**OldTestamentCenter.org** [**http://outreachjudaism.org/category/articles/**](http://outreachjudaism.org/category/articles/)

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***When evaluating the claim of Jesus’ messiahship, it is clear that the very opposite events occurred during the period that the Christian religion emerged.*** For example, during this catastrophic epoch, the dead did not resurrect as Daniel and Isaiah prophesied. Quite the contrary, the Romans slaughtered many hundreds of thousands of Jews during this bitter century. The children of Israel were not gathered from the diaspora two thousand years ago. The Jewish people were exiled from their land and dispersed throughout the Roman Empire during this dark moment in history. Nor did the universal knowledge of God unfold as promised by the prophets Isaiah, Jeremiah, and Ezekiel. As a result of the horrific wars with Rome and the dispersion that followed, the knowledge of Torah and its observance decreased. No temple was built in Jerusalem during the first century. The Second Temple was destroyed in the year 70 C.E. – its remains, the Wailing Wall, wait with us till this day for the true redemption. ***Clearly, there is no relationship between what the Bible says about the messiah and what Christendom espouses about Jesus.***

**Jeremiah 16:19-20** (NLT) **19**Lord, you are my strength and fortress, my refuge in the day of trouble! Nations from around the world will come to you and say, “Our ancestors left us a foolish heritage, for they worshiped worthless idols. **20**Can people make their own gods? These are not real gods at all!”

**Exodus 23:13** (NKJV) **13**“And in all that I have said to you, be circumspect and make no mention of the name of other gods, nor let it be heard from your mouth.

**Please read the Bible verses and scripture below!**

<https://outreachjudaism.org/sin-and-atonement/>

the eighteenth chapter of the Book of **Ezekiel. In verses 18:20-23**, the prophet declares that true repentance alone washes the penitent clean of all iniquities; every one of his sins are forgiven in Heaven. This chapter is so clear and unambiguous, there can be no other reading of these passages. Blood-sacrifices or the veneration of a crucified messiah are not mentioned or even hinted throughout Ezekiel’s thorough and inspiring discourse on sin and atonement.

Say to them, ‘As surely as I live, declares the Sovereign Lord, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, O house of Israel?’ 12 “Therefore, son of man, say to your countrymen, ‘The righteousness of the righteous man will not save him when he disobeys, and the wickedness of the wicked man will not cause him to fall when he turns from it. The righteous man, if he sins, will not be allowed to live because of his former righteousness.’” (**Ezekiel 33:11-12**)

The following is an overview of the ***central messianic prophecies***:

***World Peace***

**Isaiah 2:4**

And he shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plowshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn of war any more.

**Isaiah 11:6-8**

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together. . . and the sucking child shall play on the hole of the cobra…

***Universal Knowledge of God***

**Isaiah 11:9**

…for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

**Jeremiah 31:33**

No longer shall one teach his neighbor or shall one teach his brother, saying, “Know the Lord,” for they shall all know Me, from their smallest to their greatest,” says the Lord…

**Zechariah 14:9**

And the Lord shall be king over all the earth. In that day shall there be one Lord, and His name one.

**Zechariah 14:1-15 (NIV) The Lord Comes and Reigns**

14 A day of the Lord is coming, Jerusalem, when your possessions will be plundered and divided up within your very walls. 2I will gather all the nations to Jerusalem to fight against it; the city will be captured, the houses ransacked, and the women raped. Half of the city will go into exile, but the rest of the people will not be taken from the city. 3Then the Lord will go out and fight against those nations, as he fights on a day of battle. 4On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south. 5You will flee by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake[[a](https://www.biblegateway.com/passage/?search=Zechariah+14%3A1-15&version=NIV#fen-NIV-23074a)] in the days of Uzziah king of Judah. Then the Lord my God will come, and all the holy ones with him.

6On that day there will be neither sunlight nor cold, frosty darkness. 7It will be a unique day—a day known only to the Lord—with no distinction between day and night. When evening comes, there will be light. 8On that day living water will flow out from Jerusalem, half of it east to the Dead Sea and half of it west to the Mediterranean Sea, in summer and in winter.

9The Lord will be king over the whole earth. On that day there will be one Lord, and his name the only name.

10The whole land, from Geba to Rimmon, south of Jerusalem, will become like the Arabah. But Jerusalem will be raised up high from the Benjamin Gate to the site of the First Gate, to the Corner Gate, and from the Tower of Hananel to the royal winepresses, and will remain in its place. 11It will be inhabited; never again will it be destroyed. Jerusalem will be secure.

