



R.U.S.H. BIBLE STUDY  
THE 16 TENETS OF FAITH

## ASSEMBLIES OF GOD 16 FUNDAMENTAL TRUTHS

From the Assemblies of God Website

The Bible is our all-sufficient rule for faith and practice. This Statement of Fundamental Truths is intended simply as a basis of fellowship among us (i.e., that we all speak the same thing, 1 Corinthians 1:10<sup>rhs1</sup>; Acts 2:42). The phraseology employed in this Statement is not inspired nor contended for, but the truth set forth is held to be essential to a full-gospel ministry. No claim is made that it covers all Biblical truth, only that it covers our need as to these fundamental doctrines.

*I have printed out 1 passage quoted for each Tenet to save you time for this lesson. Look up the rest at your leisure for a more thorough examination. DH*

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<sup>rhs1</sup> *Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. 1 Corinthians 1:10 KJV*

## 1. THE SCRIPTURES INSPIRED

The Scriptures, both the Old and New Testaments, are verbally inspired of God and are the revelation of God to man, the infallible, authoritative rule of faith and conduct.

### 2 Timothy 3:15-17

*<sup>15</sup> And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.<sup>16</sup> All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:<sup>17</sup> That the man of God may be perfect, thoroughly furnished unto all good works.*

- 1 Thessalonians 2:13
  - 2 Peter 1:21
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## 2. THE ONE TRUE GOD

The one true God has revealed Himself as the eternally self-existent "I AM," the Creator of heaven and earth and the Redeemer of mankind. He has further revealed Himself as embodying the principles of relationship and association as Father, Son and Holy Spirit.

- Deuteronomy 6:4

*<sup>4</sup> Hear, O Israel: The LORD our God is one LORD:*

- Isaiah 43:10,11
- Matthew 28:19
- Luke 3:22

## THE ADORABLE GODHEAD

### a. Terms Defined

The terms "Trinity" and "persons" as related to the Godhead, while not found in the Scriptures, are words in harmony with Scripture, whereby we may convey to others our immediate understanding of the doctrine of Christ respecting the Being of God, as distinguished from "gods many and lords many." We therefore may speak with propriety of the Lord our God who is One Lord, as a trinity or as one Being of three persons, and still be absolutely scriptural.

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- Matthew 28:19
- 2 Corinthians 13:14
- John 14:16-17

*<sup>16</sup> And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;*

*<sup>17</sup> Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.*

**b. Distinction and Relationship in the Godhead**

Christ taught a distinction of Persons in the Godhead which He expressed in specific terms of relationship, as Father, Son, and Holy Spirit, but that this distinction and relationship, as to its mode is inscrutable and incomprehensible, because unexplained.

- Luke 1:35
- 1 Corinthians 1:24
- Matthew 11:25-27
- Matthew 28:19
- 2 Corinthians 13:14

*<sup>14</sup> The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.*

- 1 John 1:3-4

**c. Unity of the One Being of Father, Son and Holy Spirit**

Accordingly, therefore, there is that in the Father which constitutes him the Father and not the Son; there is that in the Son which constitutes Him the Son and not the Father; and there is that in the Holy Spirit which constitutes Him the Holy Spirit and not either the Father or the Son. Wherefore the Father is the Begetter, the Son is the Begotten, and the Holy Spirit is the one proceeding from the Father and the Son. Therefore, because these three persons in the Godhead are in a state of unity, there is but one Lord God Almighty and His name one.

- John 1:18
- John 15:26

*<sup>26</sup> But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:*

- John 17:11
- John 17:21
- Zechariah 14:9

**d. Identity and Cooperation in the Godhead**

The Father, the Son and the Holy Spirit are never identical as to Person; nor confused as to relation; nor divided in respect to the Godhead; nor opposed as to cooperation. The Son is in the Father and the Father is in the Son as to relationship. The Son is with the Father and the Father is with the Son, as to fellowship. The Father is not from the Son, but the Son is from the Father, as to authority. The Holy Spirit is from the Father and the Son proceeding, as to nature, relationship, cooperation and authority. Hence, neither Person in the Godhead either exists or works separately or independently of the others.

