

THE R.U.S.H. BIBLE STUDY

JOHN



KNOW WHAT YOU'RE TALKING ABOUT FAST



WEEKLY BIBLE STUDY FIRST EDITION 2020 VER.26

DAVID HOBRATH

The Gospel of John

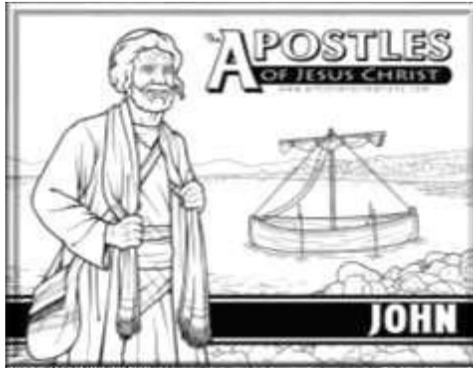
John lists stories of signs and miracles with the hope that readers will believe in Jesus. It is the most intimate view of Jesus personality and focuses on the Passion Week.

Author: John, Jesus disciple.

In John – Jesus is the Messiah who is God in the flesh

John 14:6

Jesus answered, "I am the way and the truth and the life.
No one comes to the Father except through me.



TEACHER: 21 CHAPTERS.

The Gospel of John is this author's favorite book in the Bible. It also contains my favorite chapter. (*Chapter 14*).

As we discussed previously, John was one of the sons of Zebedee (a fisherman) and Salome. John and his elder brother James were among the first disciples called by Jesus. With Peter, they formed the inner circle of Jesus disciples. John held an authoritative position in the early church, shown by his visit with Peter to Samaria to lay hands on new converts. He was instrumental in the discipleship of Paul.

The Gospel of John is different from the synoptic gospels in that it is an apologetic. An apologetic document is a vigorous defense of a position, belief, thought or occurrence. Usually an apologetic 1st states the issue to be resolved, then presents the argument. That is how this gospel starts.

"In the beginning was the Word, and the Word was with God, and the Word was God." (NKJV).

This 1st verse is the issue to be resolved with this gospel. The Deity of Christ. Some said Jesus was a Teacher, some a Prophet, some a great man. But the Gospel of John shows, He is God. In the Flesh. And that is what this gospel explains. Matthew was written to the Jews and Jewish scholars, Mark was written for young people, and those who don't require the detail of a Pharisee so to speak, Luke was written to the foreigner, who never heard the stories of the other gospels, the unchurched or non-Judaic so to speak, but John was written to the mature Saints in a growing church, under persecution, who knew the famous stories.

That is why when I lead people to Christ, I always counsel them to instead of reading the whole bible cover to cover right away, to read the Proverb of the day in the morning, (Proverbs 1 on the 1st day of the month, Proverbs 2 on the 2nd day of the month etc.) and at night to read a chapter from John a day for the 1st year in the church. You will end the year having read Proverbs 12 times, and John even more times as it contains only 21 chapters. This will give a new convert, a very wise, and intimate beginning in their new life in Christ.

The mind of Christ, and the heart of Christ. This is the last gospel written, all the others were well spread, and this allowed John to show us in more detail what it was like to walk with Jesus.

CH.1

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STUDENT:

In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through Him, and without Him nothing was made that was made. ⁴In Him was life, and the life was the light of men. ⁵And the light shines in the darkness, and the darkness did not comprehend it. (NKJV)

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TEACHER:

In the beginning was the Word, and the Word was with God, and the Word was God.
Pros con theon, pros con theos in the Greek. Face to face, or facing. If you were across the street facing the church you would be "pros con the church." Replace theon and theos, with the church, you would be facing the church and be the church at the same time.

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STUDENT:

⁶There was a man sent from God, whose name was John. ⁷This man came for a witness, to bear witness of the Light, that all through him might believe. ⁸He was not that Light, but was sent to bear witness of that Light. ⁹That was the true Light which gives light to every man coming into the world.
¹⁰He was in the world, and the world was made through Him, and the world did not know Him. ¹¹He came to His own, and His own did not receive Him. ¹²But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: ¹³who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (NKJV)

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STUDENT:

¹⁴And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.
¹⁵John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'"
¹⁶And of His fullness we have all received, and grace for grace. ¹⁷For the law was given through Moses, but grace and truth came through Jesus Christ. ¹⁸No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him. (NKJV)

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TEACHER:

Here you see the reason for him writing this Apologetic Gospel. He was an eye witness. The things the reader are about to hear, are not opinion, not here-say, not rumor or a guess. The words are from an eye witness himself. In the next few verses we read of John the Baptists testimony of who Jesus is.

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STUDENT:

²⁹The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!
³⁰This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' ³¹I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water."
³²And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. ³³I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.' ³⁴And I have seen and testified that this is the Son of God." (NKJV)

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TEACHER:

The writer of the Gospel we are studying (John) was a disciple of John the Baptists. In the next few verses we read of His conversion.

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STUDENT:

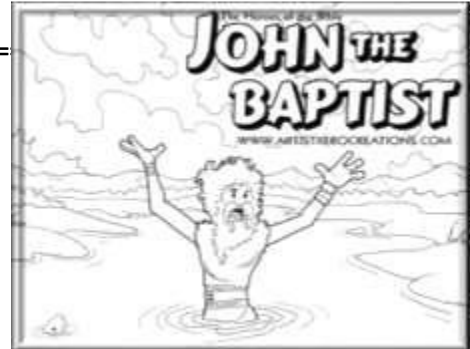
³⁵ Again, the next day, John stood with two of his disciples.

³⁶ And looking at Jesus as He walked, he said,

“Behold the Lamb of God!” ³⁷ The two disciples heard him speak, and they followed Jesus. ³⁸ Then Jesus turned, and seeing them following, said to them, “What do you seek?”

They said to Him, “Rabbi” (which is to say, when translated, Teacher), “where are You staying?” (NKJV)

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STUDENT:

³⁹ He said to them, “Come and see.” They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour).

