L W L A R E U B E N I O
V I S P E V E D O R M I N S S
S E L H H B I S A A C P A E H
R U C A E R S A R A H S D N U
M A D C T R A B R A H A M E A
R E C O E H E I R E L A H G L
S A T B X N P O M Z E R P H E
S I M H J E H A M E V A E C A
M U M A U A D G N B I R S O R
N A M E I S C E N U T A O N S
H I D G O R E O N L I T J E I
N O R A A N I L B U C A I N U
H E H S A N E M A N U L E B A
H T E H P A J V W H S N O A H

AARON
ABEL
ABRAHAM
ADAM
ARARAT
ASHER
BENJAMIN
CAIN
DAN
DEUTERONOMY
EDEN
ENOC
EPHRAIM
EVE
EXODUS

GENESIS
HAM
ISAAC
ISRAEL
JACOB
JAPHETH
JOSEPH
JOSHUA
LEAH
LEVI
LEVITICUS
MENASHEH
METHUSELAH
MIRIAM
NAPHTALI

NIMROD
NOAH
NUMBERS
PHAROH
RACHEL
REBECCA
REUBEN
SARAH
SHEM
SIMEON
ZEBULUN

