

## **2026 PEKIN 4<sup>TH</sup> OF JULY GUIDELINES Parade Rules and Regulations**

1. Deadline for registration is Friday June 26, 2026 BY 5:00 PM! NO EXCEPTIONS!!!  
There are only 180 spots available!
2. Parade theme is "Our American Story"
3. **If you do not register before the parade, you will NOT be allowed to participate!!!!**  
**Pre-Registration only!!!!** Queens, princesses, and princes do not need a form.
4. Only one entry is allowed per entry form. Any with two entries on the same form will be discarded.
5. This form is for parade entities only. This form **does not** enter you in the Prince, Princess, or queen competitions.
6. **KEEP MOVING through the parade and through the park. DO NOT STOP DURING THE PARADE. KEEP MOVING.**
7. No throwing or tossing candy, souvenirs, or other giveaways.
8. All categories are allowed 2 floats per department (1 trailer per vehicle is allowed). No trailers over 20 ft. feet long for regular participants. Royalty contestants must not go over 10 ft trailers.
9. Please be at line up the morning of the 4<sup>th</sup> no later than 8:30AM.
10. Those driving a motor vehicle (anything 50 cc's and up) must have a valid driver's license. Tractors are excluded if the driver is accompanied by an adult with a license. This will be checked by the parade chairman BEFORE you enter the parking lot!!
11. Tractors that will have a child (no more than 1 child per tractor), must have child in a modified seat with seat belt to be allowed to ride.
12. Once the parade starts (at 10:00 AM), you are NOT permitted to join in the parade!!
13. Walkers are TBD closer to time.
14. Parade complaints are to go directly to parade chairman. She will take them to the Betterment president.
15. You may e-mail your form to [Pekin4th@yahoo.com](mailto:Pekin4th@yahoo.com) or mail it to the Parade Chairman Tisha Coles at 2756 E Bowsman Rd. Salem, IN 47167. **MAIL IN ONLY!!!!** Anything dropped off at this address will be automatically banned from the parade without warning.
16. For additional information, contact parade chairman Tisha Coles at:  
317-430-8277

## **Pekin Betterment 4<sup>th</sup> of July Parade Registration Form**

Name or Name of Organization \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Category: **(Check only one)**

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Floats (Church, Fundraiser, Events, etc.) | <input type="checkbox"/> Mini Vehicles (3 and 4 wheelers / Minibikes)                     |
| <input type="checkbox"/> Antique Tractors                                | <input type="checkbox"/> Side x Side, Jeep, Race Cars, Car Club _____                     |
| <input type="checkbox"/> Bands (School Bands)                            | <input type="checkbox"/> Military (National / Color Guard) .... How Many_____             |
| <input type="checkbox"/> Bicycles  | <input type="checkbox"/> Motorcycles Individual _____ Club _____                          |
| <input type="checkbox"/> Commercial Floats/Vehicles (Businesses)         | <input type="checkbox"/> Historical / Classic Cars <b>(circle one)</b>                    |
| <input type="checkbox"/> Clowns  | <input type="checkbox"/> Shriners (Must register individually)                            |
| <input type="checkbox"/> Fire Trucks/Departments                         | <input type="checkbox"/> Youth Floats (Boy / Girl Scouts, Little League, Etc.)            |
| <input type="checkbox"/> Saddle Club                                     | <input type="checkbox"/> Wheels and Walkers (bicycles, scooters, strollers, wagons, etc.) |
| <input type="checkbox"/> Horseback / Pony Rider (Individual)             | <input type="checkbox"/> Other Specify _____  |
| <input type="checkbox"/> Horse / Pony Drawn Vehicles                     |   |
| <input type="checkbox"/> Political Party      Circle One: Dem            |   |

**\*\*\*By signing below, you are agreeing to follow the rules and regulations set in place to participate in the parade.\*\*\***

\_\_\_\_\_  
**(Parade Participant or guardian signature)**

\_\_\_\_\_  
**(Date)**

**\*\*\*Parade chairman must have form in hand by due date\*\*\***

**\*\*\*Trophies up for grabs for those who are interested\*\*\***

- 1) The Most Patriotic
- 2) The Most Theme Like Decorated
- 3) Most Out of the Box

**\*\*\*Please do your part in making the parade an organized, safe and enjoyable 4<sup>th</sup> of July celebration..... Thank you!!!\*\*\***