⁴⁰ One of the two who heard John *speak*, and followed Him, was Andrew, Simon Peter’s brother. ⁴¹ He first found his own brother Simon, and said to him, “We have found the Messiah” (which is translated, the Christ). ⁴² And he brought him to Jesus.

Now when Jesus looked at him, He said, “You are Simon the son of Jonah. You shall be called Cephas” (which is translated, A Stone). (NKJV)

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TEACHER:

Jesus now has His 1st 3 disciples. John, Andrew, and Peter. The next day, Jesus calls Philip, and Philip grabs Nathanael, and they join the group. In chapter 2 Jesus turns the water into wine.

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CH. 2

STUDENT:

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Now both Jesus and His disciples were invited to the wedding. ³ And when they ran out of wine, the mother of Jesus said to Him, “They have no wine.” ⁴ Jesus said to her, “Woman, what does your concern have to do with Me? My hour has not yet come.” ⁵ His mother said to the servants, “Whatever He says to you, do *it*.”

⁶ Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. (NKJV)

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STUDENT:

⁷ Jesus said to them, “Fill the waterpots with water.” And they filled them up to the brim. ⁸ And He said to them, “Draw *some* out now, and take *it* to the master of the feast.” And they took *it*. ⁹ When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. ¹⁰ And he said to him, “Every man at the beginning sets out the good wine, and when the *guests* have well drunk, then the inferior. You have kept the good wine until now!” ¹¹ This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him. (NKJV)

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TEACHER:

After this Jesus starts losing patience with the religious leaders of His day, and starts a more open ministry.

STUDENT:

¹³ Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴ And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business. ¹⁵ When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. ¹⁶ And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!" ¹⁷ Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up." (NKJV)

TEACHER:

In chapter 3, we find Jesus in a private room in the evening, entertaining a very important guest. Let's read.

CH. 3

STUDENT:

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

³ Jesus answered and said to him, "Most assuredly, I say to you, unless one is born ^[a] again, he cannot see the kingdom of God."

⁴ Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" (NKJV)

STUDENT:

⁵ Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

⁹ Nicodemus answered and said to Him, "How can these things be?" (NKJV)

STUDENT:

¹⁰ Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? ¹¹ Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. ¹² If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³ No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. ¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, ¹⁵ that whoever believes in Him should not perish but have eternal life. (NKJV)

STUDENT:

¹⁶ For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. ¹⁷ For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

¹⁸ "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. ¹⁹ And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. (NKJV)

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STUDENT:

²⁰For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. ²¹But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.” (NKJV)

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TEACHER:

The big story in chapter 4 is the woman at the well. She was a Samaritan.

What other time does that word “Samaritan” come up in scripture?

The Good Samaritan.

The Samaritans, descend from the tribes of Ephraim, and Manasseh. (The 2 sons of Joseph) Their blood mingled with some of the Levites.

Ancient Samaria is today known as the West Bank.

They also included some whose ancestry was connected with the tribe of Benjamin, but this line became extinct in the 1960’s.

Jesus was in Jerusalem at the end of Chapter 2 having traveled from the wedding in Cana of Galilee for the Passover.

In chapter 3 He has the meeting with Nicodemus, who was a Priest, therefore we conclude they were in Jerusalem. Chapter 4 now He is in Samaria, as He heads back to Cana.

Look at the map in the notes below.

The trip to Cana from Jerusalem was always traveled along the Jordan, or the Mediterranean.

Jesus traveled the desert instead of the river, just to meet this woman at the well. 150 miles out of His way.

See the Map.

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TEACHER:

Let's read the story.

CH. 4

STUDENT:

Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John ² (though Jesus Himself did not baptize, but His disciples), ³ He left Judea and departed again to Galilee. ⁴ But He needed to go through Samaria.

⁵ So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. ⁶ Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. (NKJV)

STUDENT:

⁷ A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." ⁸ For His disciples had gone away into the city to buy food.

⁹ Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.

¹⁰ Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." (NKJV)

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STUDENT:

¹¹ The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? ¹² Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

¹³ Jesus answered and said to her, "Whoever drinks of this water will thirst again, ¹⁴ but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

¹⁵ The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

¹⁶ Jesus said to her, "Go, call your husband, and come here."

¹⁷ The woman answered and said, "I have no husband."

Jesus said to her, "You have well said, 'I have no husband,' ¹⁸ for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." (NKJV)

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STUDENT:

¹⁹ The woman said to Him, "Sir, I perceive that You are a prophet. ²⁰ Our fathers worshiped on this mountain, and you *Jews* say that in Jerusalem is the place where one ought to worship."

²¹ Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. ²² You worship what you do not know; we know what we worship, for salvation is of the Jews. ²³ But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. ²⁴ God *is* Spirit, and those who worship Him must worship in spirit and truth."

²⁵ The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things."

²⁶ Jesus said to her, "I who speak to you am *He*." (NKJV)

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TEACHER:

So Jesus goes 150 miles out of His way, over the Samaritan mountain range, to witness to 1 woman, who belongs to a mixed race group the Jews would rarely even talk to. The result? Revival.

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STUDENT:

³⁹ And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I *ever* did." ⁴⁰ So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. ⁴¹ And many more believed because of His own word.

⁴² Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed ^[a] the Christ, the Savior of the world." (NKJV)

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TEACHER:

Jesus returns to Cana, and continues His ministry. In chapter 5 Jesus goes back to Jerusalem for a feast and then this happens.

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CH. 5

STUDENT:

After this there was a feast of the Jews, and Jesus went up to Jerusalem. ² Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. ³ In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. ⁴ For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. ⁵ Now a certain man was there who had an infirmity thirty-eight years. ⁶ When Jesus saw him lying there, and knew that he already had been *in that condition* a long time, He said to him, "Do you want to be made well?" (NKJV)

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STUDENT:

⁷ The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me."

⁸ Jesus said to him, "Rise, take up your bed and walk." ⁹ And immediately the man was made well, took up his bed, and walked.

