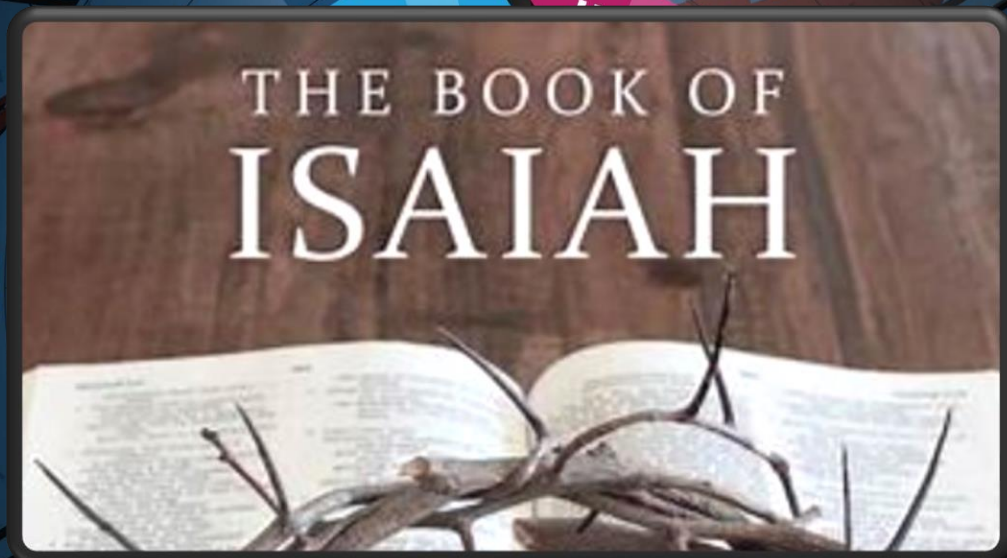


The Book of Isaiah Supplement

R.U.S.H.



A BIBLE STUDY

KNOW WHAT YOU'RE TALKING ABOUT FAST

A supplement to The R.B.S. Bible Study on Isaiah showing the uncanny phenomenon of how Isaiah mirrors the Bible. 66 chapters in Isaiah, 66 books in the Bible, and each chapter references the corresponding books in order. Enjoy.

DAVID HOBRATH

The R.U.S.H. Bible Study
David Hobrath

This was fun to do. DH

Isaiah Mirrors the Sixty-Six Books of The Bible

First major point I'd like to make is the distinction between the Old and New Testaments. The Old Testament vividly displays the Judgement(s) of God. The First 39 chapters of Isaiah do the same, thus coinciding with the 39 books of the Old Testament. Then, starting with chapter 40 of Isaiah, there is a resounding change. The last 27 chapters of Isaiah, 40-66, are God's mercy, forgiveness and restoration. Perfectly mirroring the Bible we have today. As you study this for yourself you will find hundreds more, as I have. I have only included 1 or 2 examples just to prove the point. Isaiahminibible.com is a wonderful resource. God Bless Them.

My comments in Blue.

Bible Book in Green.

Isaiah Mirror in Red.

Ch. # Book

Example

1. Genesis: Genesis describes creation and the fall of man.

- a. Gen. 3:23 "So the LORD God forced the man out of the Garden of Eden to work the ground he was made from."
- b. Isa. 1:3 "I raised my children and helped them grow up, but they have turned against me."

In both Genesis and Isaiah ch. 1 God mentions the heavens and the Earth, raising up children, and children rebelling against Him.

2. Exodus: Exodus tells the story of Israels slavery and deliverance, and Israels idol worship.

- a. Ex. 20:23 "Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold."
- b. Isa. 2:20 "In that day a man shall cast his idols of silver, and his idols of gold,"

3. Leviticus: Here God talks of taking their bread away, and making them hungry.

- a. Lev. 26:26 “And when I have broken the staff of your bread...ye shall eat, and not be satisfied.”
- b. Isa. 3:1 “For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread...”

God repeats this with wine and the vineyard is Isa. 3:14/Lev. 19:10.

Another Leviticus connection to chapter 3 is 3:26 with Lev. 26:43 referring to Israel being desolate.

4. Numbers: Do you remember the cloud by day and the pillar of fire by night in Numbers?

- a. Nu. 9:16 “So it was always: the cloud covered it by day, and the appearance of fire by night.”
- b. Isa. 4:5 “And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and a shining of a flaming fire by night.”

