

4.4 The Father Gave the Universe to Jesus for an Inheritance

Concept About Jesus	Biblical Author	Location
Given the Universe for an Inheritance	Matthew	Matt 11:27
	John	<u>John 3:35</u>
	Paul	Eph 1:22
	Hebraist	<u>Heb 1:2</u> <u>Heb 2:10</u>
Has Authority Over the Universe	Matthew	Matt 28:18
	John	John 13:3
	Paul	Rom 9:5 1 Cor 15:27 <u>Col 1:15-20</u>
Has Everything the Father Has	John	John 16:15 John 17:10

1) John 3:35

John 3:35	<i>The Father loveth the Son, and hath given all things into his hand.</i>
Nestle-Aland 28	ó πατὴρ ἀγαπᾷ τὸν νιὸν καὶ πάντα δέδωκεν ἐν τῇ χειρὶ αὐτοῦ.
Transliteration	ho patēr agapa ton huion kai panta dedōken en tē cheiri autou.
Literal	<i>The Father loves the Son, and all things has given into the hand of him.</i>
Paraphrase	The Father loves the Son and has given him the universe.

2) Colossians 1:15-20

Col 1:15	<i>Who is the image of the invisible God, the firstborn of every creature:</i>
Nestle-Aland 28	ὅς ἐστιν εἰκὼν τοῦ θεοῦ τοῦ ἀοράτου, πρωτότοκος πάσης κτίσεως,
Transliteration	<i>hos estin eikōn tou theou tou aoratou, prōtotokos pasēs ktiseōs,</i>
Literal	<i>Who is [the] image of the God invisible, [the] firstborn of all creation.</i>
Paraphrase	He is the image of the God who's never been seen, and existed before the universe was created.

Col 1:16	<i>For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:</i>
Nestle-Aland 28	ὅτι ἐν αὐτῷ ἐκτίσθη τὰ πάντα ἐν τοῖς οὐρανοῖς καὶ ἐπὶ τῆς γῆς, τὰ ὄρατὰ καὶ τὰ ἀόρατα, εἴτε θρόνοι εἴτε κυριότητες εἴτε ἀρχαὶ εἴτε ἐξουσίαι· τὰ πάντα δὲ αὐτοῦ καὶ εἰς αὐτὸν ἐκτισται·
Transliteration	<i>hoti en autō ektisthē ta panta en tois ouranois kai epi tēs gēs, ta horata kai ta aorata, eite thronoi eite kyriotētes eite archai eite exousiai; ta panta di' autou kai eis auton ektistai;</i>
Literal	<i>Because by him were created all things in the heavens and upon the earth, the visible and the invisible, whether thrones or lordships or rulers or authorities, all things by him and for him have been created.</i>
Paraphrase	He created the universe. Everything in heaven and earth, everything we see and haven't seen, including thrones, powers, rulers, or authorities; he created them all, and they are for him.

Col 1:17	<i>And he is before all things, and by him all things consist.</i>
Nestle-Aland 28	καὶ αὐτός ἐστιν πρὸ πάντων καὶ τὰ πάντα ἐν αὐτῷ συνέστηκεν,
Transliteration	<i>kai autos estin pro pantōn kai ta panta en autō synestēken,</i>
Literal	<i>And he is before all things and all things in him hold together.</i>
Paraphrase	He existed before the universe and causes it to hold together.

Col 1:18	<i>And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.</i>
Nestle-Aland 28	<i>καὶ αὐτὸς ἐστιν ἡ κεφαλὴ τοῦ σώματος τῆς ἐκκλησίας· ὃς ἐστιν ἀρχή, πρωτότοκος ἐκ τῶν νεκρῶν, ἵνα γένηται ἐν πᾶσιν αὐτὸς πρωτεύων,</i>
Transliteration	<i>kai autos estin hē kephalē tou sōmatos tēs ekklēsias; hos estin archē, prōtotokos ek tōn nekrōn, hina genētai en pasin autos prōteuōn,</i>
Literal	<i>And he is the head of the body, the church, who is the beginning, firstborn out from the dead, that might be in all things he holding preeminence.</i>
Paraphrase	And he is the head of the body, which is the church. He is the beginning, and the firstborn from the dead—so that he might have supremacy over the universe.

Col 1:19	<i>For it pleased the Father that in him should all fulness dwell;</i>
Nestle-Aland 28	<i>ὅτι ἐν αὐτῷ εὐδόκησεν πᾶν τὸ πλήρωμα κατοικῆσαι</i>
Transliteration	<i>hoti en autō eudokēsen pan to plērōma katoikēsai</i>
Literal	<i>Because in him He was pleased for all the fullness to dwell.</i>
Paraphrase	God was pleased that all of his fullness dwelt in Jesus.