And that day was the Sabbath. ¹⁰ The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed."

¹¹ He answered them, "He who made me well said to me, 'Take up your bed and walk.' " (NKJV)

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TEACHER:

The man later sees Jesus in the temple, and then tells the Jews who it was, and verse 16 says,
"for this reason they sought to kill Him."

But Jesus answered them, "My Father has been working until now, and I have been working."

¹⁸ Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God. (NKJV)

CH. 6
CH. 7

In John chapter 6 Jesus feeds the multitude with 5 loaves and 2 fish. In Chapter 7 Jesus goes with His disciple to the Feast of Tabernacles and teaches saying, among other things, "If anyone thirsts, let him come to Me and drink. ³⁸ He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." ³⁹ But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet *given*, because Jesus was not yet glorified. (NKJV)

In Chapter 8 Jesus is teaching still at the temple after spending the night on the Mount of Olives.

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STUDENT:

CH. 8

² Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. ³ Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, ⁴ they said to Him, "Teacher, this woman was caught in adultery, in the very act. ⁵ Now Moses, in the law, commanded us ^[d] that such should be stoned. But what do You say?" ⁶ This they said, testing Him, that they might have *something* of which to accuse Him. But Jesus stooped down and wrote on the ground with *His* finger, as though He did not hear. (NKJV)

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STUDENT:

⁷ So when they continued asking Him, He raised Himself up and said to them, "He who is without sin among you, let him throw a stone at her first." ⁸ And again He stooped down and wrote on the ground. ⁹ Then those who heard *it*, being convicted by *their* conscience, went out one by one, beginning with the oldest *even* to the last. And Jesus was left alone, and the woman standing in the midst. ¹⁰ When Jesus had raised Himself up and saw no one but the woman, He said to her, "Woman, where are those accusers of yours? Has no one condemned you?"

¹¹ She said, "No one, Lord."

And Jesus said to her, "Neither do I condemn you; go and sin no more." (NKJV)

TEACHER:

Remember the intro to this lesson where I told you this is an apologetic concerning the Deity of Christ? Let's read the testimony of Jesus from His own lips at the end of John 8.

STUDENT:

⁵⁴ Jesus answered, "If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. ⁵⁵ Yet you have not known Him, but I know Him. And if I say, 'I do not know Him,' I shall be a liar like you; but I do know Him and keep His word. ⁵⁶ Your father Abraham rejoiced to see My day, and he saw *it* and was glad."

⁵⁷ Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?"

⁵⁸ Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM."

⁵⁹ Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by. (NKJV)

TEACHER:

Before Abraham was I AM. If we understand this correctly, It means it was Jesus who wrote the 10 commandments of God on the Stone Tablets and gave them to Moses, and it was Jesus who walked past Moses and covered Moses' eyes. In chapter 9 we have the man born blind, healed by Jesus and then is excommunicated from the Temple!

CH. 9

STUDENT:

¹⁸ But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. ¹⁹ And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?"

²⁰ His parents answered them and said, "We know that this is our son, and that he was born blind; ²¹ but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." ²² His parents said these *things* because they feared the Jews, for the Jews had agreed already that if anyone confessed *that* He *was* Christ, he would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him." (NKJV)

STUDENT:

²⁴ So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." ²⁵ He answered and said, "Whether He is a sinner *or not* I do not know. One thing I know: that though I was blind, now I see." ²⁶ Then they said to him again, "What did He do to you? How did He open your eyes?"

²⁷ He answered them, "I told you already, and you did not listen. Why do you want to hear *it* again? Do you also want to become His disciples?" (NKJV)

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STUDENT:

²⁸ Then they reviled him and said, "You are His disciple, but we are Moses' disciples. ²⁹ We know that God spoke to Moses; *as for this fellow*, we do not know where He is from."

³⁰ The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! ³¹ Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. ³² Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. ³³ If this Man were not from God, He could do nothing."

³⁴ They answered and said to him, "You were completely born in sins, and are you teaching us?" And they ^[f] cast him out. (NKJV)

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CH.10

TEACHER:

In chapter 10 Jesus tells the parable of the True Shepherd, The Good Shepherd, and that the sheep know the shepherds voice. In verse 10, He says, "The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly." (NKJV).

In Chapter 11 we have the death of Lazarus.

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CH.11

STUDENT:

Now a certain *man* was sick, Lazarus of Bethany, the town of Mary and her sister Martha. ² It was *that* Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. ³ Therefore the sisters sent to Him, saying, "Lord, behold, he whom You love is sick." (NKJV)

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TEACHER:

Jesus tarries awhile and after Lazarus passes, then He goes to his house and meets with Martha, Lazarus' sister. He comforts Mary, and cries with her.

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STUDENT:

³⁸ Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been *dead* four days."

⁴⁰ Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?" ⁴¹ Then they took away the stone *from the place* where the dead man was lying. And Jesus lifted up *His* eyes and said, "Father, I thank You that You have heard Me. ⁴² And I know that You always hear Me, but because of the people who are standing by I said *this*, that they may believe that You sent Me." ⁴³ Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!"



⁴⁴ And he who had died came out bound hand and foot with grave clothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him, and let him go." (NKJV)

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TEACHER:

In Chapter 12 Jesus is anointed for His burial by Mary. The countdown to the crucifixion starts now, with Mary.

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CH.12

STUDENT: *THE SATURDAY EVENING BEFORE PALM SUNDAY*

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was, who had been dead, whom He had raised from the dead. ² There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. ³ Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. (NKJV)

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STUDENT:

⁴ But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, ⁵ "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" ⁶ This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

⁷ But Jesus said, "Let her alone; she has kept this for the day of My burial. ⁸ For the poor you have with you always, but Me you do not have always." (NKJV).

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STUDENT:

⁹ Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. ¹⁰ But the chief priests plotted to put Lazarus to death also, ¹¹ because on account of him many of the Jews went away and believed in Jesus. (NKJV)

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TEACHER: *PALM SUNDAY*

This point in scripture starts "*Passion Week*" with the triumphal entry in verse 12

The last seven days of Jesus earthly ministry, up to His Crucifixion.