- **John 5:17-30**

*<sup>17</sup> But Jesus answered them, My Father worketh hitherto, and I work.*

*<sup>18</sup> Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.*

*<sup>19</sup> Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*

*<sup>20</sup> For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.*

*<sup>21</sup> For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.*

*<sup>22</sup> For the Father judgeth no man, but hath committed all judgment unto the Son:*

*<sup>23</sup> That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.*

*<sup>24</sup> Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.*

*<sup>25</sup> Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.*

*<sup>26</sup> For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

*<sup>27</sup> And hath given him authority to execute judgment also, because he is the Son of man.*

*<sup>28</sup> Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,*

*<sup>29</sup> And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.*

*<sup>30</sup> I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.*

- John 5:32
- John 5:37
- John 8:17,18

**e. The Title, Lord Jesus Christ**

The appellation, "Lord Jesus Christ," is a proper name. It is never applied in the New Testament, either to the Father or to the Holy Spirit. It therefore belongs exclusively to the Son of God.

- Romans 1:1-3,7
- 2 John 3

*<sup>3</sup> Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.*

**f. The Lord Jesus Christ, God with Us**

The Lord Jesus Christ, as to His divine and eternal nature, is the proper and only Begotten of the Father, but as to His human nature, He is the proper Son of Man. He is therefore, acknowledged to be both God and man; who because He is God and man is "Immanuel," God with us.

- Matthew 1:23

*<sup>23</sup> Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.*

- 1 John 4:2
- 1 John 4:10
- 1 John 4:14
- Revelation 1:13
- Revelation 1:17

**g. The Title, Son of God**

Since the name "Immanuel" embraces both God and man in the one Person, our Lord Jesus Christ, it follows that the title, Son of God, describes His proper deity, and the title, Son of Man, His proper humanity. Therefore, the title Son of God, belongs to the order of eternity, and the title, Son of Man, to the order of time.

- Matthew 1:21-23

*<sup>23</sup> Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.*

- 2 John 1:3
- 1 John 3:8
- Hebrews 7:3
- Hebrews 1:1-13

#### **h. Transgression of the Doctrine of Christ**

Wherefore, it is a transgression of the Doctrine of Christ to say that Jesus Christ derived the title, Son of God, solely from the fact of the incarnation, or because of His relation to the economy of redemption. Therefore, to deny that the Father is a real and eternal Father, and that the Son is a real and eternal Son, is a denial of the distinction and relationship in the Being of God; a denial of the Father, and the Son; and a displacement of the truth that Jesus Christ is come in the flesh.

- 2 John 9

***<sup>9</sup> Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.***

- John 1:1
- John 1:2
- John 1:14
- John 1:18
- John 1:29
- John 1:49
- 1 John 2:22,23
- 1 John 4:1-5
- Hebrews 12:2

*(My favorite scripture verse on this topic isn't included in the Assembly of God website. I am including it here, as to me it clearly states that God sent His Son. Jesus was the Son of God already in Heaven. The Father didn't send the second person of the Trinity, but His Son. DH)*

***In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. 1 John 4:10 ESV***

#### **i. Exaltation of Jesus Christ as Lord**

The Son of God, our Lord Jesus Christ, having by Himself purged our sins, sat down on the right hand of the Majesty on high; angels and principalities and powers having been made subject unto Him. And having been made both Lord and Christ, He sent the Holy Spirit that we, in the name of Jesus, might bow our knees and confess that Jesus Christ is Lord to the glory of God the Father until the end, when the Son shall become subject to the Father that God may be all in all.



- Hebrews 1:3

***<sup>3</sup> Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:***

- 1 Peter 3:22
- Acts 2:32-36
- Romans 14:11
- 1 Corinthians 15:24-28

**j. Equal Honor to the Father and to the Son**

Wherefore, since the Father has delivered all judgment unto the Son, it is not only the express duty of all in heaven and on earth to bow the knee, but it is an unspeakable joy in the Holy Spirit to ascribe unto the Son all the attributes of Deity, and to give Him all honor and the glory contained in all the names and titles of the Godhead except those which express relationship (see Distinction and Relationship in the Godhead, Unity of the One Being of Father, Son and Holy Spirit , and Identity and Cooperation in the Godhead) and thus honor the Son even as we honor the Father.