5. Deuteronomy: Yikes, there are a ton of examples of in Deuteronomy. Dozens. I picked this one from the many because it uses the phrase “from the end of the earth.” This phrase is only in the Bible 4 times. I thought that was cool.

- a. Deut. 28:49 “The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth: a nation whose tongue thou shalt not understand;”
- b. Isa. 5:26 “And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:”

6. Joshua: There are 2 major references here among many minor ones. Isa. 6:8 with Josh. 1:16, and Isa. 6:11 with Josh. 11:8. Here listed is the former of the 2, the most famous.

- a. Josh. 1:16 "And they answered Joshua, saying, all that thou commandest us we will do, and whithersoever thou sendest us, we will go."
- b. Isa. 6:8 "Also I heard the voice of the Lord, saying, whom shall I send, and who will go for us? Then said I, here am I; send me."

7. Judges: A peculiar connection here among a few others. The phrase "two tails & firebrands".

- a. Jud. 15:4 "And Samson went and caught 300 foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails."
- b. Isa. 7:4 "And say unto him, take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands..."

8. Ruth: This example is almost scary. 3 distinct events. A witness, a conception, and a son is born. Uncanny.

- a. Ru. 4:11 "And all the people....said, We are witnesses...So Boaz took Ruth, and she was his wife: and he went in unto her, the LORD gave her conception, and she bare a son."
- b. Isa. 8:2 "And I took unto me faithful witnesses to record... And I went unto the prophetess; and she conceived, and bare a son."

9. 1st Samuel: 1st Samuel talks of God's eternal kingdom.

- a. 1 Sam. 13:13 "...for now would the LORD have established thy kingdom upon Israel forever."
- b. Isa. 9:7 "...of his government....there shall be no end...., and upon his kingdom, to order it, and to establish...it even forever."

10. 2nd Samuel: Israel is here referred to as being numbered as the “sand of the sea”.

- a. 2 Sam. 17:11 “...that all Israel be...as the sand that is by the sea for multitude...”
- b. Isa. 10:22 “For though thy people Israel be as the sand of the sea....”

11. 1st Kings: Here we see a strong connection in God blessing of wisdom and understanding in judgement.

- a. 1 Ki. 3:9-12 “Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad...And God said unto him, because thou hast...asked for thyself understanding to discern judgement; behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart...”
- b. Isa. 11:2-4 “And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding....he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge....”

12. 2nd Kings: This is amazing. Isaiah chapter 12 is only 6 verses long, and yet it contains 2 references to the 12th book of the Bible, 2nd Kings! Isa. 12:4 to 2 Kings 21:4, and Isa. 12:2-5 with 2nd Kings 5:15, and 19:19. Here is the 1st referring to His name.

- a. 2nd Ki. 21:4 “...the LORD said, In Jerusalem will I put my name...in Jerusalem...will I put my name forever:”
- b. Isa. 12:4 “And in that day shall ye say, Praise the LORD, call upon His name, declare His doings among the people, make mention that His name is exalted.”

13. 1st Chronicles: There are 6 connections to 1st Chronicles in Isaiah 13. Here is one that includes mighty men, that were sanctified (or separated) and notes in both passages the speed of deer of all things.

- a. 1 Chro. "...the Gadites there separated themselves unto David....men of might, and men of war fit for battle...and were as swift as the roes upon the mountains;"
- b. Isa. 13:3-14 "I have commanded my sanctified ones, I have also called my mighty ones....the LORD of hosts mustereth the host of the battle...and it shall be as the chased roe (deer)..."

14. 2nd Chronicles: A simple one here. Both Isa. 14 and the 14th book of the Bible mention the death of King Ahaz. There are others such as in Isa. 14, saying who can oppose God's hand, with 2nd Chro. 20:16 saying none can oppose God's hand. Here is the 1st.

- a. 2 Chro. 28:27 " And Ahaz slept with his fathers, and they buried him....."
- b. Isa. 14:28 "In the year that king Ahaz died was this burden."

15. Ezra: In Ezra God makes it clear that there will be no escaping God's wrath.

- a. Ez. 9:15 "....so that there should be no remnant nor escaping?"
- b. Isa. 15:9 "....I will bring...lions upon him that escapeth...and upon the remnant of the land."

Pardon the minor detour, but I couldn't resist the personal hardship where another link between Isa. 15 and Ezra is the mention in both of baldness....lol

- a. Ez.9:3 "I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished."
- b. Isa. 15:2 "He is gone up...to weep....on all their heads shall be baldness, and every beard cut off."