Palm Sunday to Easter Sunday

Chapter 12 ends with the triumphal entry, and Jesus predicting his death on the cross. The crowd hears the audible voice of The Father as Jesus prays. Jesus prays, "Father bring glory to Your name." The Father answers, "I have brought glory to it, and I will do it again."

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STUDENT: *HOLY MONDAY*

¹² The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³ took branches of palm trees and went out to meet Him, and cried out:

"Hosanna!

'Blessed is He who comes in the name of the LORD!'

The King of Israel!"

¹⁴ Then Jesus, when He had found a young donkey, sat on it; as it is written: (quoting from Zechariah 9:9 DH)

¹⁵ "Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt." (NKJV)

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STUDENT:

¹⁶ His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and *that* they had done these things to Him.

¹⁷ Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. ¹⁸ For this reason the people also met Him, because they heard that He had done this sign. ¹⁹ The Pharisees therefore said among themselves, "You see that you are accomplishing nothing. Look, the world has gone after Him!" (NKJV)

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STUDENT:

HOLY TUESDAY

²⁰ Now there were certain Greeks among those who came up to worship at the feast. ²¹ Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus."

²² Philip came and told Andrew, and in turn Andrew and Philip told Jesus.

²³ But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. ²⁴ Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much ^[d] grain. ²⁵ He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. ²⁶ If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor. (NKJV)

STUDENT:

²⁷ "Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. ²⁸ Father, glorify Your name."

Then a voice came from heaven, *saying*, "I have both glorified *it* and will glorify *it* again."

²⁹ Therefore the people who stood by and heard *it* said that it had thundered. Others said, "An angel has spoken to Him."

³⁰ Jesus answered and said, "This voice did not come because of Me, but for your sake. ³¹ Now is the judgment of this world; now the ruler of this world will be cast out. ³² And I, if I am lifted up from the earth, will draw all *peoples* to Myself." ³³ This He said, signifying by what death He would die. (NKJV)

TEACHER:

This testimony went far. In verse 42 and 43 we read,

⁴² Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess *Him*, lest they should be put out of the synagogue; ⁴³ for they loved the praise of men more than the praise of God. (NKJV).

Closing Holy Tuesday Jesus closes His teaching with a proclamation of salvation.

STUDENT:

⁴⁴ Then Jesus cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me. ⁴⁵ And he who sees Me sees Him who sent Me. ⁴⁶ I have come *as* a light into the world, that whoever believes in Me should not abide in darkness. ⁴⁷ And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. ⁴⁸ He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day. ⁴⁹ For I have not spoken on My own *authority*; but the Father who sent Me gave Me a command, what I should say and what I should speak. ⁵⁰ And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak." (NKJV)

TEACHER:

HOLY WEDNESDAY, ALSO CALLED SPY WEDNESDAY

The Bible is silent on Holy Wednesday. However the church is not. Every 1st century written reference regarding the Passion Week, leaves this day empty with a few exceptions. Those that suppose a reason for the silence suppose that this was the day Judas had decided to betray Jesus. It is this author's supposition that Jesus was praying that somehow Judas could be spared while at the same time, Judas was wrestling with Satan over the idea to betray Jesus and force Jesus to over-throw the Roman Empire. This day in the Passion Week is called Spy Wednesday because Judas here decided to become a paid spy for the Sanhedrin. There are some modern scholars and also Wikipedia, who place the Last Supper on Wednesday, I don't care enough to belabor the point, to each his own. I place the Last Supper on Thursday because at the Last Supper it is mentioned that Satan had already entered Judas heart.

In John 13 Jesus washes the disciple's feet. This is now the next day, Holy Thursday, or Maundy Thursday. Maundy is derived from the Latin word for command, and is a reference to the command Jesus gave His disciple's to love and serve each other.

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STUDENT: HOLY THURSDAY, ALSO CALLED MAUNDY THURSDAY

CH.13 Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

² And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, ³ Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴ rose from supper and laid aside His garments, took a towel and girded Himself. (NKJV)

=====

STUDENT:

⁵ After that, He poured water into a basin and began to wash the disciples' feet, and to wipe *them* with the towel with which He was girded. ⁶ Then He came to Simon Peter. And *Peter* said to Him, "Lord, are You washing my feet?" ⁷ Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." (NKJV)

=====

STUDENT:

⁸ Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." ⁹ Simon Peter said to Him, "Lord, not my feet only, but also *my hands and my head!*"

¹⁰ Jesus said to him, "He who is bathed needs only to wash *his* feet, but is completely clean; and you are clean, but not all of you." ¹¹ For He knew who would betray Him; therefore He said, "You are not all clean."

¹² So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you ^[b] know what I have done to you? (NKJV)

=====

STUDENT:

¹³ You call Me Teacher and Lord, and you say well, for so I am. ¹⁴ If I then, *your* Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you should do as I have done to you. ¹⁶ Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. ¹⁷ If you know these things, blessed are you if you do them. (NKJV)

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TEACHER:

Chapter 14 is one of the greatest chapters in the Bible. My personal favorite. I will read it in its entirety. Keep in mind this is less than 24 hours before He will hang on "The Old Rugged Cross."

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CH.14 ¹ "Let not your heart be troubled; you believe in God, believe also in Me.

² In My Father's house are many mansions; if *it were* not so, I would have told you. I go to prepare a place for you.

³ And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also.

⁴ And where I go you know, and the way you know."

⁵ Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?”

⁶ Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.

⁷ “If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.”

⁸ Philip said to Him, “Lord, show us the Father, and it is sufficient for us.”

⁹ Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’?

¹⁰ Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own *authority*; but the Father who dwells in Me does the works.

¹¹ Believe Me that I *am* in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

¹² “Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater *works* than these he will do, because I go to My Father.

¹³ And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

¹⁴ If you ask anything in My name, I will do *it*. ¹⁵ “If you love Me, keep My commandments.

