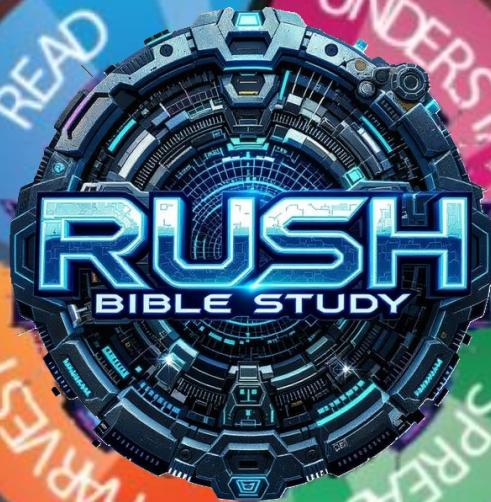


THE R.U.S.H. BIBLE STUDY SUPPLEMENT TO JOHN PASSION WEEK



KNOW WHAT YOUR TALKING ABOUT FAST



DAVID HOBRATH

The R.U.S.H. Bible Study
David Hobrath

The Passion Week (also known as Holy Week) captures the final week of Jesus's earthly life, leading up to His crucifixion and resurrection.

The chronological timeline spans from Palm Sunday to Resurrection Sunday. **Enjoy. DH**

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Palm Sunday: The Triumphal Entry

Jesus enters Jerusalem on a donkey, fulfilling Zechariah's prophecy (Zechariah 9:9), and is welcomed by crowds waving palm branches and shouting "Hosanna!"



Major Events:

- Jesus rides into Jerusalem on a donkey's colt.
- The crowds coat the road with cloaks and branches.
- Jesus weeps over Jerusalem's impending destruction.
- Scripture References:
 - Matthew 21:1–11
 - Mark 11:1–11
 - Luke 19:28–44
 - John 12:12–19

¹² On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³ took the branches of the palm trees and went out to meet Him, and began to shout, "Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE ^[a] LORD, even the King of Israel." ¹⁴ And Jesus, finding a young donkey, sat on it; as it is written, ¹⁵ "FEAR NOT, DAUGHTER OF ZION; BEHOLD, YOUR KING IS COMING, SEATED ON A DONKEY'S COLT." ¹⁶ These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written about Him, and that they had done these things to Him. ¹⁷ So the crowd, who was with Him when He called Lazarus out of the tomb and raised him from the dead, continued to bear witness about Him. ¹⁸ For this reason also the crowd went and met Him, because they heard that He had done this ^[b] sign. ¹⁹ So the Pharisees said to one another, "You see that you are gaining nothing; look, the world has gone after Him." John 12:12-19

Holy Monday: Cleansing the Temple

Jesus returns to the city from Bethany and asserts His authority over the temple, driving out corrupt merchants.



- Major Events:
 - Jesus curses a barren fig tree on the way to the city (symbolic of spiritual hypocrisy).
 - Jesus clears the temple courts of money changers, declaring it a "house of prayer."
- Scripture References:
 - Matthew 21:12–22
 - Mark 11:12–19
 - Luke 19:45–48
 - John 12:1-11

⁴⁵ And Jesus entered the temple and began to drive out those who were selling, ⁴⁶ saying to them, "It is written, 'AND MY HOUSE SHALL BE A HOUSE OF PRAYER,' but you have made it a ROBBERS' ^[a]DEN."

⁴⁷ And He was teaching daily in the temple, but the chief priests and the scribes and the leading men among the people were trying to destroy Him, ⁴⁸ and they could not find ^[b]anything that they might do, for all the people hung upon ^[c]every word He said. Luke 19:45-48

Holy Tuesday: Temple Controversies & Olivet Discourse

Jesus spends the day teaching in the temple courts, facing intense questioning from religious leaders trying to trap Him, and later warns His disciples about the end times.



- Major Events:
 - Religious leaders question Jesus's authority, taxes to Caesar, and the resurrection.
 - Jesus delivers the "Seven Woes" against the scribes and Pharisees.
 - Jesus gives the Olivet Discourse on the Mount of Olives regarding the destruction of Jerusalem and the Second Coming.
- Scripture References:
 - Matthew 21:23 – 25:46
 - Mark 11:20 – 13:37
 - Luke 20:1 – 21:38
 - John 12:37-50