16. Nehemiah: In Neh. and Isa. 16 we have the connection of weeping because the vineyards stopped producing.

- a. Neh. 5:1 “And there was a great cry of the people...we have mortgaged our lands, their vineyards....because of the dearth...”
- b. Isa. 16:10 “And gladness is taken away, and the joy of the plentiful field; and in the vineyards there shall be no singing.....”

17. Esther: The Esther chapter in Isaiah is profound. In Isaiah 17 we have a prophecy made, and In Esther, we have that same prophecy fulfilled. A man (Haman) would seek to kill the Jews and in the morning He would die.

- a. Esth. 3:12-13, 7:1, 9:24-25 “...and there was written according to all that Haman had commanded...to destroy, to kill, and to cause to perish, all Jews.....Because Haman.....the enemy of all the Jews, had devised against the Jews to destroy them...they hanged Haman on the gallows...”
- b. Isa. 17:14 “And behold at evening tide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.”

18. Job: The reference for Job from the corresponding chapter in Isaiah shows that God controls the “bud, the herb, and the dew.”

- a. Job 38:25 “Who hath divided a water course for the overflowing waters.... To satisfy the desolate and waste ground; to cause the bud of the tender herb to spring forth? Or who hath begotten the drops of dew?”
- b. Isa. 18:14 “...the Lord said unto me...I will consider in my dwelling place like a clear heat upon herbs and like a cloud of dew in the leaf of harvest.....for afore the harvest when the bud is perfect and the sour grape is ripening in the flower....”

19. Psalms: This list of connections here I think will never end! The multitude of connections come from Isaiah 19 referencing crying, delivering, vows and sacrifices. That is everywhere in Psalms! Here is a sample.

- a. Ps. 54 "Save me....Hear my prayer, I will freely sacrifice unto thee.....he hath delivered me out of all trouble....I will offer burnt sacrifices....I cried with my mouth...deliver my soul....I will pay my vows to the LORD....
- b. Isa. 19:20 "...they shall cry unto the LORD because of the oppressors, and he shall send them a savior...and he shall deliver them. And the LORD shall be known in Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD and perform it."

20. Proverbs: In our reference for Proverbs from chapter 20 of Isaiah we have people being taken away, fearful, ashamed and without glory, because their confidence, and expectation is not in God.

- a. Pro. 3:5,23-26,24:14 "Trust in the LORD with all thine heart...then shalt thou walk in thy way safely...thou shalt not be afraid....be not afraid of sudden fear, neither of the desolation of the wicked when it comes...for the LORD shall be thy confidence, and keep thy foot from being taken. The wise shall inherit glory; but shame shall be the promotion of fools.....and thy expectation shall be cut off."
- b. Isa. 20:4-6 "So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives...even with their buttocks uncovered, to the shame of Egypt...they shall be afraid and ashamed of their expectations, and of Egypt their glory....such is our expectation.....we flee for help to be delivered from the king....how shall we escape?"

21. Ecclesiastes: Here the connection is in the whirlwind.

- a. Ecc. 1:6 “The wind goeth toward the south, and turneth about unto the north: it whirleth about continually...”
- b. Isa. 21:1 “...as whirlwinds in the south pass through...”

22. Song of Solomon: Chapter 22 of Isaiah shows such deep sorrow that the person with a broken heart doesn't even want to be seen...

- a. S.O.S. 1:6 “Look not upon me, because I am black (mourning and sorrowful), because the sun hath looked upon me: my mothers children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.”
- b. Isa. 22:4 “Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me....

23. Isaiah: Well, this one is almost silly at first glance. You could tie every “and if, or but” to itself and have an Isaiah quote to coincide, correct? But on deeper examination, chapter 23 of this the 23rd book seems to be special. You can connect every verse in Isaiah 23, to another chapter in Isaiah! I'm not doing that here today, but perhaps another time. I will start you off with one example though. In verse 1 of chapter 23 we have a reference to chapter 2 of Isaiah citing ships from Tarshish.

- a. Isa. 2:12 “For the day of the LORD of hosts shall be upon every one that is proud...and upon every one that is lifted up...and upon all the ships of Tarshish... and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.”
- b. Isa. 23:1 “Howl, ye ships of Tarshish; for it is laid waste, Howl ye ships of Tarshish; for your strength is laid waste.”

24. Jeremiah: There are more than a dozen references to Jeremiah in Isaiah 24. Here is one referencing that the Earth would be in mourning.

- a. Jer. 4:28 “For this shall the Earth mourn, and the heavens above be black...”
- b. Isa. 24:4 “The earth mourneth and fadeth away, the world languisheth and fadeth away....”

