



The Church of
Saint Michael & Saint George
in the City of New York



SUNDAY, 28TH SEPTEMBER, 2025

THE **F**EAST OF **S**T **M**ICHAEL & **A**LL **A**NGELS

MICHAELMAS

XV SUNDAY AFTER TRINITY



Liturgy for the **O**pening of a **C**hurch
Sung **M**ass in the **P**resence of a **B**ishop
Five O'Clock in the Afternoon

Welcome to the Church of Saint Michael & Saint George. We are thrilled that you are here. You are on the ground floor! If you would like to consider yourself a member of this church, you ARE a member of this church. It's that easy. In fact, as this is our birth day, you are a FOUNDING member! If you would like to pursue more formal aspects of Anglican "membership" at a later date....see Father Montgomery in due course.

The Vicar, Wardens, and Vestry of Saints Michael & George thank the Ladies' Guild for the lovely reception they have provided in the undercroft immediately following this service to which you are all invited

We welcome the Rt Rev'd Brian Marsh, sometime Presiding Bishop of the Anglican Church in America with us to preside over the opening of our church, representing the Rt Rev'd Alexander Henderson "Hendy" Webb, Bishop of the Northeast – which diocese comprises New England and New York. Bishop Webb was prevented from being with us by circumstances beyond his control. He extends to us all his episcopal greeting and blessing and word that he will be with us on the 7th of December.

All you will need to worship is in this booklet. We hope you will join us next Sunday at 5pm when we settle into our regular pattern of 5pm worship followed by fellowship.
WELCOME

Father Ian Montgomery Vicar

A Word from the Churchwardens

The rest of the Vestry, the Ladies' Guild, and we join the Vicar in welcoming Bishop Marsh and all of you here this evening. What an exciting time and what an honour to be part of something new that we can have a hand in making what we need it to be! Each of us comes from somewhere else. Some of us have immediately decided to make this new church *our* new church. Others worshipped somewhere else this morning and will likely do the so next week and then be here again next Sunday evening. Some of us will come together on Wednesday for Lunch and Discussion at the 3 West Club. All have made financial commitments. We invite all of you to join us in whatever way you feel called and inspired. Welcome!

Brian Hoyt Senior Warden ***Hugh Hill*** Junior Warden

PRELUDE

THE OPENING OF THE DOOR

As the organ finishes playing, the churchwardens walk to the doors of the Church, the Senior Warden bearing the Cross. The People stand. The Vicar and the Bishop standing outside the doors of the Church, the Junior Warden closes them as they are not yet entitled to enter.

The bishop, with the foot of the Pastoral Staff shall knock three times, saying,
OPEN me the gates of righteousness, that I may go into them, and give thanks unto the Lord.

The Junior Warden shall open the door, and say,
This is the gate of the Lord, the righteous shall enter into it.

Then the bishop, with the foot of the Pastoral Staff shall mark the threshold with the sign of the cross, and shall say,
PEACE be to this House, and to all who enter here; In the Name of the **✠**Father, and of the Son, and of the Holy Ghost. Amen.

Then the Procession shall enter the Church, stopping inside the Door. Meanwhile the Vicar shall say responsively with the People the following Antiphon and-Psalm while moving up the centre aisle to the Altar, the bishop may sprinkle the people with Holy Water, reminding them of their Baptism.

Antiphon

Vicar. This is none other than the house of God, and this is the gate of heaven.
All This is none other than the house of God, and this is the gate of heaven.

Psalm 122. Laetatus sum.

℣. I WAS glad when they said unto me,
℟. We will go into the house of the Lord.

℣. Our feet shall stand in thy gates,
℟. O Jerusalem.

℣. Jerusalem is built as a city,
℟. That is at unity in itself.

℣. For thither the tribes go up, even the tribes of the Lord;
℟. To testify unto Israel, to give thanks unto the Name of the Lord.