⁴⁴ And Jesus cried out and said, "He who believes in Me, does not believe in Me but in Him who sent Me. ⁴⁵ And he who sees Me sees the One who sent Me. ⁴⁶ I have come as Light into the world, so that everyone who believes in Me will not remain in darkness. ⁴⁷ And if anyone hears My words and does not keep them, I do not judge him; for I did not come to judge the world, but to save the world. ⁴⁸ He who rejects Me and does not receive My words, has one who judges him; the word I spoke is what will judge him on the last day. ⁴⁹ For I did not speak from Myself, but the Father Himself who sent Me has given Me a commandment—what to say and what to speak. ⁵⁰ And I know that His commandment is eternal life; therefore the things I speak, I speak just as the Father has told Me." John 12:44-50

Spy Wednesday: The Plot to Betray Jesus

Quietly tucked away in Bethany, this day marks the dark transition where religious leaders finalize their conspiracy with Judas.



- Major Events:
 - The Sanhedrin plots to arrest and kill Jesus secretly.
 - Judas Iscariot agrees to betray Jesus to the chief priests for 30 pieces of silver.
 - Jesus is anointed with expensive perfume by Mary at Bethany.
- Scripture References:
 - Matthew 26:1–16
 - Mark 14:1–11
 - Luke 22:1–6
 - John 12:1–11 (Note: John places the anointing slightly earlier, but the synoptic gospels tie it to the betrayal timeline here).

Now the Feast of Unleavened Bread, which is called the Passover, was drawing near. ² And the chief priests and the scribes were seeking how they might put Him to death; for they were afraid of the people.

³ And Satan entered into Judas who was called Iscariot, who ^[a] belonged to the number of the twelve. ⁴ And he went away and discussed with the chief priests and officers how he might betray Him to them. ⁵ And they were glad and agreed to give him money. ⁶ So he consented, and began seeking a good opportunity to betray Him to them ^[b] apart from the crowd.
Luke 22:1-6

Maundy Thursday: The Last Supper & Gethsemane

The day of ultimate intimacy, betrayal, and arrest. Jesus shares His final meal with the disciples and undergoes grueling emotional agony in the garden.



- Major Events:
 - Jesus washes the disciples' feet to demonstrate servant leadership.



- The Last Supper: Jesus institutes the Lord's Supper (Communion).



- Jesus prays in agony at the Garden of Gethsemane while the disciples sleep.



- Judas betrays Jesus with a kiss, leading to His arrest by the temple guard.

- Scripture References:
 - Matthew 26:17–75
 - Mark 14:12–72
 - Luke 22:7–71
 - John 13:1 – 18:27

*“Do not let your heart be troubled; ^[a]believe in God, believe also in Me. ² In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. ³ And if I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also. ⁴ And you know the way where I am going.” ⁵ Thomas *said to Him, “Lord, we do not know where You are going. How do we know the way?” ⁶ Jesus *said to him, “I am the way, and the truth, and the life.*

No one comes to the Father but through Me.

⁷ If you have come to know Me, you will know My Father also; from now on you know Him, and have seen Him.”

*⁸ Philip *said to Him, “Lord, show us the Father, and it is enough for us.” ⁹ Jesus *said to him, “Have I been with you all so long and have you not come to know Me, Philip? He who has seen Me has seen the Father; how can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak from Myself, but the Father abiding in Me does His works. ¹¹ Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves. ¹² Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do because I go to the Father. ¹³ Whatever you ask in My name, this will I do, so that the Father may be glorified in the Son. ¹⁴ If you ask Me anything in My name, I will do it.*

¹⁵ “If you love Me, you will keep My commandments.

¹⁶ And I will ask the Father, and He will give you another ^[b]Advocate, that He may be with you forever; ¹⁷ the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him. You know Him because He abides with you and will be in you.

*¹⁸ “I will not leave you as orphans; I will come to you. ¹⁹ ^[c]After a little while the world will no longer see Me, but you will see Me; because I live, you will live also. ²⁰ On that day you will know that I am in My Father, and you in Me, and I in you. ²¹ He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him.” ²² Judas (not Iscariot) *said to Him, “Lord, what then has happened that You are going to disclose Yourself to us and not to the world?” ²³ Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our dwelling with him. ²⁴ He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father’s who sent Me.*

²⁵ “These things I have spoken to you while abiding with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you. ²⁷ Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful. ²⁸ You heard that I said to you, ‘I go away, and I will come to you.’ If you loved Me, you would have rejoiced because I go to the Father, for the Father is greater than I. ²⁹ And now I have told you before it

happens, so that when it happens, you may believe. ³⁰ I will not speak much more with you, for the ruler of the world is coming, and he has nothing in Me; ³¹ but so that the world may know that I love the Father, ^[d] I do exactly as the Father commanded Me.