25. Lamentations: The connection here in chapter 25 is God treading out His enemies.

- a. Lam. 1:15 “The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden.....”
- b. Isa. 25:10 “For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under Him, even as straw is trodden down for the dunghill.”

26. Ezekiel: Here we see the testimony that when blood is spilled on the ground, that the ground will not cover up the crime.

- a. Ez. 24:7 “For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;”
- b. Isa. 26:21 “...the earth also shall disclose her blood, and shall no more cover her slain.”

27. Daniel: Moving on to Daniel, book #27 and chapter 27 of Isaiah we see the the beast coming out of the sea and being slain.

- a. Daniel 7:3,11” And four great beasts came up from the sea, diverse one from another. I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.”
- b. Isa. 27:1 “In that day the LORD with his sore and geat and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.”

28. Hosea: I’ll do a simple one here. Plow, sow, break, ground and clods.

- a. Ho. 10:11-12 “...Judah shall plow, and Jacob shall break his clods...sow to yourselves in righteousness, reap in mercy; break up your fallow ground.”
- b. Isa. 28:24 “Doth the plowman plow all day to sow? Doth he open and break the clods of his ground?”

29. Joel: In chapter 29 we see God calling to people whose hearts are far from him.

- a. Joel 2:12 “Therefore also now, saith the LORD, turn ye even to me with all your heart...”
- b. Isa. 29:13 “Wherefore the LORD said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me...”

30. Amos: Book 30, sifted and sieved. This book, you should know, is authored by Isaiah's father!

- a. Amos 9:9"and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."
- b. Isa. 30:27 " ...the LORD cometh from far..to sift the nations with a sieve of vanity..."

31. Obadiah: In chapter 31 Isaiah is asked to answer the dilemma presented to Obadiah.

- a. Oba. 3 "The pride of thine heart hath deceived thee, thou...that saith in his heart, who shall bring me down to the ground?"
- b. Isa. 31:3 "...when the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down.."

32. Jonah: In Jonah the connection is sackcloth and ashes.

- a. Jon. 3:5 "So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him in sackcloth, and sat in ashes."
- b. Isa. 32:3-11 "...the ears of them that hear shall hearken...be troubled, ye careless: strip you, and make you bare, and gird sackcloth upon your loins."

33. Micah: Waiting on the God of my salvation.

- a. Mi. 7:7 "Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me."
- b. Isa. 33:2 "O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble."

34. Nahum: Easy one, almost identical repeated series of words in a phrase.

- a. Na. 1:5 "...and the earth is burned at his presence, yea, the world, and all that dwell therein. Who can stand before his indignation?..."
- b. Isa. 34:1 "...let the earth hear, and all that is therein; the world, and all things that come forth of it. For the indignation of the LORD is upon all nations..."

35. Habakkuk: In one of two occurrences in the 35 chapter we see the repeated phrase that God's glory will be revealed.

- a. Hab. 2:14 "For the earth shall be filled with the knowledge of the glory of the LORD..."
- b. Isa. 35:1-2 "The wilderness and the solitary place shall be glad for them;.....they shall see the glory of the LORD..."

36. Zephaniah: The repeated phrase, against fenced and defenced cities...

- a. Zeph. 1:14-16 "The great day of the LORD..a day of the trumpet and alarm against the fenced cities..."
- b. Isa. 36:1 "...king of Assyria came up against all the defenced cities of Judah..."

37. Haggai: The repeated phrase regarding blasting among several others.

- a. Ha. 2:17 "I smote you with blasting and with mildew...saith the LORD.."
- b. Isa. "37:7 "I will send a blast upon him...."

38. Zechariah: The reference to die, and cut off.

- a. Zech. 11:9, 13:12 “..that dieth, let it die; and that that is to be cut off, let it be cut off...I have cut off like a weaver my life: he will cut me off with pining sickness...”
- b. Isa. 38:1,10 “Thus saith the LORD, Set thine house in order: for thou shalt die, and not live..I said in cutting off of my days....”

39. Malachi: Repeated phraseology.

- a. Mal. 4:1 “For behold the day cometh that shall burn as an oven... and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root or branch.”
- b. Isa. 39:5-6 “Hear the word of the LORD of hosts: Behold, the days come, that all that is in thy house...shall be carried to Babylon: nothing shall be left, saith the LORD.”

40. Matthew: The 1st Gospel telling how Jesus is the expected Messiah.

- a. Mat. 3:3 “The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
- b. Isa. 40:3 “The voice of one crying in the wilderness: "Prepare the way of the LORD; Make straight in the desert A highway for our God."