- John 5:22,23

***<sup>22</sup> For the Father judgeth no man, but hath committed all judgment unto the Son:  
<sup>23</sup> That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.***

- 1 Peter 1:8
- Revelation 5:6-14
- Philippians 2:8,9
- Revelation 7:9-10
- Revelation 4:8-11

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### **3. THE DEITY OF THE LORD JESUS CHRIST**

The Lord Jesus Christ is the eternal Son of God. The Scriptures declare:

His virgin birth,

- Matthew 1:23

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<sup>23</sup> *Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.*

- Luke 1:31
- Luke 1:35

His sinless life,

- Hebrews 7:26

<sup>26</sup> *For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;*

- 1 Peter 2:22

His miracles,

- Acts 2:22

<sup>22</sup> *Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:*

- Acts 10:38

His substitutionary work on the cross,

- 1 Corinthians 15:3

<sup>3</sup> *For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;*

- 2 Corinthians 5:21

His bodily resurrection from the dead,

- Matthew 28:6
- Luke 24:39
- 1 Corinthians 15:4

<sup>4</sup> *And that he was buried, and that he rose again the third day according to the scriptures:*

His exaltation to the right hand of God.

- Acts 1:9
- Acts 1:11
- Acts 2:33

*<sup>33</sup> Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.*

- Philippians 2:9-11
  - Hebrews 1:3
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#### 4. THE FALL OF MAN

Man was created good and upright; for God said, "Let us make man in our own image, after our likeness." However, man by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from God.

- Genesis 1:26,27
- Genesis 2:17
- Genesis 3:6
- Romans 5:12-19

*<sup>12</sup> Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:*

*<sup>13</sup> (For until the law sin was in the world: but sin is not imputed when there is no law.*

*<sup>14</sup> Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.*

*<sup>15</sup> But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.*

*<sup>16</sup> And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.*

*<sup>17</sup> For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)*

*<sup>18</sup> Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.*

*<sup>19</sup> For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.*

## 5. THE SALVATION OF MAN

Man's only hope of redemption is through the shed blood of Jesus Christ the Son of God.

### Conditions to Salvation

Salvation is received through repentance toward God and faith toward the Lord Jesus Christ. By the washing of regeneration and renewing of the Holy Spirit, being justified by grace through faith, man becomes an heir of God, according to the hope of eternal life.

- Luke 24:47
- John 3:3
- Romans 10:13-15
- Ephesians 2:8
- Titus 2:11
- Titus 3:5-7

*<sup>5</sup> Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;*

*<sup>6</sup> Which he shed on us abundantly through Jesus Christ our Saviour;*

*<sup>7</sup> That being justified by his grace, we should be made heirs according to the hope of eternal life.*

### The Evidence of Salvation

The inward evidence of salvation is the direct witness of the Spirit.

- Romans 8:16

*<sup>16</sup> The Spirit itself beareth witness with our spirit, that we are the children of God:*

The outward evidence to all men is a life of righteousness and true holiness.

- Ephesians 4:24
- Titus 2:12

*<sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;*

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## 6. THE ORDINANCES OF THE CHURCH

### BAPTISM IN WATER

The ordinance of baptism by immersion is commanded by the Scriptures. All who repent and believe on Christ as Saviour and Lord are to be baptized. Thus they declare to the world that they have died with Christ and that they also have been raised with Him to walk in newness of life.

- Matthew 28:19

*<sup>19</sup> Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:*

- Mark 16:16
- Acts 10:47,48
- Romans 6:4

### HOLY COMMUNION

The Lord's Supper, consisting of the elements --bread and the fruit of the vine-- is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (2 Peter 1:4), a memorial of his suffering and death (1 Corinthians 11:26), and a prophecy of His second coming (1 Corinthians 11:26), and is enjoined on all believers "till He come!"

*<sup>26</sup> For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. 1 Corinthians 11:26*

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## 7. THE BAPTISM IN THE HOLY SPIRIT

All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Spirit and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it comes the enduement of power for life and service, the bestowment of the gifts and their uses in the work of the ministry.

- Luke 24:49

*<sup>49</sup> And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.*

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- Acts 1:4
- Acts 1:8
- 1 Corinthians 12:1-31

This experience is distinct from and subsequent to the experience of the new birth.