¹⁶ And I will pray the Father, and He will give you another Helper, that He may abide with you forever—

¹⁷ the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

¹⁸ I will not leave you orphans; I will come to you.

¹⁹ “A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also.

²⁰ At that day you will know that I *am* in My Father, and you in Me, and I in you.

²¹ He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”

²² Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?”

²³ Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.

²⁴ He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.

²⁵ "These things I have spoken to you while being present with you.

²⁶ But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.

²⁷ Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

²⁸ You have heard Me say to you, 'I am going away and coming *back* to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I.

²⁹ "And now I have told you before it comes, that when it does come to pass, you may believe.

³⁰ I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me.

³¹ But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here. (NKJV)

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CH.15

TEACHER:

Keep in mind we are in Maundy Thursday. What I just read, and what you are now going to continue reading is being spoken less than 24 hours prior to Jesus hanging on the cross for us. In these last teachings Jesus is summing up His purpose.

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STUDENT:

"I am the true vine, and My Father is the vinedresser. ² Every branch in Me that does not bear fruit He takes away; and every *branch* that bears fruit He prunes, that it may bear more fruit. ³ You are already clean because of the word which I have spoken to you. ⁴ Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

⁵ "I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. ⁶ If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw *them* into the fire, and they are burned. ⁷ If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. ⁸ By this My Father is glorified, that you bear much fruit; so you will be My disciples. (NKJV)

=====

TEACHER:

Does verse 6 unravel OSAS theology? (*Once saved, always saved*). I think it does, however alone, not for some ardent Calvinists. However when coupled with Revelation 3 and the Laodicean church, Hebrews 10:26 (If we sin willfully after we have received...there is no more sacrifice for sin....), 2 Peter 2:20-22 (the dog returning to his vomit....) & Galatians 5:1-4 (.....you have been fallen from grace), among others OSAS is bankrupt.

This chapter now spells the commandments for the Christians, just as Moses tablets spelled out the 10 commandments for the nation of Israel. This next passage is where Maundy (*command*) Thursday gets its name.

=====

STUDENT:

⁹“As the Father loved Me, I also have loved you; abide in My love. ¹⁰If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.

¹¹“These things I have spoken to you, that My joy may remain in you, and *that* your joy may be full. ¹²This is My commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, than to lay down one’s life for his friends. (NKJV)

=====

STUDENT:

¹⁴You are My friends if you do whatever I command you. ¹⁵No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. ¹⁶You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and *that* your fruit should remain, that whatever you ask the Father in My name He may give you. ¹⁷These things I command you, that you love one another. (NKJV)

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TEACHER:

In Chapter 16 Jesus tells why we must love each other. Because we will be rejected and persecuted by the people who reject Him.

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STUDENT:

“These things I have spoken to you that you should not be made to stumble. ²They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. ³And these things they will do to you because they have not known the Father nor Me. ⁴But these things I have told you, that when the time comes, you may remember that I told you of them. “And these things I did not say to you at the beginning, because I was with you. (NKJV)

=====

TEACHER:

“I have spoken these things to you that you should not be made to stumble.” So that would indicate that the way not to stumble is to love one another. How so? Any thoughts?

He closes the chapter with these words. ³³These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.” (NKJV)

Chapter 17 is the true “Lord’s Prayer.” The famous “Lord’s Prayer” is actually “The Our Father.” The Our Father is the disciple’s prayer. He gave that prayer to them. This however, is the Lord praying. And the prayer is for us! We will discuss after every reader.

=====

STUDENT:

Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, ²as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. ³And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. ⁴I have glorified You on the earth. I have finished the work which You have given Me to do. ⁵And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. (NKJV)

=====

CH.16

CH.17

STUDENT:

⁶ “I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. ⁷ Now they have known that all things which You have given Me are from You. ⁸ For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

⁹ “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. ¹⁰ And all Mine are Yours, and Yours are Mine, and I am glorified in them. ¹¹ Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as *We are*. (NKJV)

STUDENT:

¹² While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. ¹³ But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. ¹⁴ I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not pray that You should take them out of the world, but that You should keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them by Your truth. Your word is truth. ¹⁸ As You sent Me into the world, I also have sent them into the world. ¹⁹ And for their sakes I sanctify Myself, that they also may be sanctified by the truth. (NKJV)

TEACHER:

That one phrase from verse 17. Easy to remember Chapter 17, verse 17.

“Sanctify them by Your truth, Your word is truth.”

That’s why I come to Bible Study.

God’s word sanctifies me. Sanctify def. “Set aside or declared as holy.”

The very next sentence in His prayer:

“As You sent Me into the world, I also have sent them into the world.”

That’s why I leave Bible Study.

Because we live in a dirty world and Jesus has sanctified us and sent us into a dying world to continue what He started. But does this apply only to the disciples in the room with him?

STUDENT:

²⁰ “I do not pray for these alone, but also for those who will believe in Me through their word; ²¹ that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. ²² And the glory which You gave Me I have given them, that they may be one just as *We* are one: ²³ I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. (NKJV)

STUDENT:

²⁴ "Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. ²⁵ O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. ²⁶ And I have declared to them Your name, and will declare *it*, that the love with which You loved Me may be in them, and I in them." (NKJV)

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TEACHER:

In chapter 18 Jesus is arrested and Peter cuts off the soldier's ear. Jesus heals the soldier and rebukes Peter. Peter not long after then denies Him as he stands by the fire while Jesus is being questioned. That's how Maundy Thursday ends. Verse 28 starts the next day, known as "Good Friday," early morning.

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STUDENT: *GOOD FRIDAY*

²⁸ Then they led Jesus from Caiaphas' house to the Roman governor's palace. It was early in the morning. The Jews would not go inside the palace. They did not want to make themselves unclean, because they wanted to eat the Passover meal. ²⁹ So Pilate went outside to them. He asked, "What charges do you bring against this man?"