℣. For there is the seat of judgment;
℟. Even the seat of the house of David.

℣. O pray for the peace of Jerusalem;
℟. They shall prosper that love thee.

℣. Peace be within thy walls;

℟. *And plenteousness within thy palaces.*

℣. For my brethren and companions' sake,

℟. *I will wish thee prosperity.*

℣. Yea, because of the house of the Lord our God,

℟. *I will seek to do thee good.*

℣. Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. *As it was in the beginning, is now, and ever shall be, world without end.*

Amen.

Antiphon

Vicar. and this is the gate of heaven.

All This is none other than the house of God, and this is the gate of heaven.

THE BENEDICTION OF VESSELS, VESTMENTS & DEDICATION

After reaching the Altar, the bishop shall turn toward the People and say

℣. The Lord be with you;

℟. *And with thy spirit.*

℣. Lift up your hearts;

℟. *We lift them up unto the Lord.*

℣. Let us give thanks unto our Lord God;

℟. *It is meet and right so to do.*

Then turning back to the Altar, he shall continue,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, who dwellest in the heavens, yet hast thy habitation among the sons of men; who by thy blessed Son, our Saviour Jesus Christ, didst cleanse the temple, that it might be a house of prayer for all people; Regard, we beseech thee, the supplications of thy people; cleanse and sanctify this house, which we desire to dedicate unto thee, that being devoted henceforth to the proclamation of thy glorious Gospel, the ministration of thy holy Sacraments, and the offering of prayer and praise, it may be filled with the glory of thine abiding presence, and may be an holy temple acceptable unto thee; through the same Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

℟. *Amen.*

*Then the Officiant shall sprinkle water on the midst of the Altar and the vessels and vestments
in the form and shall say,*

I DEDICATE this Altar, and this Temple, together with all the Vessels and Vestments thereof, to the glory of God, and in honour of Saint Michael and Saint George In the Name of the Father, and of the Son, and of the Holy Ghost.

R. Amen.

*Here bells may be rung, and the organ shall sound for the first time.
The Celebrant shall vest for Mass*

The Hymn overleaf shall be sung



1 Christ, the fair glo - ry of the ho - ly an - gels, Ma - ker of
 2 Send thine arch - an - gel Mi - chael to our suc - cor: Peace - ma - ker
 3 Send thine arch - an - gel Ga - bri - el, the migh - ty; Her - ald of
 4 Send from the hea - vens Ra - phael thine arch - an - gel, Health-bring - er
 5 May the blest moth - er of our Lord and Sa - viour, May the ce -

all men, rul - er of all na - tions, Grant of thy mer - cy
 bless - ed, may he ban - ish from us Striv - ing and ha - tred,
 hea - ven, may he, from us mor - tals, Drive ev - 'ry e - vil,
 bless - ed, aid - ing ev - 'ry suf - f'rer, That, in thy ser - vice,
 les - tial com - pa - ny of an - gels, May the as - sem - bly

un - to us thy ser - vants Steps up to hea - ven.
 so that for the peace - ful All things may pros - per.
 watch - ing o'er the tem - ples Where thou art wor - shipped.
 he may wise - ly guide us, Heal - ing and bless - ing.
 of the saints in hea - ven, Help us to praise thee. A - men.

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COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love Thee and worthily magnify thy holy Name; through Christ our Lord.

R. Amen

SUMMARY OF THE LAW

Celebrant

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it;

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Mass Ordinary is the Communion Service in B-flat & F by C.V. Stanford (1852-1924)

KYRIE

Sung by the choir

Lord, have mercy upon us,
Christ have mercy upon us,
Lord, have mercy upon us

GLORIA IN EXCELSIS

Sung by the choir

Sit and rise with priest

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; Thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

COLLECTS

℣. The Lord be with you.

℟. **And with thy spirit.**

℣. Let us pray.

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order: mercifully grant that as thy holy Angels always do thee service in heaven, so by thy appointment they may succor and defend us on earth. Through...