Col 1:20	<i>And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.</i>
Nestle-Aland 28	<i>καὶ δὶ' αὐτοῦ ἀποκαταλάξαι τὰ πάντα εἰς αὐτόν, εἰρηνοποιήσας διὰ τοῦ αἵματος τοῦ σταυροῦ αὐτοῦ, [δὶ' αὐτοῦ] εἴτε τὰ ἐπὶ τῆς γῆς εἴτε τὰ ἐν τοῖς οὐρανοῖς.</i>
Transliteration	<i>kai di' autou apokatallaxai ta panta eis auton, eirēnopoīēsas dia tou haimatos tou staurou autou, [di' autou] eite ta epi tēs gēs eite ta en tois ouranois.</i>
Literal	<i>And by him to reconcile all things to himself, having made peace by the blood of the cross of him—through him—whether the things on the earth or the things in the heavens.</i>
Paraphrase	And through Jesus, God reconciled the universe to himself, whether things on earth or in the heavens—by making peace through Jesus’ blood on the cross.

Col 1:15-20 *He is the image of the God who's never been seen, and existed before the universe was created. 16 He created the universe. Everything in heaven and earth,*

everything we see and haven't seen, including thrones, powers, rulers, or authorities; he created them all, and they are for him. 17 He existed before the universe and causes it to hold together. 18 And he is the head of the body, which is the church. He is the beginning, and the firstborn from the dead—so that he might have supremacy over the universe. 19 God was pleased that all of his fullness dwelt in Jesus. 20 And through Jesus, God reconciled the universe to himself, whether things on earth or in the heavens—by making peace through Jesus' blood on the cross.

3) Hebrews 1:2

Heb 1:2	<i>Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds.</i>
Nestle-Aland 28	ἐπ' ἐσχάτον τῶν ἡμερῶν τούτων ἐλάλησεν ἡμῖν ἐν νίῳ, δὸν ἔθηκεν κληρονόμον πάντων, δι' οὐ καὶ ἐποίησεν τοὺς αἰῶνας·
Transliteration	<i>ep' eschatou tōn hēmerōn toutōn elalēsen hēmin en huiō, hon ethēken klēronomon pantōn, di' ou kai epoīesen tous aiōnas;</i>
Literal	<i>In last the days these has spoken to us by [his] Son, whom he appointed heir of all things, through whom and he made the worlds.</i>
Paraphrase	And now, God has spoken to us through his Son in these last days. God has given the universe to him as an inheritance, and created it through him.

4) Hebrews 2:10

Heb 2:10	<i>For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.</i>
Nestle-Aland 28	<i>"Ἐπρεπεν γὰρ αὐτῷ, διὸν τὰ πάντα καὶ διὸν οὗ τὰ πάντα, πολλοὺς νιοὺς εἰς δόξαν ἀγαγόντα τὸν ἀρχηγὸν τῆς σωτηρίας αὐτῶν διὰ παθημάτων τελεῖσαι.</i>
Transliteration	<i>Eprepēn gar autō, di' hon ta panta kai di' hou ta panta, pollous huious eis doxan agagenta ton archēgon tēs sōtērias autōn dia pathēmatōn teleiōsai.</i>
Literal	<i>It was fitting indeed to him, for whom [are] all things, and by whom [are] all things, many sons to glory having brought the author of the salvation of them through sufferings, to make perfect.</i>
Paraphrase	<i>It was appropriate that he who inherited the universe and created it, and who brings many children to glory as the source of their salvation, would become perfect through his suffering.</i>

Summary

Doctrine	God the Father Gave Jesus the Universe for an Inheritance
Associated Doctrinal Concepts About Jesus	
Location	Paraphrased Text
God Gave the Universe to Jesus for an Inheritance	
John 3:35	The Father loves the Son and has given him the universe.
Heb 1:2	And now, God has spoken to us through his Son in these last days. God has given the universe to him as an inheritance, and created it through him.
Heb 2:10	It was appropriate that he who inherited the universe and created it, and who brings many children to glory as the source of their salvation, would become perfect through his suffering.
Jesus Has Authority Over the Universe	
Col 1:15-20	<p>He is the image of the God who's never been seen, and existed before the universe was created. 16 He created the universe. Everything in heaven and earth, everything we see and haven't seen, including thrones, powers, rulers, or authorities; he created them all, and they are for him. 17 He existed before the universe and causes it to hold together. 18 And he is the head of the body, which is the church. He is the beginning, and the firstborn from the dead—so that he might have supremacy over the universe. 19 God was pleased that all of his fullness dwelt in Jesus. 20 And through Jesus, God reconciled the universe to himself, whether things on earth or in the heavens—by making peace through Jesus' blood on the cross.</p>