Get up, let us go from here.

***15** "I am the true vine, and My Father is the vine-grower. ² Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He ^[a] cleans it so that it may bear more fruit. ³ You are already ^[b] clean because of the word which I have spoken to you. ⁴ Abide in Me, and I in you. As the branch cannot bear fruit from itself unless it abides in the vine, so neither can you unless you abide in Me. ⁵ I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. ⁶ If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned. ⁷ If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. ⁸ My Father is glorified by this, that you bear much fruit, and so ^[c] prove to be My disciples. ⁹ Just as the Father has loved Me, I have also loved you; abide in My love. ¹⁰ If you keep My commandments, you will abide in My love; just as I have kept My Father's commandments and abide in His love. ¹¹ These things I have spoken to you so that My joy may be in you, and that your joy may be complete.*

¹² "This is My commandment, that you love one another, just as I have loved you. ¹³ Greater love has no one than this, that one lay down his life for his friends. ¹⁴ You are My friends if you do what I command you. ¹⁵ No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you. ¹⁶ You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would abide, so that whatever you ask of the Father in My name He may give to you. ¹⁷ This I command you, that you love one another.

¹⁸ "If the world hates you, ^[d] know that it has hated Me before it hated you. ¹⁹ If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you. ²⁰ Remember the word that I said to you, 'A slave is not greater than his master.' If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also. ²¹ But all these things they will do to you for My name's sake, because they do not know the One who sent Me. ²² If I had not come and spoken to them, they would not have ^[e] sin, but now they have no excuse for their sin. ²³ He who hates Me hates My Father also. ²⁴ If I had not done among them the works which no one else did, they would not have ^[f] sin; but now they have both seen and hated Me and My Father as well. ²⁵ But this happened to fulfill the word that is written in their Law, 'THEY HATED ME WITHOUT CAUSE.'

²⁶ "When the ^[g] Advocate comes, whom I will send to you from the Father, the Spirit of truth who proceeds from the Father, He will bear witness about Me, ²⁷ ^[h] and you will bear witness also, because you have been with Me from the beginning.

John Chapters 14 & 15

Good Friday: Trial, Crucifixion, & Burial

A rapid succession of illegal night trials leads to Rome's sentencing, public execution, and Jesus's swift burial before sundown.



- Major Events:
 - Jesus faces religious trials (Annas, Caiaphas, Sanhedrin) and Roman trials (Pilate, Herod Antipas, and Pilate again).
 - Peter denies Jesus three times.
 - Jesus is mocked, scourged, and forced to carry His cross to Golgotha.



- The Crucifixion: Jesus hangs on the cross from roughly 9:00 AM until 3:00 PM, when He dies. Darkness covers the land, and the temple veil rips in two.
- Joseph of Arimathea secures His body and places Him in a sealed, guarded tomb.
- Scripture References:
 - Matthew 27:1–61
 - Mark 15:1–47
 - Luke 23:1–56
 - John 18:28 – 19:42

²⁸ Then they *led Jesus from Caiaphas into the ^[a]Praetorium, and it was early; and they themselves did not enter into the ^[b]Praetorium so that they would not be defiled, but might eat the Passover. ²⁹ Therefore Pilate went out to them and *said, "What accusation do you bring against this man?" ³⁰ They answered and said to him, "If this man were not an evildoer, we would not have delivered Him to you." ³¹ So Pilate said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "It is not lawful for us to put anyone to death," ³² in order that the word of Jesus which He spoke would be fulfilled, signifying by what kind of death He was about to die.

³³ Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, "Are You the King of the Jews?" ³⁴ Jesus answered, "Are you saying this from yourself, or did others tell you about Me?" ³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests delivered You to me; what did You do?" ³⁶ Jesus answered, "My kingdom ^[c]is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be delivered over to the Jews; but as it is, My kingdom is not ^[d]from here." ³⁷ Therefore Pilate said to Him, "So You are a king?" Jesus answered, "You yourself said I am a king. For this I have been born, and for this I have come into the world, to bear witness to the truth. Everyone who is of the truth hears My voice." ³⁸ Pilate *said to Him, "What is truth?"

And when he had said this, he went out again to the Jews and *said to them, "I find no guilt in Him. ³⁹ But you have a custom that I release someone ^[e]for you at the Passover; do you wish then that I release ^[f]for you the King of the Jews?" ⁴⁰ So they cried out again, saying, "Not this man, but Barabbas." Now Barabbas was a robber.

