

*Church of Saint Anne*  
*325 Second Avenue • Garwood, NJ 07027*  
*Founded 1926*



We the parishioners of the Church of Saint Anne, in the Archdiocese of Newark, are a Eucharistic Family dedicated to spreading the Good News of Jesus Christ.  
Our goal is to be a vibrant Catholic Christian Community.  
We are a caring people. Joyfully, we recognize, encourage and accept each person's gifts.  
*Spirit of God, enable us to strengthen our community of Faith for  
Your honor and glory.*

**CELEBRATION OF THE EUCHARIST**

Saturday Evening - 4:30 p.m. • Sunday - 8:00 a.m. & 10:00 a.m. & 12 noon  
Monday thru Friday - 8:00 a.m. National Holidays - 8:00 a.m.  
Holy Days - As announced

**SERVED BY :**

**Rev. Msgr. Ronald J. Marzewski, *Pastor***

*Weekend Assistant:*

**Rev. Anthony Korir, SMA**

*In Residence:*

**Rev. Michael Barone**

Rectory Phone **908-789-0280 ext. 10** • Fax **908-789-3099**  
Parish Office: Monday-Thursday. 9:00 AM—12 noon  
E-mail : [stannesec@comcast.net](mailto:stannesec@comcast.net)

**Now available! “On Line” Giving!!!**

**Go to the Parish Website: [www.stannegarwood.com](http://www.stannegarwood.com)**

*Is it time to come back?*

Just like seeing our family members and friends on “Facetime” or “Zoom” is not as enjoyable as seeing them in “real life”; so watching Mass on Television or the internet lacks the *life-giving* element of attending Mass in person.

Also, we Catholic Christians need the living Presence of Christ that only comes from receiving Communion:  
The “Body, Blood, Soul and Divinity” of Christ  
Truly present in the Eucharistic.

*Is it time to come back to Mass?*

St. Anne's follows strict “safe-distancing” seating and is sanitized before all Masses.

**We have Mass each weekday at 8:00 AM,  
Saturday's at 3:00 PM & 4:30 PM  
Sunday's at 8, 10, & 12.**

Our ushers will be happy to answer all questions and explain the “protocol” for receiving Communion.

***Come Home!!***

## FIFTH SUNDAY in Ordinary Time

February 7, 2021

JESUS CURED  
MANY WHO WERE  
SICK WITH  
VARIOUS DISEASES,  
AND HE DROVE OUT  
MANY DEMONS.

MARK 1:34



### FEAST OF FAITH

(Continuing our study of the Mass)

#### **The Gloria (1)**

The *Gloria*, or “Glory to God”, follows the penitential rite. Both are acts of praise. In the penitential rite, we sing of the mercy of Christ. In the Gloria we praise God’s saving action in the universe.

The Gloria is a relatively late addition to the Mass. It first appeared in the Roman liturgy in the sixth century, and then it was sung only by the pope—and only on Christmas!

With time, the hymn came to be sung by bishops on major feasts, and then by priests; finally, it became the song of the entire assembly.

With the advent of more elaborate musical settings, the people gradually stopped singing the Gloria, until this song of the people became the exclusive domain of the priest and the choir. But the liturgical reforms have restored it to its place as primarily the song of the assembly.

The language of the Gloria echoes the New Testament canticles. It may be begun by the priest, the cantor, and the entire assembly in varied combinations.

The Gloria is sometimes called the “greater doxology,” and in some ways it is like an extended, ecstatic version of the familiar doxology (“Glory be to the Father”) prayed in the Divine Office and the rosary.

The Sons of St. Anne Society will meet  
at 7:00 PM **this Monday** in the  
Bethlehem Room.

### MASS INTENTIONS

**Saturday,**  
3:00 PM  
4:30 PM

**Sunday,**  
8:00 AM  
10:00 AM  
12:00 PM

**Monday**  
8:00 AM

**Tuesday**  
8:00 AM

**Wednesday**  
8:00 AM

**Thursday**  
8:00 AM

**Friday**  
8:00 AM

**Saturday,**  
3:00 PM  
4:30 PM

**Sunday**  
8:00 AM  
10:00 AM  
12:00 PM

**February 6, 2021**

+ *Memorial Mass*  
+ Mary & Joseph Drobish

**February 7, 2021**

+Allen & Alice Roberts  
+Joan Nierstedt– 1st annv.  
+Maureen Rooney

**February 8, 2021**

+Helen & Edward Finn

**February 9, 2021**

+Raymond Nierstedt– 5th annv.