³⁰ They answered, "He is a criminal. That is why we brought him to you."

³¹ Pilate said to them, "Take him yourselves and judge him by your own law." (NKJV)

=====

STUDENT:

They answered, "But we are not allowed to put anyone to death." ³² (This happened so that what Jesus had said about how he would die would come true.)

³³ Then Pilate went back inside the palace. He called Jesus to him and asked, "Are you the king of the Jews?"

³⁴ Jesus said, "Is that your own question, or did others tell you about me?"

³⁵ Pilate answered, "I am not a Jew. It was your own people and their leading priests who brought you before me. What have you done wrong?" (International Childrens Bible, ICB)

=====

STUDENT:

³⁶ Jesus said, "My kingdom does not belong to this world. If it belonged to this world, my servants would have fought to keep me from being given over to the Jewish leaders. But my kingdom is from another place."

³⁷ Pilate said, "So you are a king!"

Jesus answered, "You say that I am a king. That is true. I was born for this: to tell people about the truth. That is why I came into the world. And everyone who belongs to the truth listens to me."

³⁸ Pilate said, "What is truth?" After he said this, he went out to the Jews again. He said to them, "I can find nothing to charge against this man. ³⁹ But it is your custom that I free one prisoner to you at the time of the Passover. Do you want me to free this 'king of the Jews'?"

⁴⁰ They shouted back, "No, not him! Let Barabbas go free!" (Barabbas was a robber.) (ICB)

=====

STUDENT:

¹⁷ And He, bearing His cross, went out to a place called *the Place* of a Skull, which is called in Hebrew, Golgotha, ¹⁸ where they crucified Him, and two others with Him, one on either side, and Jesus in the center. ¹⁹ Now Pilate wrote a title and put *it* on the cross. And the writing was:

JESUS OF NAZARETH, THE KING OF THE JEWS. (NKJV)

=====

STUDENT:

²⁰ Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, *and* Latin.

²¹ Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, "I am the King of the Jews." ' "

²² Pilate answered, "What I have written, I have written." (NKJV).

=====



TEACHER:

The soldier's then divide up His clothes, He gives His mother to John to care for, and then.....

=====

STUDENT:

²⁸ After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" ²⁹ Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put *it* on hyssop, and put *it* to His mouth. ³⁰ So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. (NKJV)

=====

TEACHER:

Jesus side is pierced, He is removed from the cross, and buried in Joseph's tomb.

HOLY SATURDAY

John's Gospel is silent on Holy Saturday. In fact the only mention of Holy Saturday anywhere is in Matthew 27.

The next day, the leading priests and the Pharisees went to Pilate. ⁶³ They said, "Sir, we remember that while that liar was still alive he said, 'After three days I will rise from death.' ⁶⁴ So give the order for the tomb to be guarded closely till the third day.

His followers might come and steal the body. Then they could tell the people that he has risen from death. That lie would be even worse than the first one."

⁶⁵ Pilate said, "Take some soldiers and go guard the tomb the best way you know." ⁶⁶ So they all went to the tomb and made it safe from thieves. They did this by sealing the stone in the entrance and then putting soldiers there to guard it.

EASTER SUNDAY

In Chapter 20 He is risen from the dead, and commissions the disciples with these words,

"Peace to you! As the Father has sent Me, I also send you." ²² And when He had said this, He breathed on *them*, and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the *sins* of any, they are retained."

In Chapter 21 Jesus restores Peter by the shore where Peter was docking his boat.

=====

CH.21

STUDENT:

¹⁵ So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, *son of Jonah*, do you love Me more than these?"

He said to Him, "Yes, Lord; You know that I love You."

He said to him, "Feed My lambs."

¹⁶ He said to him again a second time, "Simon, *son of Jonah*, do you love Me?"

He said to Him, "Yes, Lord; You know that I love You."

He said to him, "Tend My sheep."

¹⁷ He said to him the third time, "Simon, *son of Jonah*, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?"

And he said to Him, "Lord, You know all things; You know that I love You."

Jesus said to him, "Feed My sheep.



TEACHER:

The last words from the Gospel writer.

²⁴ This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true.

²⁵ And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen. (NKJV)

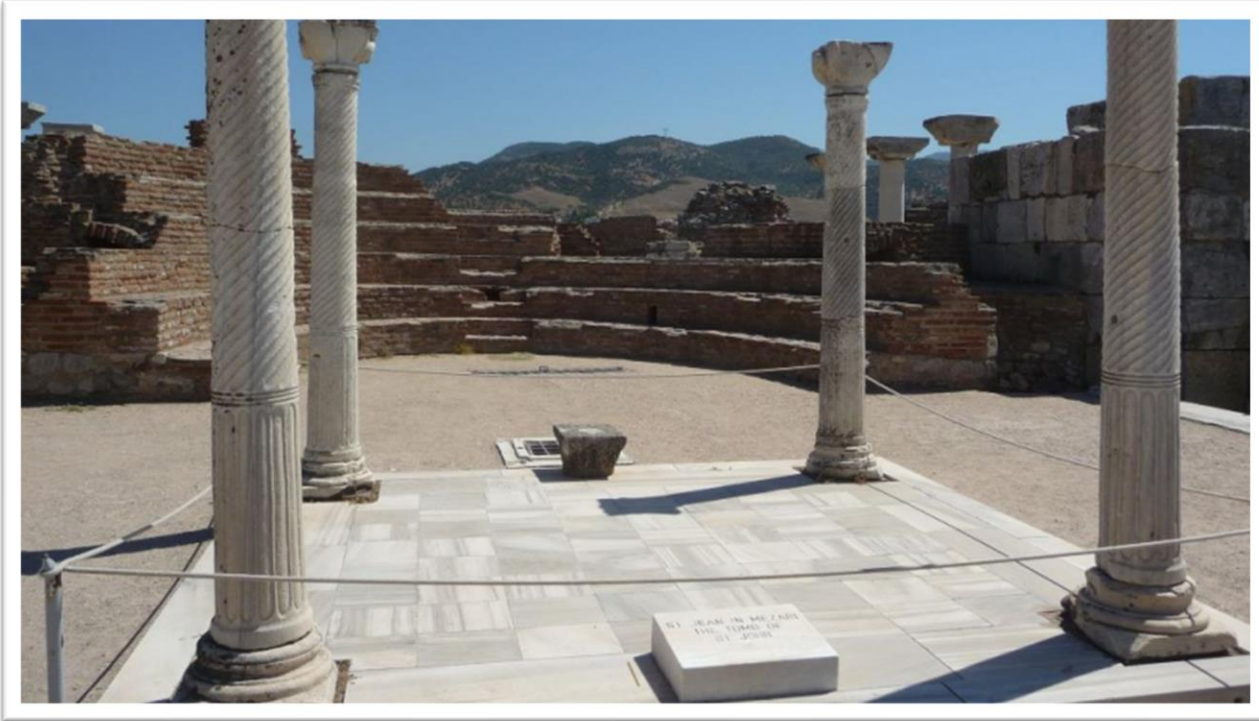
NEXT LESSON ACTS.