℟. *Amen*

Let us pray.

O ALMIGHTY God, who in every place art present, and yet dost hallow the places set apart to thy Name; Pour forth thy blessing upon this House of Prayer;.. and grant that all who shall seek thee here, may ever find the light of thy countenance, and the joy of thy love; Through...

℟. *Amen*

All are seated

EPISTLE

REVELATION 7:7-12

AND there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Here Endeth the Epistle

All stand and sing

HYMN

Sung by all

WAS LEBET

1.0 Wor - ship the Lord in the beau - ty of Ho - li-ness;
2. Low at his feet lay thy bur - den of care - ful-ness;
3. Fear not to en - ter his courts in the slen - derness
4. These, though we bring them in trem - bling and fear - ful-ness,
5.0 Wor - ship the Lord in the beau - ty of Ho - li-ness;

bow down be - fore him, his glo - ry pro - claim;
high on his heart he will bear it for thee;
of the poor wealth thou wouldst rec - kon as thine;
he will ac - cept for the name that is dear;
bow down be - fore him, his glo - ry pro - claim;

with gold of o - be - dience, and in - cense of low - li-ness,
com - fort thy sor - rows, and an - swer thy pray - er - ful-ness,
truth in its beau - ty, and love in its ten - der-ness,
mor - nings of joy give for eve - nings of tear - ful-ness,
with gold of o - be - dience, and in - cense of low - li-ness,

kneel and a - dore him, the Lord is his name.
gui - ding thy steps as the best for thee be.
these are the of - ferings may lay on his shrine.
trust for our trem - bling and hope for our fear.
kneel and a - dore him, the Lord is his name.

℣. The Lord be with you.

℟. **And with thy spirit.**

℣. ✠ The continuation of the Holy Gospel according to Luke

℟. **Glory be to thee, O Lord.**

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. For the Son of man is come to save that which was lost. How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish. Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. Verily I say unto you, Whatsoever ye shall

bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

After the Gospel:

℣. The Gospel of the *Lord*.

℟. **Praise be to thee, O Christ.**

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, *all kneel or bow* AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN: *all rise* And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

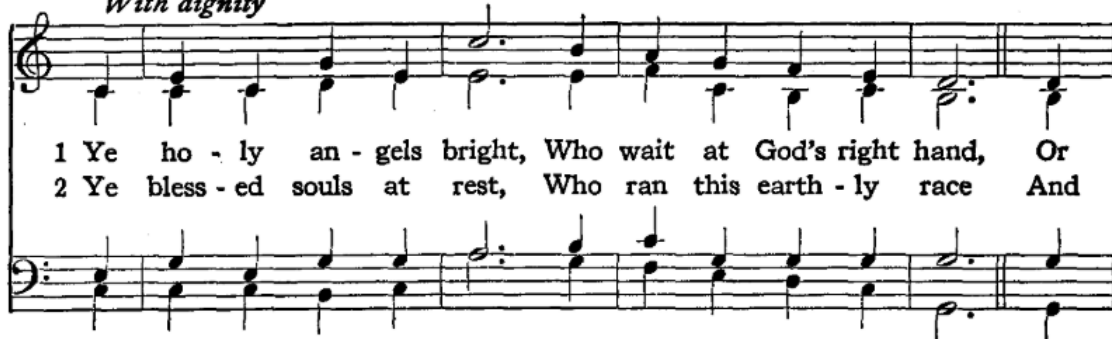
And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the ✠Life of the world to come. Amen.