12This is the plague with which the Lord will strike all the nations that fought against Jerusalem: Their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths. 13On that day people will be stricken by the Lord with great panic. They will seize each other by the hand and attack one another. 14Judah too will fight at Jerusalem. The wealth of all the surrounding nations will be collected—great quantities of gold and silver and clothing. 15A similar plague will strike the horses and mules, the camels and donkeys, and all the animals in those camps.

(Keep Sukkot, not Christmas, not Easter etc.) **Zechariah 14:16** (CJB) **16**Finally, everyone remaining from all the nations that came to attack Yerushalayim will go up every year to worship the king, *Adonai-Tzva’ot*, and to keep the festival of *Sukkot*.

***Resurrection of the Dead***

**Isaiah 26:19**

Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust, for thy dew is as the dew of herbs, and the earth shall cast out the dead.

**Daniel 12:2**

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

**Daniel 12 (NIV) The End Times**

12 “At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people—everyone whose name is found written in the book—will be delivered. 2Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. 3Those who are wise[[a](https://www.biblegateway.com/passage/?search=daniel+12&version=NIV#fen-NIV-22085a)] will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever. 4But you, Daniel, roll up and seal the words of the scroll until the time of the end. Many will go here and there to increase knowledge.” 5Then I, Daniel, looked, and there before me stood two others, one on this bank of the river and one on the opposite bank. 6One of them said to the man clothed in linen, who was above the waters of the river, “How long will it be before these astonishing things are fulfilled?” 7The man clothed in linen, who was above the waters of the river, lifted his right hand and his left hand toward heaven, and I heard him swear by him who lives forever, saying, “It will be for a time, times and half a time.[[b](https://www.biblegateway.com/passage/?search=daniel+12&version=NIV" \l "fen-NIV-22089b" \o "See footnote b)] When the power of the holy people has been finally broken, all these things will be completed.” 8I heard, but I did not understand. So I asked, “My lord, what will the outcome of all this be?” 9He replied, “Go your way, Daniel, because the words are rolled up and sealed until the time of the end. 10Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand. 11“From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days. 12Blessed is the one who waits for and reaches the end of the 1,335 days. 13“As for you, go your way till the end. You will rest, and then at the end of the days you will rise to receive your allotted inheritance.”

**Ezekiel 37:12-13**

Therefore, prophesy and say to them, “So says the Lord God, ‘Lo! I open your graves and cause you to come up out of your graves as My people, and bring you home to the land of Israel. Then you shall know that I am the Lord, when I open your graves and lead you up out of your graves as My people.’”

***Ingathering of Israel***

**Isaiah 43:5-6**

I will bring thy seed from the east, and gather you from the west. I will say to the north, “Give up,” and to the south, “Keep not back, bring My sons from far, and My daughters from the ends of the earth. (**see also, Jeremiah 16:15 23:3; Isaiah 11:12; Zechariah 10:6; Ezekiel 37:21-22**)

***Building of The Third Temple***

**Ezekiel 37:26-28**

…and I will set My Sanctuary in the midst of them forevermore. My temple also shall be with them. Yes, I will be their God and they shall be My people. And the heathen shall know that I, the Lord, do sanctify Israel, when My sanctuary shall be in the midst of them forevermore. (**See also 40-48; Isaiah 33:20**)

**Ezekiel 40:1-5 (NIV) The Temple Area Restored**

40 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth of the month, in the fourteenth year after the fall of the city—on that very day the hand of the Lord was on me and he took me there. 2In visions of God he took me to the land of Israel and set me on a very high mountain, on whose south side were some buildings that looked like a city. 3He took me there, and I saw a man whose appearance was like bronze; he was standing in the gateway with a linen cord and a measuring rod in his hand. 4The man said to me, “Son of man, look carefully and listen closely and pay attention to everything I am going to show you, for that is why you have been brought here. Tell the people of Israel everything you see.” **The East Gate to the Outer Court** 5I saw a wall completely surrounding the temple area. The length of the measuring rod in the man’s hand was six long cubits,[[a](https://www.biblegateway.com/passage/?search=Ezekiel+40%3A1-5&version=NIV" \l "fen-NIV-21483a" \o "See footnote a)] each of which was a cubit and a handbreadth. He measured the wall; it was one measuring rod thick and one rod high.