*"Jesus told him, 'I am the Way—yes, and the Truth and the Life.
No one can get to the Father except by means of me.'"*

John 14:6

The Island of Patmos, where the Apostle John was exiled.

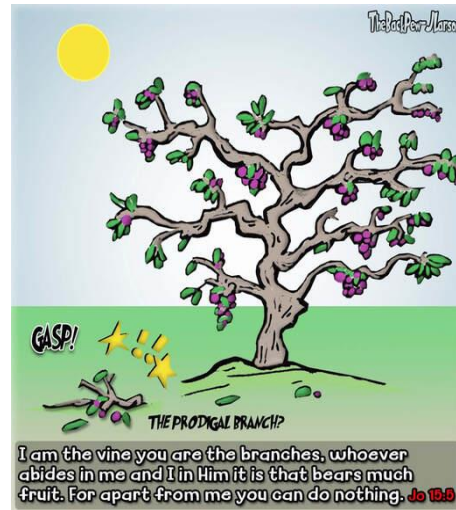
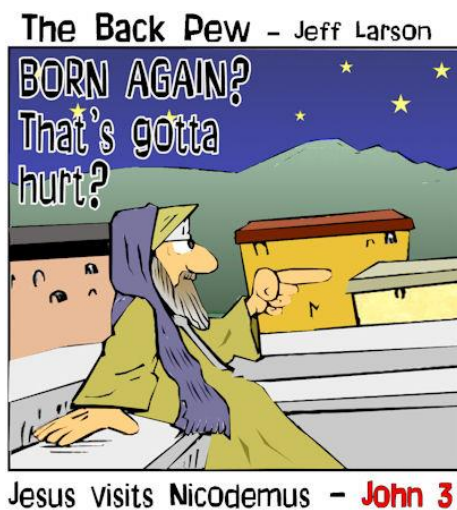
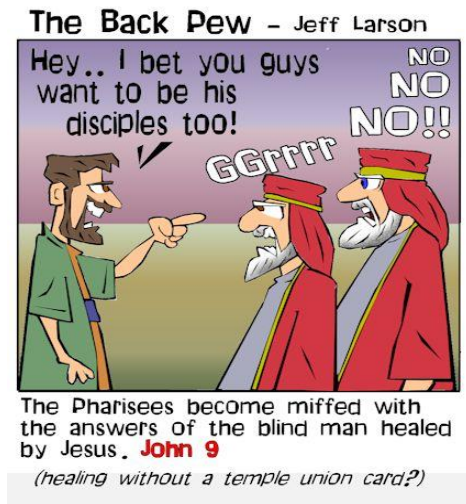
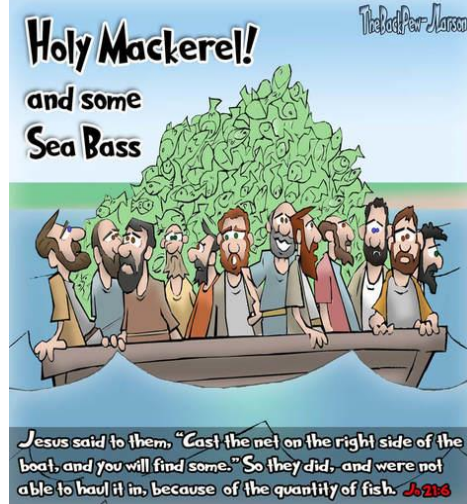
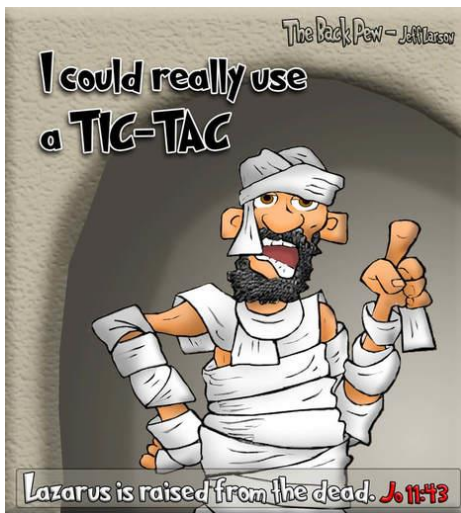
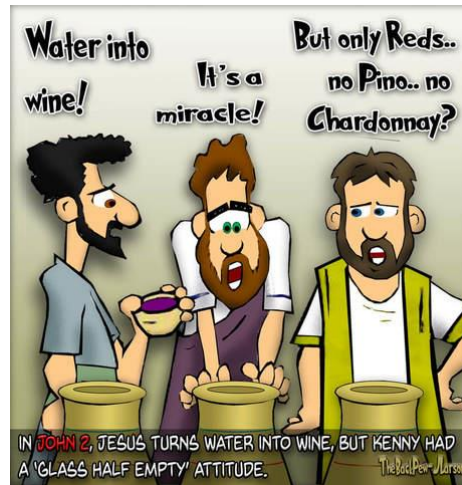
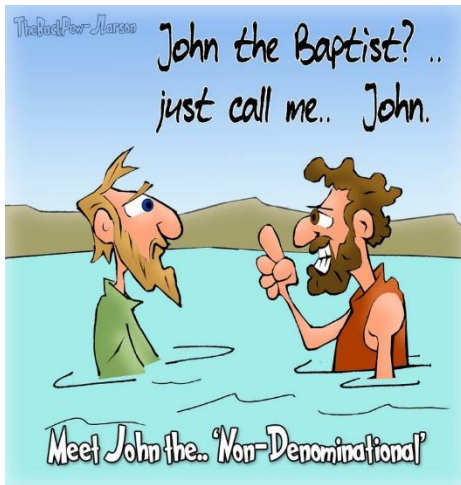