WELCOME, ANNOUNCEMENTS, INTERCESSIONS

HYMN

Sung by all

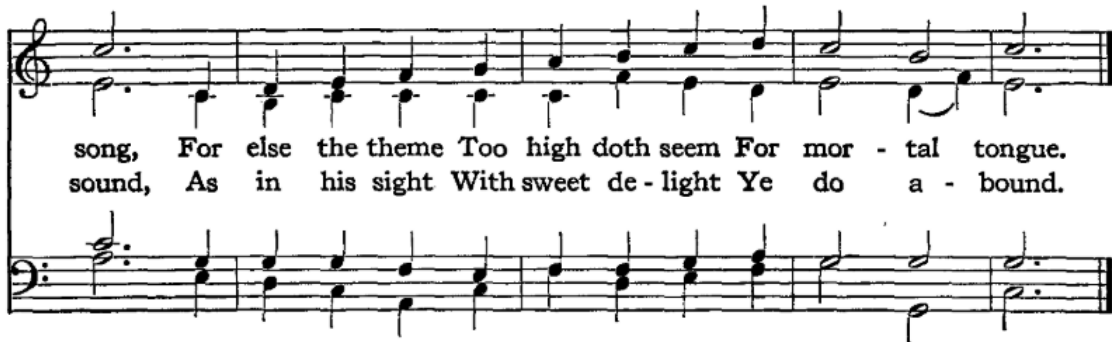
DARWALL

With dignity

1 Ye ho - ly an - gels bright, Who wait at God's right hand, Or
2 Ye bless - ed souls at rest, Who ran this earth - ly race And



through the realms of light Fly at your Lord's com - mand, As - sist our
now, from sin re - leased, Be - hold the Sa - viour's face, God's prais - es



song, For else the theme Too high doth seem For mor - tal tongue.
sound, As in his sight With sweet de - light Ye do a - bound.

**3 Ye saints, who toil below,
Adore your heav'nly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives!**

**4 My soul, bear thou thy part,
Triumph in God above:
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise.**

SERMON

The Vicar

OFFERTORY ANTHEM

O Come Everyone That Thirsteth

F. Mendelssohn
(1809-1847)

O come everyone that thirsteth, O come to the waters; O come unto Him. O come everyone that thirsteth, O come to the waters; O come unto Him.

During the Offertory Anthem the Ushers will take up a collection of Alms in support of the ministry of the Church to be presented at the Altar.

If you prefer (we do!) take a moment and use the QR codes below to pay electronically.

Tithe.ly is the industry standard secure Church giving App and a small fee is involved.

Zelle is the banking industry standard secure ACH vehicle and no fee is involved. It all depends whether your bank is set up for Zelle – ours is!



Zelle

Scan when prompted by you banking app



Tithe.ly

Just Scan!

As the Ushers come forward, all stand and sing, overleaf

Praise God, from whom all bless-ings flow; Praise Him, all crea-tures
here be-low; Praise Him a-bove, ye heaven-ly host;
Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

SURSUM CORDA

Celebrant The Lord be with you. *People* And with thy spi-rit.
Celebrant Lift up your hearts. *People* We lift them up un-to the Lord.
Celebrant Let us give thanks un-to our Lord God.
People It is meet and right so to do.

The Celebrant continues with the Preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the

company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

SANCTUS

All kneel

sung by the choir

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

In accord with ancient custom (and the practice for which most choral mass settings were written), during the singing of the Sanctus, the Celebrant continues with the Te igitur or beginning of the consecration.

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

As the Sanctus concludes, the Celebrant, continues with the Qui pridie or Words of institution

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

TAKE, EAT, THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS IN REMEMBRANCE OF ME. +

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this;

FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY, FOR THE REMISSION OF SINS. DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.+

BENEDICTUS QUI VENIT

sung by the choir

✠Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

As the choir sings the Benedictus, the Celebrant continues with the Hanc Igitur

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty

thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and of thy Almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,

As the Benedictus qui venit concludes, the Celebrant concludes the consecration and then ...

O Father Almighty, world without end.

