



## **Sons of the American Legion, Squadron 97**

5764 E Hunt Hwy Florence, Az 85132

501 c (19) Corporation – EIN# 27-0430747

Commander John “Radar” Meyer

<https://stvlegion.com/sal-squadron>

### **Squadron 97 Meeting – December**

**Date:** December 6, 2025

**Location:** San Tan Valley Veterans Center

**Time:** 1000 hours

**Attendance:** 2 officers, 2 member

### **Membership Update**

We currently have **12 members** who have renewed their membership for 2026. We are currently at **120%**.

**2026 Membership Goal: 12 Members**

### **Finance Report**

**Checking: \$843.24**

**Cash: \$407.00**

**Total: \$1,250.24**

### **Old Business**

- We were not awarded the grant money from Cox Communication for our drone program, still looking for alternative grants.
- Johnson Ranch Holiday Market has two SAL members man the information booth, we a pretty good turnout. We need to work on getting some marketing items to promote SAL.
- Still working on a possible youth program partnership with Pinal County Sheriff. We believe our Drone Program would be a perfect fit for this collaboration. Stay tune for more to come. Looking to support a cadet or two for ALLCA.
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- Raffle during STV Veterans Center Bingo is a huge success and helping to man the canteen has been great. We are averaging about \$80 to \$90 every week on the 50/50 raffle.

### **• New Business**

- SAL Squadron 97 donated \$250 to the ALR 97 for Shop with the Sherriff. We will have some SAL Riders in attendance for both Coolidge and San Tan Valley Locations.
- Looking at possibly purchase a Squadron Custom Canopy for marketing see attachment for mock-up. Looking at \$300 to \$500 for the purchase. Looking for any feed back on this or compare prices on these.



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### **For the Good of the Sons**

- SAL 1<sup>st</sup> round table will be held 12/7/2025 at American Legion Luke Greenway Post 1, 364 N 7th Ave, Phoenix, AZ from 12 pm to 1 pm. Commander Radar will be attending.
- Department Open House will be Jan 3<sup>rd</sup> all are welcome to attend.
- Joe Foss Post 97 9<sup>th</sup> Annual Fishing Derby will be March 7<sup>th</sup> at the Johnson Ranch Catch and Release. Commander Radar will be the Chair for this and will need support from the Squadron. Looking for sponsorships and getting the word out.

There will be no **Squadron 97 meeting next month due to the Department Open House Event.**

**Meeting adjourned at 1051 hours.**

Mock up of the Canopy-