**Ezekiel 40:38-43 (NIV) The Rooms for Preparing Sacrifices**

38A room with a doorway was by the portico in each of the inner gateways, where the burnt offerings were washed. 39In the portico of the gateway were two tables on each side, on which the burnt offerings, sin offerings[[a](https://www.biblegateway.com/passage/?search=Ezekiel+40%3A38-43&version=NIV#fen-NIV-21517a)] and guilt offerings were slaughtered. 40By the outside wall of the portico of the gateway, near the steps at the entrance of the north gateway were two tables, and on the other side of the steps were two tables. 41So there were four tables on one side of the gateway and four on the other—eight tables in all—on which the sacrifices were slaughtered. 42There were also four tables of dressed stone for the burnt offerings, each a cubit and a half long, a cubit and a half wide and a cubit high.[[b](https://www.biblegateway.com/passage/?search=Ezekiel+40%3A38-43&version=NIV" \l "fen-NIV-21520b" \o "See footnote b)] On them were placed the utensils for slaughtering the burnt offerings and the other sacrifices. 43And double-pronged hooks, each a handbreadth[[c](https://www.biblegateway.com/passage/?search=Ezekiel+40%3A38-43&version=NIV#fen-NIV-21521c)] long, were attached to the wall all around. The tables were for the flesh of the offerings.

**Ezekiel 43:1-12 (NIV) God’s Glory Returns to the Temple**

43 Then the man brought me to the gate facing east, 2and I saw the glory of the God of Israel coming from the east. His voice was like the roar of rushing waters, and the land was radiant with his glory. 3The vision I saw was like the vision I had seen when he[[a](https://www.biblegateway.com/passage/?search=Ezekiel+43%3A1-12&version=NIV#fen-NIV-21576a)] came to destroy the city and like the visions I had seen by the Kebar River, and I fell facedown. 4The glory of the Lord entered the temple through the gate facing east. 5Then the Spirit lifted me up and brought me into the inner court, and the glory of the Lord filled the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 7He said: “Son of man, this is the place of my throne and the place for the soles of my feet. This is where I will live among the Israelites forever. The people of Israel will never again defile my holy name—neither they nor their kings—by their prostitution and the funeral offerings[[b](https://www.biblegateway.com/passage/?search=Ezekiel+43%3A1-12&version=NIV#fen-NIV-21580b)] for their kings at their death.[[c](https://www.biblegateway.com/passage/?search=Ezekiel+43%3A1-12&version=NIV#fen-NIV-21580c)] 8When they placed their threshold next to my threshold and their doorposts beside my doorposts, with only a wall between me and them, they defiled my holy name by their detestable practices. So I destroyed them in my anger. 9Now let them put away from me their prostitution and the funeral offerings for their kings, and I will live among them forever. 10“Son of man, describe the temple to the people of Israel, that they may be ashamed of their sins. Let them consider its perfection, 11and if they are ashamed of all they have done, make known to them the design of the temple—its arrangement, its exits and entrances—its whole design and all its regulations[[d](https://www.biblegateway.com/passage/?search=Ezekiel+43%3A1-12&version=NIV#fen-NIV-21584d)] and laws. Write these down before them so that they may be faithful to its design and follow all its regulations. 12“This is the law of the temple: All the surrounding area on top of the mountain will be most holy. Such is the law of the temple.

**Ezekiel 45:15-25 (NIV)**

15Also one sheep is to be taken from every flock of two hundred from the well-watered pastures of Israel. These will be used for the grain offerings, burnt offerings and fellowship offerings to make atonement for the people, declares the Sovereign Lord. 16All the people of the land will be required to give this special offering to the prince in Israel. 17It will be the **duty of the prince** to provide the burnt offerings, grain offerings and drink offerings at the festivals, the New Moons and the Sabbaths—at all the appointed festivals of Israel. He will provide the sin offerings,[[a](https://www.biblegateway.com/passage/?search=Ezekiel+45%3A15-25&version=NIV" \l "fen-NIV-21648a" \o "See footnote a)] grain offerings, burnt offerings and fellowship offerings to make atonement for the Israelites. 18“‘This is what the Sovereign Lord says: In the first month on the first day you are to take a young bull without defect and purify the sanctuary. 19The priest is to take some of the blood of the sin offering and put it on the doorposts of the temple, on the four corners of the upper ledge of the altar and on the gateposts of the inner court. **20You are to do the same on the seventh day of the month for anyone who sins unintentionally or through ignorance; so you are to make atonement for the temple.** 21“‘In the first month on the fourteenth day you are to observe the Passover, a festival lasting seven days, during which you shall eat bread made without yeast. 22**On that day the prince is to provide a bull as a sin offering for himself and for all the people of the land.** 23Every day during the seven days of the festival he is to provide seven bulls and seven rams without defect as a burnt offering to the Lord, and a male goat for a sin offering. 24He is to provide as a grain offering an ephah for each bull and an ephah for each ram, along with a hin[[b](https://www.biblegateway.com/passage/?search=Ezekiel+45%3A15-25&version=NIV#fen-NIV-21655b)] of olive oil for each ephah. 25“‘During the seven days of the festival, which begins in the seventh month on the fifteenth day, he is to make the same provision for sin offerings, burnt offerings, grain offerings and oil.