**February 10, 2021**

+Della M. Gavin

**February 11, 2021**

+Triestina Sulmonetti

**February 12, 2021**

+Doug Furlong

**February 13, 2021**

+Cosimino Riccitelli  
+Angeline Severage

**February 14, 2021**

+Elizabeth Graf  
+Glen A. Evans  
+Jack Murray

### MEMORIAL MASS INTENTIONS

+ Peg & Frank Marczewski (\*\*); +Josephine Teffar (\*\*)  
+Robert Schmidt (\*\*); +Mr. & Mrs. Leon DeVoe, Sr.  
(\*\*); +Glen A. Evans; +Edward Valvano  
+James Pekarofski

**Living :** Ann’s Family & Friends; Robert Bass (\*\*)

**February Is the renewal of those marked with \*\***  
Please mail check to the rectory. \$50.00

### MEMORIALS

#### SANCTUARY LAMP

GLEN A. EVANS

#### Blessed Mother Lamp

Tom & Debbie Brogan

Parish Offerings:

Jan. 31, 2021: \$ 2,979.00

***Thank You*** those who faithfully send  
***in their offerings each week!!***



And the Winner was.....  
**Robert & Joanne Trurcali # 184 !!**  
 They won \$ 1,000.00 in this month's drawing of  
 the Calendar Raffle.  
 Next drawing: **March 1, 2021**

**Give the Gift of Life!**  
**Blood Drive Saturday, Feb. 20**  
**Knights of Columbus Hall**  
**37 South Ave., Garwood.**  
**9:30 AM - 3:00 PM**

Coordinated by the Garwood & Cranford Knights  
 of Columbus. The Blood banks are in desperate need  
 of blood during the winter months!!  
 Be a "good citizen" and share a "gift of life!"  
**APPOINTMENTS ONLY**  
 To pre-register, please call: 201-251-3703 or  
 Contact: vitalant.org.

**Reminder:**  
**To save your pennies for Raphael**  
**Life House. We plan to**  
**Collect them at our next meeting,**  
**March 11th, in the church at 7:00 pm.**

**The Society of African Missions (SMA)**  
 The Society of African Missions have 284 men  
 from 13 African Countries, as well as, India,  
 Philippines, Poland, Spain and the USA studying  
 in 3 Seminaries located in Africa.  
 Fr. Wacek Dominik, SMA is responsible for their  
 Theological & Spiritual formation; and  
 Fr. Tony Korir, SMA is responsible for their  
 Economic support.  
 We at St. Anne's have traditionally sponsored an  
 event in February to help SMA.  
**This year it is a "virtual" one on Feb. 14.**  
**Please take home the**  
**information on the main entrance table for**  
**more information or to make a donation.**

**ON LOVE**  
*If you would be loved, love and be lovable.*  
 —Benjamin Franklin

**Archdiocesan Annual Appeal 2021**  
 The Covid Pandemic has affected our World, our  
 Country and our Church.  
 This has been an especially challenging time for  
 Charities who serve the poor.  
 The Roman Catholic Archdiocese of Newark  
 Educates Priests, supports Catholic Education and  
 cares for our aged Priests and the Poor.  
 This year, more than ever, the Archdiocese needs  
 your support.  
 Our Parish's "Guaranteed Goal" is  
**\$ 27,500.00.**  
 We must reach this by June 30th.  
 If every registered Parishioner (family) gave just  
 \$ 50.53 we would make it!  
 You should receive pledge information in the mail.  
 If not **Please take home a Pledge Envelope.**  
 Your support is needed more than ever!

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Today's readings begin with a few verses  
 from the book of Job. First, Job complains that  
 his nights drag on endlessly. Then, worse yet,  
 "My days are swifter than a weaver's shuttle; /  
 they come to an end without hope" (Job 7:6).  
 Not exactly encouraging, these lamenta-  
 tions. Yet, in these times of Covid, we can  
 identify with Job's sentiment.  
 This **good news** is the mystery of the life,  
 death, and resurrection of Jesus Christ, who  
 lifted Simon Peter's mother-in-law from her  
 sickbed with a mere touch of his hand.  
 "He cured many who were sick with various  
 diseases, and he drove out many  
 demons" (Mark 1:33-34).  
**Our woes and demons are as real as**  
**Job's, and Jesus is our savior.**

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**WHY IS IT**  
 A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas bathes in an ADVERTISED shower shaves with an ADVERTISED razor brushes his teeth with ADVERTISED toothpaste washes with ADVERTISED soap puts on ADVERTISED clothes drinks a cup of ADVERTISED coffee drives to work in an ADVERTISED car and then . . . . refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale.  
**WHY IS IT?**

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