- Acts 8:12-17

*<sup>12</sup> But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.*

*<sup>13</sup> Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.*

*<sup>14</sup> Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:*

*<sup>15</sup> Who, when they were come down, prayed for them, that they might receive the Holy Ghost:*

*<sup>16</sup> (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)*

*<sup>17</sup> Then laid they their hands on them, and they received the Holy Ghost.*

- Acts 10:44-46
- Acts 11:14-16
- Acts 15:7-9

With the baptism in the Holy Spirit come such experiences as:

- an overflowing fullness of the Spirit, John 7:37-39

*<sup>37</sup> In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.*

*<sup>38</sup> He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*

*<sup>39</sup> (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) Acts 4:8*

- a deepened reverence for God, Acts 2:43

*<sup>43</sup> And fear came upon every soul: and many wonders and signs were done by the apostles.*

Hebrews 12:28

- an intensified consecration to God and dedication to His work, Acts 2:42

*<sup>42</sup> And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.*

- and a more active love for Christ, for His Word and for the lost, Mark 16:20

*<sup>20</sup> And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.*

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## 8. THE INITIAL PHYSICAL EVIDENCE OF THE BAPTISM IN THE HOLY SPIRIT

The baptism of believers in the Holy Spirit is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance.

- Acts 2:4

*<sup>4</sup> And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

The speaking in tongues in this instance is the same in essence as the gift of tongues, but is different in purpose and use.

- 1 Corinthians 12:4-10
- 1 Corinthians 12:28

*<sup>28</sup> And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.*

*(My favorite passage in defense of this doctrinal point is Acts chapter 10. Peter is at Cornelius house and starting in verse 44,*

*<sup>44</sup> While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.*

*<sup>45</sup> And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.*

*<sup>46</sup> For they heard them speak with tongues, and magnify God. Then answered Peter,*

*<sup>47</sup> Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?*

*<sup>48</sup> And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.*

## 9. SANCTIFICATION

Sanctification is an act of separation from that which is evil, and of dedication unto God.

- Romans 12:1,2

*I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.*

*<sup>2</sup> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*

- 1 Thessalonians 5:23
- Hebrews 13:12

The Scriptures teach a life of "holiness without which no man shall see the Lord."

- Hebrews 12:14

*<sup>14</sup> Follow peace with all men, and holiness, without which no man shall see the Lord:*

By the power of the Holy Spirit we are able to obey the command: "Be ye holy, for I am holy."

- 1 Peter 1:15,16

*<sup>15</sup> But as he which hath called you is holy, so be ye holy in all manner of conversation;*

*<sup>16</sup> Because it is written, Be ye holy; for I am holy.*

Sanctification is realized in the believer by recognizing his identification with Christ in His death and resurrection, and by the faith reckoning daily upon the fact of that union, and by offering every faculty continually to the dominion of the Holy Spirit.

- Romans 6:1-11
- Romans 6:13

*<sup>13</sup> Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.*

- Romans 8:1,2
- Romans 8:13
- Galatians 2:20



- Philippians 2:12,13
  - 1 Peter 1:5
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## 10. THE CHURCH AND ITS MISSION

The Church is the Body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer, born of the Spirit, is an integral part of the General Assembly and Church of the Firstborn, which are written in heaven.

- Ephesians 1:22,23

*<sup>22</sup> And hath put all things under his feet, and gave him to be the head over all things to the church,*

*<sup>23</sup> Which is his body, the fulness of him that filleth all in all.*

- Ephesians 2:22
- Hebrews 12:23

Since God's purpose concerning man is to seek and to save that which is lost, to be worshipped by man, to build a body of believers in the image of His Son, and to demonstrate His love and compassion for all the world, the priority reason for being of the Assemblies of God as part of the Church is:

1. To be an agency of God for evangelizing the world.

Acts 1:8

*<sup>8</sup> But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*

Matthew 28:19,20

Mark 16:15,16

2. To be a corporate body in which man may worship God.

1 Corinthians 12:13

*<sup>13</sup> For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.*

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3. To be a channel of God's purpose to build a body of saints being perfected in the image of His Son.