**Ezekiel 46:1-12 (NIV)**

46 “‘This is what the Sovereign Lord says: The gate of the inner court facing east is to be shut on the six working days, but on the Sabbath day and on the day of the New Moon it is to be opened. 2The prince is to enter from the outside through the portico of the gateway and stand by the gatepost. The priests are to sacrifice his burnt offering and his fellowship offerings. He is to bow down in worship at the threshold of the gateway and then go out, but the gate will not be shut until evening. 3On the Sabbaths and New Moons the people of the land are to worship in the presence of the Lord at the entrance of that gateway. 4The burnt offering the prince brings to the Lord on the Sabbath day is to be six male lambs and a ram, all without defect. 5The grain offering given with the ram is to be an ephah,[[a](https://www.biblegateway.com/passage/?search=Ezekiel+46%3A1-12&version=NIV#fen-NIV-21661a)] and the grain offering with the lambs is to be as much as he pleases, along with a hin[[b](https://www.biblegateway.com/passage/?search=Ezekiel+46%3A1-12&version=NIV#fen-NIV-21661b)] of olive oil for each ephah. 6On the day of the New Moon he is to offer a young bull, six lambs and a ram, all without defect. 7He is to provide as a grain offering one ephah with the bull, one ephah with the ram, and with the lambs as much as he wants to give, along with a hin of oil for each ephah. 8When the prince enters, he is to go in through the portico of the gateway, and he is to come out the same way. 9“‘When the people of the land come before the Lord at the appointed festivals, whoever enters by the north gate to worship is to go out the south gate; and whoever enters by the south gate is to go out the north gate. No one is to return through the gate by which they entered, but each is to go out the opposite gate. 10The prince is to be among them, going in when they go in and going out when they go out. 11At the feasts and the appointed festivals, the grain offering is to be an ephah with a bull, an ephah with a ram, and with the lambs as much as he pleases, along with a hin of oil for each ephah. 12“‘When the prince provides a freewill offering to the Lord—whether a burnt offering or fellowship offerings—the gate facing east is to be opened for him. He shall offer his burnt offering or his fellowship offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out, the gate will be shut.

**Ezekiel 47:1-5 (NIV) The River From the Temple**

47 The man brought me back to the entrance to the temple, and I saw water coming out from under the threshold of the temple toward the east (for the temple faced east). The water was coming down from under the south side of the temple, south of the altar. 2He then brought me out through the north gate and led me around the outside to the outer gate facing east, and the water was trickling from the south side. 3As the man went eastward with a measuring line in his hand, he measured off a thousand cubits[[a](https://www.biblegateway.com/passage/?search=Ezekiel+47%3A1-5&version=NIV#fen-NIV-21683a)] and then led me through water that was ankle-deep. 4He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand and led me through water that was up to the waist. 5He measured off another thousand, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in—a river that no one could cross.

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**Animal sacrificial system restored in Messianic Age and so Jesus’ supposed crucifixion does not end this and highlights another fatal, critical error in the New Testament scam or test.**

[**http://www.chabad.org/library/bible\_cdo/aid/16218/jewish/Chapter-14.htm**](http://www.chabad.org/library/bible_cdo/aid/16218/jewish/Chapter-14.htm)

**Zechariah - Chapter 14**

**[16](http://www.chabad.org/library/bible_cdo/aid/16218/jewish/Chapter-14.htm%22%20%5Cl%20%22v%3D16)**And it will come to pass that everyone left of the nations who came up against Jerusalem will go up from year to year to prostrate himself to the King, the Lord of Hosts, and to celebrate the festival of Tabernacles. [**18**](http://www.chabad.org/library/bible_cdo/aid/16218/jewish/Chapter-14.htm#v=18)And if the family of Egypt does not go up and does not come, it shall not [rain] upon them. The plague [on Egypt] will be [the same as] that with which the Lord will plague the nations who do not go up to celebrate the festival of Tabernacles. [**19**](http://www.chabad.org/library/bible_cdo/aid/16218/jewish/Chapter-14.htm#v=19)Such will be the punishment of Egypt and the punishment of all the nations who do not go up to celebrate the festival of Tabernacles. [**21**](http://www.chabad.org/library/bible_cdo/aid/16218/jewish/Chapter-14.htm#v=21)Yea, every pot in Jerusalem and in Judah will be holy to the Lord of Hosts, and **all who sacrifice will come** and take of them and cook in them; and there will no longer be a trafficker in the House of the Lord of Hosts on that day.

