**C. L. Harper High School International Alumni Association**

**P. O. Box 372940**

**Decatur, Georgia 30037**

January 9, 2025

Dear Seniors:

The Charles Lincoln Harper High School International Alumni Association, Inc. (CLHHSIAA) will be awarding **scholarships in the amount of $1000.00** to deserving graduating high school seniors in the City of Atlanta Schools and eligible alumni family members seniors.  Each award will be given to a student who has a **GPA of 2.5 up to 3.5 ONLY** and will attend an accredited college, university, or technical school after graduation.

Scholarship recipients will be selected by the Scholarship Committee. Each selection will be based on the following criteria: Academic Achievement, Leadership, Character, Community, School Involvement, Essay (see application), Two Letters of Recommendation, and One copy of an Acceptance Letter from an Accredited College, University, or Technical School. All finalists may be notified for a scheduled virtual interview.

The application packet must be completed in its entirety to be considered for the scholarship.  Applications must include the following: one (1) completed application; two (2) letters of recommendation (not related to the applicant); one (1) official transcript that includes most recently completed semester; one (1) essay; and one (1) photo.  **Incomplete application will not be considered.   Must be received no later than February 28, 2025.** The application packet can be downloaded from the Alumni Association website; [www.charleslharperalumni.com](http://www.charleslharperalumni.com).

The application packet should be sent online to: carol\_jackson1954@att.net or mail to:

**Mrs. Carol Jackson, Scholarship Chairperson**

**CLHHSIAA**

Sincerely.

 Carol Jackson

Mrs. Carol Jackson, Scholarship Chairperson

 Christine O’Kelley

Mrs. Christine O’Kelley, President CLHHSIAA

**Scholarship Application**

**(Type or Print Legibly in Black ink only)**

**PART I: PROFILE**

Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_MI \_\_\_\_\_

Permanent Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Apt \_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_\_

Home Phone (      ) \_\_\_\_\_ – \_\_\_\_\_\_\_\_\_\_\_       Mobile Phone (     ) \_\_\_\_\_ – \_\_\_\_\_\_\_\_\_\_\_

E-Mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_/ \_\_\_\_/ \_\_\_\_\_\_        Gender    \_\_\_\_\_\_\_\_Female \_\_\_\_\_\_\_\_\_ Male

High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_           GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated Field of Study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and Address of College, University, or Technical School you plan to attend

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART II:  PARENT(S) OR GUARDIAN(S)**

(1)

Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MI \_\_\_\_\_\_

Permanent Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Apt \_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_

Home Phone (    ) \_\_\_\_\_\_- \_\_\_\_\_\_\_\_               Mobile Phone (     ) \_\_\_\_\_\_- \_\_\_\_\_\_\_

E Mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(2)

Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MI \_\_\_\_\_\_

Permanent Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Apt \_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_

Home Phone (      ) \_\_\_\_\_\_- \_\_\_\_\_\_\_\_          Mobile Phone (      ) \_\_\_\_\_\_- \_\_\_\_\_\_\_

E Mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART III:  ACTIVITIES AND ACHIEVEMENTS**

Please list in order of importance, all Extra-Curricular, Community Activities which occupy your time outside of school.

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Please list in order of importance all extra-curricular Community Activities (i. e., band, sports, clubs) which occupy your time outside of school.

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Please list Leadership Roles, Awards, Honors and Achievements

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**PART IV: ESSAY**

Please attach a typed double-spaced, the essay in New Romans Times, 12- point font and not to exceed two pages on the following topic. (**Choose one of the two topics**)

**1.** **Why do you think you are a great candidate for this scholarship?**

**2. How has the Black Lives Matter Movement affected the debate about racism in the United States?**

**PART V:  PHOTO**

Attach a color or black and white recent photo with your application.

**PART VI: SIGNATURE**

I hereby state that by signing below, I certify that the information in this application and accompanying documents are accurate and complete to the best of my knowledge.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date**

**CHECKLIST FOR COMPLETED APPLICATION:**

\_\_\_\_\_ Signed and Dated Application

\_\_\_\_\_ Typed Essay

\_\_\_\_\_ Two Signed Letters of Recommendation

\_\_\_\_\_ Official Transcript and Photo

**Must be received on or before:** **February 28, 2025**

If you have any questions, contact Mrs. Jackson via email at: carol\_jackson1954@att.net. Application packet can be downloaded from the Alumni Association website: [www.charleslharperalumni.com](http://www.charleslharperalumni.com).

Charles Lincoln Harper High School International Alumni Association, Inc. reserves the right to retain all information and materials submitted with application packet.