Ephesians 4:11-16

<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

<sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

1 Corinthians 12:28

1 Corinthians 14:12

4. To be a people who demonstrate God's love and compassion for all the world.

Psalms 112:9

Galatians 2:10; 6:10

James 1:27

<sup>27</sup> Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

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The Assemblies of God exists expressly to give continuing emphasis to this reason for being in the New Testament apostolic pattern by teaching and encouraging believers to be baptized in the Holy Spirit. This experience:

1. Enables them to evangelize in the power of the Spirit with accompanying supernatural signs.

Mark 16:15-20  
Acts 4:29-31

<sup>29</sup> And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,  
<sup>30</sup> By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.  
<sup>31</sup> And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Hebrews 2:3,4

2. Adds a necessary dimension to worshipful relationship with God.

1 Corinthians 2:10-16

<sup>10</sup> But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.  
<sup>11</sup> For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.  
<sup>12</sup> Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.  
<sup>13</sup> Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.  
<sup>14</sup> But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.  
<sup>15</sup> But he that is spiritual judgeth all things, yet he himself is judged of no man.

1 Corinthians 12  
1 Corinthians 13  
1 Corinthians 14

3. Enables them to respond to the full working of the Holy Spirit in expression of fruit and gifts and ministries as in New Testament times for the edifying of the body of Christ and care for the poor and needy of the world.

Galatians 5:22-26  
Matthew 25:37-40

Galatians 6:10  
1 Corinthians 14:12

*<sup>12</sup> Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.*

Ephesians 4:11,12  
1 Corinthians 12:28  
Colossians 1:29

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## 11. THE MINISTRY

A divinely called and scripturally ordained ministry has been provided by our Lord for the fourfold purpose of leading the Church in:

Evangelization of the world.

- Mark 16:15-20

*<sup>15</sup> And he said unto them, Go ye into all the world, and preach the gospel to every creature.*

*<sup>16</sup> He that believeth and is baptized shall be saved; but he that believeth not shall be damned.*

*<sup>17</sup> And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

*<sup>18</sup> They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

*<sup>19</sup> So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.*

*<sup>20</sup> And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.*

Worship of God.

- John 4:23,24

*<sup>23</sup> But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.*

*<sup>24</sup> God is a Spirit: and they that worship him must worship him in spirit and in truth.*

Building a body of saints being perfected in the image of His Son.

- Ephesians 4:11-16

*<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;*

*<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:*

*<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:*

*<sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;*

*<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:*

*<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.*

Meeting human need with ministries of love and compassion.

- Psalms 112:9
- Galatians 2:10; 6:10
- James 1:27

*<sup>27</sup> Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.*

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## 12. DIVINE HEALING

Divine healing is an integral part of the gospel. Deliverance from sickness is provided for in the atonement, and is the privilege of all believers.

- Isaiah 53:4,5
- Matthew 8:16,17
- James 5:14-16

*<sup>14</sup> Is any sick among you? let him call for the elders of the church; and let them prayover him, anointing him with oil in the name of the Lord:*

*<sup>15</sup> And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.*

*<sup>16</sup> Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.*

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### 13. THE BLESSED HOPE

The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the church.

- 1 Thessalonians 4:16,17

*<sup>16</sup> For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

*<sup>17</sup> Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

- Romans 8:23
- Titus 2:13

*<sup>13</sup> Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;*

- 1 Corinthians 15:51,52
- 

### 14. THE MILLENNIAL REIGN OF CHRIST

The second coming of Christ includes the rapture of the saints, which is our blessed hope, followed by the visible return of Christ with His saints to reign on earth for one thousand years.

- Zechariah 14:5
- Matthew 24:27
- Matthew 24:30
- Revelation 1:7
- Revelation 19:11-14
- Revelation 20:1-6

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*And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.*

*<sup>2</sup> And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,*

*<sup>3</sup> And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.*

*<sup>4</sup> And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.*

*<sup>5</sup> But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.*

*<sup>6</sup> Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.*

This millennial reign will bring the salvation of national Israel,

- Ezekiel 37:21,22
- Zephaniah 3:19,20
- Romans 11:26,27

*<sup>26</sup> And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:*

*<sup>27</sup> For this is my covenant unto them, when I shall take away their sins.*

and the establishment of universal peace.