**Isaiah 56:6-7 (NIV)**

6And foreigners who bind themselves to the Lord    to minister to him, to love the name of the Lord,
    and to be his servants, all who keep the Sabbath without desecrating it    and who hold fast to my covenant—7these I will bring to my holy mountain    and give them joy in my house of prayer.
Their burnt offerings and sacrifices    will be accepted on my altar; for my house will be called
    a house of prayer for all nations.”

**Jeremiah 33:16-19 (NIV)**

16In those days Judah will be saved    and Jerusalem will live in safety. This is the name by which it[[a](https://www.biblegateway.com/passage/?search=jeremiah+33%3A16-19&version=NIV#fen-NIV-19792a)] will be called:    The Lord Our Righteous Savior.’ 17For this is what the Lord says: ‘David will never fail to have a man to sit on the throne of Israel, 18nor will the Levitical priests ever fail to have a man to stand before me continually to offer burnt offerings, to burn grain offerings and to present sacrifices.’” 19The word of the Lord came to Jeremiah:

**Ezekiel 37:24-25** (NLT)

24“My servant David will be their king, and they will have only one shepherd. **They will obey my regulations and be careful to keep my decrees**. **25**They will live in the land I gave my servant Jacob, the land where their ancestors lived. They and their children and their grandchildren after them will live there forever, generation after generation. **And my servant David will be their prince forever.**

**Ezekiel 43:18-25 (NIV)**

18Then he said to me, “Son of man, this is what the Sovereign Lord says: These will be the regulations for sacrificing burnt offerings and splashing blood against the altar when it is built: 19You are to give a young bull as a sin offering[[a](https://www.biblegateway.com/passage/?search=ezekiel+43%3A18-25&version=NIV#fen-NIV-21592a)] to the Levitical priests of the family of Zadok, who come near to minister before me, declares the Sovereign Lord. 20You are to take some of its blood and put it on the four horns of the altar and on the four corners of the upper ledge and all around the rim, and so purify the altar and make atonement for it. 21You are to take the bull for the sin offering and burn it in the designated part of the temple area outside the sanctuary. 22“On the second day you are to offer a male goat without defect for a sin offering, and the altar is to be purified as it was purified with the bull. 23When you have finished purifying it, you are to offer a young bull and a ram from the flock, both without defect. 24You are to offer them before the Lord, and the priests are to sprinkle salt on them and sacrifice them as a burnt offering to the Lord. 25“For seven days you are to provide a male goat daily for a sin offering; you are also to provide a young bull and a ram from the flock, both without defect.

**Ezekiel 40+ (NIV) The Prince/Messiah makes sin offerings for himself & others.**

**The Temple Area Restored** 40 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth of the month, in the fourteenth year after the fall of the city—on that very day the hand of the Lord was on me and he took me there. 2In visions of God he took me to the land of Israel and set me on a very high mountain, on whose south side were some buildings that looked like a city. 3He took me there, and I saw a man whose appearance was like bronze; he was standing in the gateway with a linen cord and a measuring rod in his hand. 4The man said to me, “Son of man, look carefully and listen closely and pay attention to everything I am going to show you, for that is why you have been brought here. Tell the people of Israel everything you see.”

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10“Son of man, describe the temple to the people of Israel, that they may be ashamed of their sins. Let them consider its perfection, 11and if they are ashamed of all they have done, make known to them the design of the temple—its arrangement, its exits and entrances—its whole design and all its regulations[[d](https://www.biblegateway.com/passage/?search=ezekiel+43-45&version=NIV#fen-NIV-21584d)] and laws. Write these down before them so that they may be faithful to its design and follow all its regulations. 12“This is the law of the temple: All the surrounding area on top of the mountain will be most holy. Such is the law of the temple.