All: **Amën.**

And now, as our Savior Christ hath taught us, we are bold to say,

PATER NOSTER

Said by all

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Then shall the Priest, kneeling down at the Lord's Table, lead all those who shall receive the Communion, in this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

During the singing of the following, the People who receive communion come forward and form a line across the front of the Church before the Altar from Right to Left. After making their communion, the people return to their pew by way of the centre of the center aisle, allowing those approaching the altar to proceed by way of the sides of the centre aisle.

AGNUS DEI

Sung by the choir

O Lamb of God, that takest away the sins of the world,
have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

ECCE AGNUS DEI

The celebrant then turns and, showing the host, says

Behold the Lamb of God. Behold Him that taketh away the sins of the world.

And all respond

✠ Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed. *(Thrice)*

COMMUNION MOTET

Ave Verum Corpus

E. Elgar
(1857-1934)

Ave verum corpus natum ex Maria Virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum vero fluxit et sanguine, esto nobis praegustatum mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariae.

POSTCOMMUNION

℣. The Lord be with you;

℟. **And with thy spirit.**

Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE PONTIFICAL BLESSING

The bishop then receives the mitre and says

℣. Our help is in the Name of the Lord.

℟. **Who hath made Heaven and Earth.**

℣. Blessed be the Name of the Lord.

℟. **From this time forth forever more**

The Bishop then takes the pastoral staff and pronounces the blessing

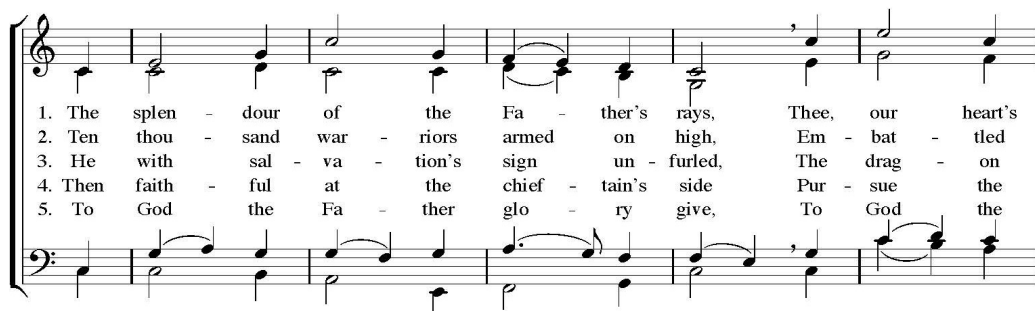
℣. The blessing, mercy, and grace of God Almighty, the ☩ Father, the ☩ Son, and the ☩ Holy Ghost descend upon you and remain with you always.