- Isaiah 11:6-9

*<sup>6</sup> The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.*

*<sup>7</sup> And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.*

*<sup>8</sup> And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.*

*<sup>9</sup> They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.*

- Psalms 72:3-8
- Micah 4:3,4

## 15. THE FINAL JUDGMENT

There will be a final judgment in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the Book of Life, together with the devil and his angels, the beast and the false prophet, will be consigned to the everlasting punishment in the lake which burneth with fire and brimstone, which is the second death.

- Matthew 25:46
- Mark 9:43-48
- Revelation 19:20
- Revelation 20:11-15

*<sup>11</sup> And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.*

*<sup>12</sup> And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.*

*<sup>13</sup> And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.*

*<sup>14</sup> And death and hell were cast into the lake of fire. This is the second death.*

*<sup>15</sup> And whosoever was not found written in the book of life was cast into the lake of fire.*

- Revelation 21:8
- 

## 16. THE NEW HEAVENS AND THE NEW EARTH

"We, according to His promise, look for new heavens and a new earth wherein dwelleth righteousness."

- 2 Peter 3:13

*<sup>13</sup> Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.*



- Revelation 21

**And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.**

**<sup>2</sup> And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.**

**<sup>3</sup> And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.**

**<sup>4</sup> And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.**

**<sup>5</sup> And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.**

**<sup>6</sup> And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

**<sup>7</sup> He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**

**<sup>8</sup> But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

**<sup>9</sup> And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.**

**<sup>10</sup> And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,**

**<sup>11</sup> Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;**

**<sup>12</sup> And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:**

**<sup>13</sup> On the east three gates; on the north three gates; on the south three gates; and on the west three gates.**

**<sup>14</sup> And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.**

**<sup>15</sup> And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.**

**<sup>16</sup> And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.**

**<sup>17</sup> And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.**

**<sup>18</sup> And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.**

<sup>19</sup> And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

<sup>20</sup> The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

<sup>21</sup> And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

<sup>22</sup> And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

<sup>23</sup> And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

<sup>24</sup> And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

<sup>25</sup> And the gates of it shall not be shut at all by day: for there shall be no night there.

<sup>26</sup> And they shall bring the glory and honour of the nations into it.

<sup>27</sup> And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

## Revelation 22

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

<sup>2</sup> In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

<sup>3</sup> And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

<sup>4</sup> And they shall see his face; and his name shall be in their foreheads.

<sup>5</sup> And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

<sup>6</sup> And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

<sup>7</sup> Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

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<sup>8</sup> And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

<sup>9</sup> Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

<sup>10</sup> And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

<sup>11</sup> He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

<sup>12</sup> And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

<sup>13</sup> I am Alpha and Omega, the beginning and the end, the first and the last.

<sup>14</sup> Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

<sup>15</sup> For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

<sup>16</sup> I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

<sup>17</sup> And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

<sup>18</sup> For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

<sup>19</sup> And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

<sup>20</sup> He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

<sup>21</sup> The grace of our Lord Jesus Christ be with you all. Amen.

## The Azusa Street Revival



(1906-1908)

The Azusa Street Revival was a historic Pentecostal revival meeting that took place in Los Angeles, California and is the origin of the Pentecostal movement. It was led by William J. Seymour, an African American preacher. It began with a meeting on April 14, 1906, and continued until roughly 1915. The revival was characterized by ecstatic spiritual experiences accompanied by miracles, dramatic worship services, speaking in tongues, and inter-racial mingling. The participants were criticized by the secular media and Christian theologians for behaviors considered to be outrageous and unorthodox, especially at the time. Today, the revival is considered by historians to be the primary catalyst for the spread of Pentecostalism in the 20th century.