¹⁹ Pilate then took Jesus and ^[g]flogged Him. ² And when the soldiers twisted together a crown of thorns, they put it on His head, and put a purple ^[h]robe on Him; ³ and they were coming to Him and saying, "Hail, King of the Jews!" and were giving Him slaps in the face. ⁴ And Pilate came out again and *said to them, "Behold, I am bringing Him out to you so that you may know that I find no guilt in Him." ⁵ Jesus then came out, wearing the crown of thorns and the purple ^[i]robe. Pilate *said to them, "Behold, the man!" ⁶ So when the chief priests and the officers saw Him, they cried out saying, "Crucify, crucify!" Pilate *said to them, "Take Him yourselves and crucify Him, for I find no guilt in Him." ⁷ The Jews answered him, "We have a law, and by that law He ought to die because He made Himself out to be the Son of God."

⁸ Therefore when Pilate heard this statement, he became more afraid; ⁹ and he entered into the ^[j]Praetorium again and *said to Jesus, "Where are You from?" But Jesus gave him no answer. ¹⁰ So Pilate *said to Him, "You do not speak to me? Do You not know that I have authority to release You, and I have authority to crucify You?" ¹¹ Jesus answered, "You would have no authority ^[k]over Me, unless it had been given you from above; for this reason he who delivered Me to you has the greater sin." ¹² As a result of this Pilate kept seeking to release Him,

but the Jews cried out saying, "If you release this man, you are no friend of Caesar; everyone who makes himself to be a king ^[l]opposes Caesar."

¹³ Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called ^[m]The Stone Pavement, but in ^[n]Hebrew, Gabbatha. ¹⁴ Now it was the day of ^[o]Preparation for the Passover; it was about the ^[p]sixth hour. And he *said to the Jews, "Behold, your King!" ¹⁵ So they cried out, "Away with Him! Away with Him! Crucify Him!"

Pilate *said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

¹⁶ So he then delivered Him over to them to be crucified.

¹⁷ They took Jesus, therefore, and He went out, ^[q]bearing His own cross, to the place called the Place of a Skull, which is called in ^[r]Hebrew, Golgotha. ¹⁸ There they crucified Him, and with Him two other men, one on either side, and Jesus in between. ¹⁹ And Pilate also wrote an inscription and put it on the cross. It was written, "JESUS THE NAZARENE, THE KING OF THE JEWS." ²⁰ Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in ^[s]Hebrew, Latin, and in Greek. ²¹ So the chief priests of the Jews were saying to Pilate, "Do not write, 'The King of the Jews;' but that He said, 'I am King of the Jews.'" ²² Pilate answered, "What I have written I have written."

²³ Then the soldiers, when they had crucified Jesus, took His garments and made four parts, a part to each soldier and also His ^[t]tunic; now that tunic was seamless, woven in one piece from the top. ²⁴ So they said to one another, "Let us not tear it, but cast lots for it, to decide whose it shall be;" this was in order that the Scripture would be fulfilled: "THEY DIVIDED MY GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST ^[u]LOTS." ²⁵ Therefore the soldiers did these things.

But standing by the cross of Jesus were His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus then saw His mother, and the disciple whom He loved standing nearby, He *said to His mother, "Woman, behold, your son!" ²⁷ Then He *said to the disciple, "Behold, your mother!" From that hour the disciple took her into his home.

²⁸ After this, Jesus, knowing that all things had already been finished, in order ^[v]to finish the Scripture, *said, "I am thirsty." ²⁹ A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop and brought it up to His mouth. ³⁰ Therefore when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

³¹ Then the Jews, because it was the day of Preparation, so that the bodies would not remain on the cross on the Sabbath (^[w]for that Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away. ³² So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him; ³³ but coming to Jesus, when they saw that He was already dead, they did not break His legs. ³⁴ But one of the soldiers pierced His side with a spear, and immediately blood and water came out. ³⁵ And he who has seen has borne witness, and his witness is true; and he knows that he is telling the truth, so that you also may believe. ³⁶ For these things came to pass in order that the Scripture would be fulfilled, "NOT A BONE OF HIM SHALL BE ^[x]BROKEN." ³⁷ And again another Scripture says, "THEY SHALL LOOK ON HIM WHOM THEY PIERCED."