41. Mark: The 41st chapter of Isaiah and Mark share the note that only God knows the future.

- a. Mark 13:4,23 “Tell us , when shall these things be? And what shall be the sign when all these things shall be fulfilled?... (Jesus answered)..I have foretold you all things...”
- b. Isa. 41:23,26 “Shew the things that are to come hereafter, that we may know that ye are god’s..Who hath declared from the beginning, that we may know?

42. Luke: In Luke Jesus is fulfilling His call to be a light to the Gentiles.

- a. Lu. 2:32 "...a light to lighten the Gentiles, and the glory of thy people Israel."
- b. Isa. 42:6 "I the Lord have called thee in righteousness...for a light to the Gentiles."

43. John: Repeated phrase, "that ye may know and believe."

- a. John 10:38 "...though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in Him."
- b. Isa. 43:10 "Ye are my witnesses, saith the LORD, and my servant whom I have chosen: That ye may know and believe me, and understand that I am he: before me there was no God..."

44. Acts: The out-pouring of the Spirit

- a. Acts 2:18 "And on my servants and on my handmaidens, I will pour out in those days of my Spirit; and they shall prophesy:"
- b. Isa. 44:3 "For I will pour water upon him that is thirsty, and floods upon dry ground: I will pour my spirit upon thy seed, and my blessings upon thine offspring."

45. Romans: The repeated phrase we all know "shall the clay say...?"

- a. Romans 9:20 "...shall the thing formed say to him that formed it, why hast thou made me thus?...Hath not the potter power over the clay..."
- b. Isa. 45:9 "....Shall the clay say to him that fashioneth it, What makest thou?...."

46. 1st Corinthians: The repeated phrase, “there is none other God.”

- a. 1 Cor. 8:4 “...we know that an idol is nothing in the world, and that there is none other God but one.”
- b. Isa. 46:9 “Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,...”

47. 2nd Corinthians: The repeated concept of our sin resulting in our nakedness being uncovered.

- a. 2 Cor. 5:2-3 “For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked.”
- b. Isa. 47:3 “Thy nakedness shall be uncovered, yea thy shame shall be seen: I will take vengeance, and I will not meet (judge) thee as a man.”

48. Galatians: The repeated concept of the leading of the Spirit.

- a. Gal. 5:18 “But if ye be led of the Spirit, ye are not under the law...”
- b. Isa. 48:19-17 “...the Lord God, and His Spirit....which leadeth thee by the way that thou shouldest go...”

49. Ephesians: The repeated teaching that God’s word is like a sword, either written or spoken.

- a. Eph. 6:17 “...and the sword of the Spirit, which is the word of God:”
- b. Isa. 49:1 “...The Lord hath called me from the womb...and He hath made my mouth like a sharp sword...”

50. Philippians: The fulfilled prophetic word that the messiah would not be rebellious but obedient even unto death.

- a. Phi. 2:8 "...and became obedient unto death, even the death of the cross."
- b. Isa. 50:5-6 "...I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting."

51. Colossians: That the Lord is creator of heaven and earth.

- a. Col. 1:16 "For by Him were all things created, that are in heaven, and that are in the earth..."
- b. Isa. 51:13 "...the Lord thy maker, that hath stretched forth the heavens, and laid the foundations of the earth..."

52. 1st Thessalonians: The need to be clean vessels for the Lord.

- a. 1 Thess. 4:4 "That every one of you should know how to possess his vessels of the LORD."
- b. Isa. 52:11 "...go ye out of the midst of her; be ye clean, that bear the vessels of the LORD."

53. 2nd Thessalonians: This one is very clever, in Isaiah we have the question, Who has believed our report? And in 2nd Thess. We have the answer, the believers.

- a. 2 Thess. 1:10 "When He shall come to be glorified in His saints, and to be admired in all them that believe in that day."
- b. Isa. 53:1 "Who hath believed our report? And to whom is the arm of the Lord revealed?"

54. 1st Timothy: We are pretty far along at this point but it is still shocking at the connections. They are so distinct, and this book/chapter is no exception. That widows should not be ashamed but honored, not desolate, not be in fear and should trust in God.