**Today, there are more than 500 million Pentecostal and charismatic believers across the globe, and it is the fastest-growing form of Christianity today. The Azusa Street Revival is commonly regarded as the beginning of the modern-day Pentecostal Movement.**

**While Pentecostals drew from many theological streams within evangelicalism, they formed an identifiable movement because of their common commitment to the experience of baptism in the Holy Spirit. This emphasis on a post-conversion experience of Spirit-baptism was widespread within certain segments of evangelicalism in the nineteenth and early twentieth centuries.**

**Why did the doctrine and experience of the baptism in the Holy Spirit become attractive to large numbers of people? Because it addressed one of their most basic spiritual longings — a desire to be close to God. Many believers were captivated by the desire for a deeper life in Christ; they were spiritually hungry and desired to be more committed Christ-followers. These ardent seekers saw in Scripture that Spirit baptism provided empowerment to live above normal human existence; this transformative encounter with God brought believers into closer communion with God and empowered them to witness.**

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While many sought Spirit baptism, uncertainty existed regarding how to determine whether one had received it. Answering this question, Kansas Holiness evangelist Charles F. Parham identified a scriptural pattern — that the “Bible evidence” (later called the “initial evidence”) of Spirit baptism was speaking in tongues.

Students at his Bible school in Topeka, Kansas, began speaking in tongues at a prayer meeting on January 1, 1901. Through his Apostolic Faith movement located in the south central states, Parham had some success in promoting the gift of tongues.

The 1906 revival at the Apostolic Faith Mission on Azusa Street in Los Angeles catapulted the young movement before a larger audience. William Seymour, an African-American and former student of Parham, led the Azusa Street mission. The revival lasted for three years, reportedly with non-stop services, day and night.



Participants at the founding General Council,  
Hot Springs, Arkansas, April 1914.

The Assemblies of God was organized in April 1914, in Hot Springs, Arkansas, in order to provide accountability, structure, and unity so that Pentecostals could better carry out the mission of God in their communities and around the world. This vision transcended the racial and social divides, and the Assemblies of God grew to become a multi-ethnic and international movement. The approximately 300 men and women who came together in Hot Springs organized a fellowship that in 100 years would become one of the largest families of Christian churches in the world.

The approximately 300 participants at the Hot Springs meeting incorporated the General Council with a hybrid congregational and presbyterian polity. The first two officers elected were Eudorus N. Bell as chairman (title later changed to general superintendent) and J. Roswell Flower as secretary. While most other U.S. Pentecostal denominations were regionally defined, the Assemblies of God claimed a broad nationwide constituency.



Two key people in the  
founding of the  
Assemblies of God,  
(l-r) J. Roswell Flower and  
E. N. Bell, circa 1920.



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Slavic missionary Ivan Voronaev was martyred in 1937.



Assemblies of God congregations dotted the American landscape by the 1930s. Here a group of Sunday school members pose in front of Assembly of God Tabernacle (St. Louis, Missouri) in 1935.



Cornelia Jones Robertson, 1930. Ordained in 1923 by the Assemblies of God, she had been a participant at the Azusa Street revival and was an evangelist and church planter. She was also the godmother of evangelist Bob Harrison.

From the outset, the Assemblies of God promoted the development of educational institutions. The fifth purpose of the "Call to Hot Springs" was "to lay before the body for a General Bible Training School with a literary department for our people." The phrase "literary department" was used in the 19th and early 20th centuries and roughly corresponds to a "liberal arts school" today. The Assemblies of God was formed, in part, to encourage both ministerial training and liberal arts education.<sup>13</sup>

Initially, the Assemblies of God endorsed several small regional Bible institutes. Some survived to become enduring institutions; others merged or closed. The Assemblies of God chartered its first national school, Midwest Bible School, Auburn, Nebraska, which opened in 1920 and closed the next year. The second attempt at a national school was successful: Central Bible Institute, later Central Bible College, was formed in Springfield, Missouri, in 1922. Two additional national residential schools were established in Springfield: Evangel College (1955), later Evangel University, a school of arts and sciences; and the Assemblies of God Graduate School (1973), later Assemblies of God Theological Seminary. These three Springfield schools consolidated under the name Evangel University in 2013.

Today (2023) the world wide AG fellowship is: 444,768 churches, 433,263 Ministers, 85,393,883 in attendance. In 2022 alone the AG had 123,032 water baptisms, and 72,275 Holy Spirit baptisms, these numbers do not include baptisms outside of a Church event. Worldwide the average AG church has 191 members.

**In 2022, 15,946 received salvation in Arizona Assembly of God Church's. 16,774 in 2021.**

What are we going to do this year?

God Bless.