℟. **Amen.**

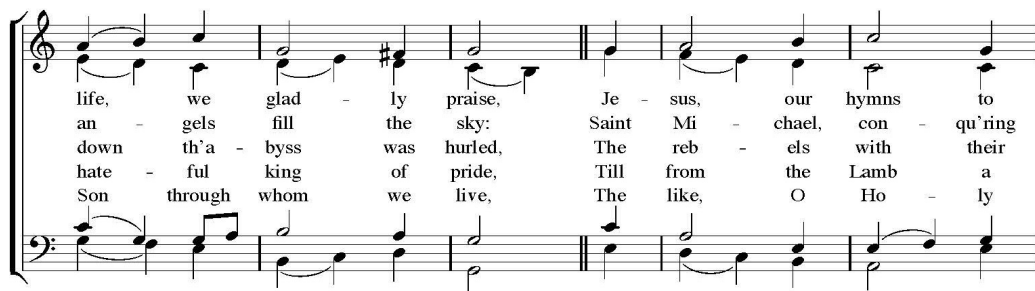
HYMN

Sung by all

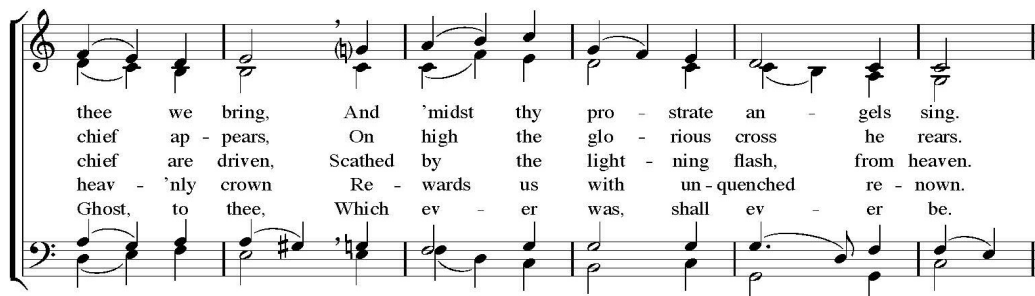
DEUS TUORUM MILITUM



1. The splen - dour of the Fa - ther's rays, Thee, our heart's
 2. Ten thou - sand war - riors armed on high, Em - bat - tled
 3. He with sal - va - tion's sign un - furled, The drag - on
 4. Then faith - ful at the chief - tain's side Pur - sue the
 5. To God the Fa - ther glo - ry give, To God the



life, we glad - ly praise, Je - sus, our hymns to
 an - gels fill the sky: Saint Mi - chael, con - qu'ring
 down th'a - byss was hurled, The reb - els with their
 hate - ful king of pride, Till from the Lamb a
 Son through whom we live, The like, O Ho - ly



thee we bring, And 'midst thy pro - strate an - gels sing.
 chief ap - pears, On high the glo - rious cross he rears.
 chief are driven, Scathed by the light - ning flash, from heaven.
 heav - 'nly crown Re - wards us with un - quenched re - nown.
 Ghost, to thee, Which ev - er was, shall ev - er be.

Words: The Revised Version of *Tibi Christe splendor Patris* ascribed

Rabanus Maurus, 776–856. Tr. F. C. Husenbeth, 1796–1872, alt.

Music: DEUS TUORUM MILITUM L. M. Grenoble Church melody (A. G. M.)

RECEPTION FOLLOWS IN THE UNDERCROFT

The Undercroft is reached by exiting the Church through the West doors, turning left on 69th Street, and re-entering the building immediately through the open staircase.

THE CHURCH OF SAINT MICHAEL & SAINT GEORGE

PRAYER LIST

Names remain on the list for 1 month unless otherwise requested

Alexander, our Bishop, Ian our Vicar; Donald our President, Katherine, our Governor,
Eric our Mayor

All the those who are sick, in grief, or who have died and are in need of our prayers...

Contact Father Montgomery with Names for the Parish Prayer List

PARISH CLERGY & STAFF

THE REV'D I.B. MONTGOMERY, VICAR

Alan Montgomery
ORGANIST & CHOIR MASTER

Magda Magdolna
SEXTON

THE VESTRY

Fr Montgomery, CHAIRMAN,

Brian Hoyt, SENIOR WARDEN Hugh Hill, JUNIOR WARDEN ,

Michael O'Neal, CLERK Michael O'Neal, TREASURER

David Rich, CHANCELLOR Garrett Bowden, ORDINARY MEMBER

REGULAR WEEKLY SCHEDULE

In case of pastoral emergency, call the Rectory at 212-624-2653 at any time of night or day

*Additionally, if you would like to speak about anything, simply email
Ian@SaintsMichaelAndGeorge.Org and arrange a time to meet or talk*

Wednesday	Lunch & Bible Study/Discussion 3 West Club	12 Noon
Sunday	Sung Holy Communion & Sermon	5pm

OUR MISSION

In the setting of a rich liturgical and musical tradition, our mission is

*To gather in Christian fellowship in the Presence of God
and the absence of all political and worldly distraction*

and thereby to know Christ and to make Him known in the Heart of New York City and beyond



The Church of
Saint Michael & Saint George
in the City of New York