Tomb of John in Ephesus where he retired in Timothy's care after his exile expired.

The Cave of the Apocalypse, traditional site of John's exile on the Isle of Patmos.





THE FOUR GOSPELS

B S Y V Z L S P N L W M O T A
X A H R X E I U C O A W C O G
D H R P A L B T E T M L C L A
F P M T I M P E T H E I S A B
B A W H H I J H D O C A S E U
A I P K L O I S P E D C M Z S
P A B A H A L A A U E H A C D
T C T N S W S O J M W G G Z I
I E E V L E W T M O O Q K L S
S A L P H E U S M E S H N U C
T E R U H A N D R E W E T K I
K J E T S U S E J W M F P E P
X B T K J A M E S X Z A J H L
D A E D U J F Z E U D R R R E
M M P S G T O I R A C S I K S

AGABUS
ALPHEUS
ANDREW
BAPTIST
BARTHOLOMEW
CAIAPHAS
CLEOPAS
DISCIPLES
ISCARIOT
JAMES
JESUS
JOHN
JOSEPH
JUDAS
JUDE

LUKE
MARK
MARY
MATTHEW
MATTHIAS
PETER
PHILIP
PILATE
SIMON
THOMAS
TWELVE
ZACCHEUS
ZEALOT
ZEBEDEE

37 MIRACLES OF JESUS IN CHRONOLOGICAL ORDER

NUMBER	MIRACLE	MATTHEW	MARK	LUKE	JOHN
1	Jesus Turns Water into Wine at the Wedding in Cana				2:1-11
2	Jesus Heals an Official's Son at Capernaum in Galilee				4:43-54
3	Jesus Drives Out an Evil Spirit From a Man in Capernaum		1:21-27	4:31-36	
4	Jesus Heals Peter's Mother-in-Law Sick With Fever	8:14-15	1:29-31	4:38-39	
5	Jesus Heals Many Sick and Oppressed at Evening	8:16-1	1:32-34	4:40-41	
6	First Miraculous Catch of Fish on the Lake of Gennesaret			5:1-11	
7	Jesus Cleanses a Man With Leprosy	8:1-4	1:40-45	5:12-14	
8	Jesus Heals a Centurion's Paralyzed Servant in Capernaum	8:5-13		7:1-10	
9	Jesus Heals a Paralytic Who Was Let Down From the Roof	9:1-8	2:1-12	5:17-26	
10	Jesus Heals a Man's Withered Hand on the Sabbath	12:9-14	3:1-6	6:6-11	
11	Jesus Raises a Widow's Son From the Dead in Nain			7:11-17	
12	Jesus Calms a Storm on the Sea	8:23-27	4:35-41	8:22-25	
13	Jesus Casts Demons into a Herd of Pigs	8:28-33	5:1-20	8:26-39	
14	Jesus Heals a Woman in the Crowd With an Issue of Blood	9:20-22	5:25-34	8:42-48	
15	Jesus Raises Jairus' Daughter Back to Life	9:18, 23-26	5:21-24, 35-43	8:40-42, 49-56	
16	Jesus Heals Two Blind Men	9:27-31			
17	Jesus Heals a Man Who Was Unable to Speak	9:32-34			
18	Jesus Heals an Invalid at Bethesda				5:1-15
19	Jesus Feeds 5,000 Plus Women and Children	14:13-21	6:30-44	9:10-17	6:1-15
20	Jesus Walks on Water	14:22-33	6:45-52		6:16-21
21	Jesus Heals Many Sick in Gennesaret as They Touch His Garment	14:34-36	6:53-56		
22	Jesus Heals a Gentile Woman's Demon-Possessed Daughter	15:21-28	7:24-30		
23	Jesus Heals a Deaf and Dumb Man		7:31-37		
24	Jesus Feeds 4,000 Plus Women and Children	15:32-39	8:1-13		
25	Jesus Heals a Blind Man at Bethsaida		8:22-26		
26	Jesus Heals a Man Born Blind by Spitting in His Eyes				9:1-12
27	Jesus Heals a Boy With an Unclean Spirit	17:14-20	9:14-29	9:37-43	
28	Miraculous Temple Tax in a Fish's Mouth	17:24-27			
29	Jesus Heals a Blind, Mute Demoniac	12:22-23		11:14-23	
30	Jesus Heals a Woman Who Had Been Crippled for 18 Years			13:10-17	
31	Jesus Heals a Man With Dropsy on the Sabbath			14:1-6	
32	Jesus Cleanses Ten Lepers on the Way to Jerusalem			17:11-19	
33	Jesus Raises Lazarus from the Dead in Bethany				11:1-45
34	Jesus Restores Sight to Bartimaeus in Jericho	20:29-34	10:46-52	18:35-43	
35	Jesus Withers the Fig Tree on the Road From Bethany	21:18-22	11:12-14		
36	Jesus Heals a Servant's Severed Ear While He Is Being Arrested			22:50-51	
37	The Second Miraculous Catch of Fish at the Sea of Tiberias				21:4-11