- a. 1 Tim. 5:3-6 “Honour widows that are widows indeed. But if any widow have children ... let them... requite (repay) their parents: for this is good Now she that is a widow indeed, and desolate, trusteth in God... But she that liveth in pleasure is dead while she liveth.
- b. Isa. 54:3-6 “...make the desolate cities to be inhabited. Fear not; for thou shalt not be ashamed... thou shalt not be put to shame: For thou... shalt not remember the reproach of thy widowhood any more. For thy Maker is thine husband... The God of the whole earth... For the Lord hath called thee as a woman forsaken and grieved in spirit...”

55. 2nd Timothy: A simple message, forsake unrighteousness, and call on the Lord.

- a. 2 Tim. 2:22 “Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.”
- b. Isa. 55:6-7 “ Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts...

56. Titus: Among the several I found here, I picked this one rebuking people who teach about God for money.

- a. Titus 1:11 “Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre’s (vile gain) sake.”
- b. Isa. 56:11 “Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter (territory).”

57. Philemon: The unprofitable servant being healed and made profitable.

- a. Phi. 10-13 “I beseech thee for my son Onesimus, whom I have begotten (lead to Christ) in my bonds: (while in prison). Which in time past was to thee unprofitable, but now profitable to thee and to me: Whom I would have retained with me that... he might have ministered unto me.”
- b. Isa. 57:11-19 “...thou hast lied, and hast not remembered me (GOD)... I will declare thy (self) righteousness, and thy works; for they shall not profit thee....he went on forwardly (backsliding) in the way of his heart. I have seen his ways, and will heal him: I will lead him also... I create the fruit of the lips;”

58. Hebrews: In this example something interesting. The phrase “know my ways” only appears here in these two places in the entire body of scripture, and the phrase “known my ways” only appears one other place.

- a. Heb. 3:10 “Wherefore I was grieved with that generation, and said, they do always err in their heart; and they have not known my ways.
- b. Isa. 58:2-4 “Yet they seek me daily, and delight to know my says... Wherefore have we fasted, say they, and thou seest not? ... Behold, ye fast for strife and debate...”

59. James: **The evil tongue being the source of iniquity.**

- a. James 3:6 “And the tongue is a fire, a world of iniquity: so is the tongue among our members, that is defileth the whole body.”
- b. Isa. 59:3-4 “For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness...they trust in vanity, and speak lies; ... and bring forth iniquity.

60. 1st Peter: **This phrase, “shew forth the praises of the Lord” appears nowhere else in the Bible.**

- a. 1 Pet. 2:9 “But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light;”
- b. Isa. 60:6 “...they shall bring gold and incense; and they shall shew forth the praises of the LORD.”

A neat little point here. God uses Isaiah 60:2 to connect to 1 Peter 2:9, and
Isaiah 61:2 to connect to 2 Peter 2:9.

61. 2nd Peter: **The day of Judgement.**

- a. 2 Pet. 2:9 “ The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:”
- b. Isa. 61:2 “To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;”

Example #2. All of these chapters have many verses and connections to them. I have limited most to one example for brevity. I couldn't resist with 2 Peter.

- a. 2 Pet. 1:21 “For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”
- b. Isa. 61:1 “The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek”

62. 1st John: Of a few in this book, the following is my favorite. That God calls His people something new.

- a. 1 Jo. 3:1 “Behold, what manner of love the Father hath bestowed upon us, that we should be CALLED the sons of God...”
- b. Isa. 62:2 “...thou shalt be CALLED by a new name, which the mouth of the LORD shall name.”

63. 2nd John: In chapter 63, the Lord makes a connection to the 63rd book of the Bible with both mentioning God’s mercy and love for his people, his children.

- a. 2 Jo.1:1-3 “The elder unto the elect lady and her children, whom I love in the truth...for the truth’s sake, which dwelleth in us... Grace be with you, mercy, and peace, from God the father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.
- b. Isa. 63:7-8 “I will mention the lovingkindnesses of the LORD... and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies...For he said, Surely they are my people, children that will not lie: so he was their Saviour.

64. 3rd John: Here the connection is that sin will cause God to hide His face from us.

- a. 3 Jo. 11 "...Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God."
- b. Isa. 64:7 "...thou hast hid thy face from us, and hast consumed us, because of our iniquities."

65. Jude: Isaiah 65 and Jude both hammer people who walk after their own ungodly thoughts.

- a. Ju. 16-18 "These are murmurers, complainers, walking after their own lusts...But, beloved, remember...How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts."
- b. Isa. 65:2 "I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;"

66. Revelation: The final book in the Bible tells of The New Heavens and The New Earth.

- a. Rev. 21:1 "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away..."
- b. Isa. 66:22 "For as the new heavens and the new earth, which I will make, shall remain."

Hope you enjoyed this study!