³⁸ Now after these things Joseph of Arimathea, being a disciple of Jesus, but secretly because of his fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body. ³⁹ And Nicodemus, who had first come to Him

by night, also came, bringing a ^[v]mixture of myrrh and aloes, weighing about ^[z]one hundred litras. ⁴⁰ So they took the body of Jesus and bound it in linen wrappings with the spices, as is the burial custom of the Jews. ⁴¹ Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴² Therefore because of the Jewish day of Preparation, since the tomb was nearby, they laid Jesus there. John 18:28-19:42

Holy Saturday: The Guarded Tomb

The Sabbath day of silence and mourning for the disciples. Jesus's body rests in the tomb while the Roman guards keep watch.

- Major Events:
 - Chief priests and Pharisees secure a Roman guard and place a seal on the stone tomb to prevent anyone from stealing the body.



- Scripture References:
 - Matthew 27:62–66
 - Luke 23:56

*Then after they returned, they prepared spices and perfumes.
And on the Sabbath they rested according to the commandment.
Luke 23:56*

Easter Sunday: The Resurrection

The foundation of Christian theology. Early in the morning, the stone is rolled away, and Jesus rises bodily from the grave.



- Major Events:
 - Mary Magdalene and other women find the stone rolled away and an empty tomb.
 - Angels announce: "He is not here; He has risen!"
 - Jesus appears to Mary Magdalene, the disciples on the road to Emmaus, and the disciples gathered in Jerusalem.



- Matthew 28:1–15 Mark 16:1–14 Luke 24:1–49 John 20:1–29

Now on the first day of the week, Mary Magdalene **came early to the tomb, while it **was still dark, and **saw the stone already taken away from the tomb.* ² So she **ran and **came to Simon Peter and to the other disciple whom Jesus loved, and **said to them, “They have taken away the Lord out of the tomb, and we do not know where they have laid Him.”* ³ So Peter and the other disciple went forth, and they were going to the tomb. ⁴ And the two were running together; and the other disciple ran ahead faster than Peter and came to the tomb first; ⁵ and stooping and looking in, he **saw the linen wrappings lying there; but he did not go in.* ⁶ And so Simon Peter also **came, following him, and entered the tomb; and he **saw the linen wrappings lying there, ⁷ and the face-cloth which had been on His head, not lying with the linen wrappings, but folded up in a place by itself.* ⁸ So the other disciple who had first come to the tomb then also entered, and he saw and believed. ⁹ For as yet they did not understand the Scripture, that He must rise again from the dead. ¹⁰ So the disciples went away again to where they were staying.*****

¹¹ But Mary was standing outside the tomb crying; and so, as she was crying, she stooped to look into the tomb; ¹² and she **saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had been lying. ¹³ And they **said to her, “Woman, why are you crying?” She **said to them, “Because they have taken away my Lord, and I do not know where they have laid Him.”* ¹⁴ When she had said this, she turned around and **saw Jesus***

standing there, and did not know that it was Jesus. ¹⁵ Jesus **said to her, “Woman, why are you crying? Whom are you seeking?” Thinking Him to be the gardener, she **said to Him, “Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away.”* ¹⁶ Jesus **said to her, “Mary!” She turned and **said to Him in ^[a]Hebrew, “Rabboni!” (which means, Teacher).* ¹⁷ Jesus **said to her, “Stop clinging to Me, for I have not yet ascended to the Father; but go to My brothers and say to them, ‘I ascend to My Father and your Father, and My God and your God.’”* ¹⁸ Mary Magdalene **came, announcing to the disciples, “I have seen the Lord,” and that He had said these things to her.***

¹⁹ So while it was evening on that day, the first day of the week, and while the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and **said to them, “^[b]Peace be with you.”* ²⁰ And when He had said this, He showed them both His hands and His side. The disciples then rejoiced when they saw the Lord. ²¹ So Jesus said to them again, “Peace be with you; as the Father has sent Me, I also send you.” ²² And when He had said this, He breathed on them and **said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, their sins ^[c]have been forgiven them; if you retain the sins of any, they have been retained.”*

²⁴ But Thomas, one of the twelve, called ^[d]Didymus, was not with them when Jesus came. ²⁵ So the other disciples were saying to him, “We have seen the Lord!” But he said to them, “Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe.”

²⁶ And ^[e]after eight days His disciples were again inside, and Thomas with them. Jesus **came, the doors having been ^[f]shut, and stood in their midst and said, “Peace be with you.”* ²⁷ Then He **said to Thomas, “Bring your finger here, and see My hands; and bring your hand here and put it into My side; and do not be unbelieving, but believing.”* ²⁸ Thomas answered and said to Him, “My Lord and my God!” ²⁹ Jesus **said to him, “Because you have seen Me, have you believed? Blessed are those who did not see, and yet believed.”* John 20:1-29