9“‘This is what the Sovereign Lord says: You have gone far enough, princes of Israel! **Give up your violence and oppression and do what is just and right.** Stop dispossessing my people, declares the Sovereign Lord. 10You are to use accurate scales, an accurate ephah[[w](https://www.biblegateway.com/passage/?search=ezekiel+43-45&version=NIV#fen-NIV-21641w)] and an accurate bath.[[x](https://www.biblegateway.com/passage/?search=ezekiel+43-45&version=NIV#fen-NIV-21641x)] 11The ephah and the bath are to be the same size, the bath containing a tenth of a homer and the ephah a tenth of a homer; the homer is to be the standard measure for both. 12The shekel[[y](https://www.biblegateway.com/passage/?search=ezekiel+43-45&version=NIV#fen-NIV-21643y)] is to consist of twenty gerahs. Twenty shekels plus twenty-five shekels plus fifteen shekels equal one mina.[[z](https://www.biblegateway.com/passage/?search=ezekiel+43-45&version=NIV#fen-NIV-21643z)]

13“‘This is the special gift you are to offer: a sixth of an ephah[[aa](https://www.biblegateway.com/passage/?search=ezekiel+43-45&version=NIV#fen-NIV-21644aa)] from each homer of wheat and a sixth of an ephah[[ab](https://www.biblegateway.com/passage/?search=ezekiel+43-45&version=NIV#fen-NIV-21644ab)] from each homer of barley. 14The prescribed portion of olive oil, measured by the bath, is a tenth of a bath[[ac](https://www.biblegateway.com/passage/?search=ezekiel+43-45&version=NIV#fen-NIV-21645ac)] from each cor (which consists of ten baths or one homer, for ten baths are equivalent to a homer). 15Also one sheep is to be taken from every flock of two hundred from the well-watered pastures of Israel. These will be used for the grain offerings, burnt offerings and fellowship offerings to make atonement for the people, declares the Sovereign Lord. 16All the people of the land **will be required to give this special offering to the prince in Israel**. **17It will be the duty of the prince to provide the burnt offerings, grain offerings and drink offerings at the festivals, the New Moons and the Sabbaths—at all the appointed festivals of Israel. He will provide the sin offerings,[**[**ad**](https://www.biblegateway.com/passage/?search=ezekiel+43-45&version=NIV#fen-NIV-21648ad)**] grain offerings, burnt offerings and fellowship offerings to make atonement for the Israelites.**

18“‘This is what the Sovereign Lord says: In the first month on the first day you are to take a young bull without defect and purify the sanctuary. **19The priest is to take some of the blood of the sin offering and put it on the doorposts of the temple, on the four corners of the upper ledge of the altar and on the gateposts of the inner court. 20You are to do the same on the seventh day of the month for anyone who sins unintentionally or through ignorance; so you are to make atonement for the temple.**

21“‘In the first month on the fourteenth day you are to observe the Passover, a festival lasting seven days, during which you shall eat bread made without yeast. **22On that day the prince is to provide a bull as a sin offering for himself and for all the people of the land. 23Every day during the seven days of the festival he is to provide seven bulls and seven rams without defect as a burnt offering to the Lord, and a male goat for a sin offering.** 24He is to provide as a grain offering an ephah for each bull and an ephah for each ram, along with a hin[[ae](https://www.biblegateway.com/passage/?search=ezekiel+43-45&version=NIV#fen-NIV-21655ae)] of olive oil for each ephah.

**25“‘During the seven days of the festival, which begins in the seventh month on the fifteenth day, he is to make the same provision for sin offerings, burnt offerings, grain offerings and oil.**

<http://www.chabad.org/library/bible_cdo/aid/16144>

**Yechezkel - Ezekiel - Chapter 46 The Prince/Messiah has sons.**

[**16**](http://www.chabad.org/library/bible_cdo/aid/16144#v=16)So says the Lord God: If ***the prince* give a gift to any of his sons**, it is his inheritance and remains in his sons' possession; it is their property by inheritance **[17](http://www.chabad.org/library/bible_cdo/aid/16144%22%20%5Cl%20%22v%3D17)**But if he gives a gift of his inheritance to one of his servants, then it shall be his until the year of liberty, and then it comes back to ***the prince;* only to his sons**shall his inheritance belong. [**18**](http://www.chabad.org/library/bible_cdo/aid/16144#v=18)But ***the prince*** may not take of the people's inheritance to force them out of their possessions, only from his own possessions shall he give his sons inheritance, so that My people not be scattered each man from his inheritance.

**Zephaniah 3:9** (NLT) **9**“Then I will purify the speech of all people, so that everyone can worship the Lord together.

**Hosea 3:4-5** (NIV) **4**For the Israelites will live many days without king or prince, without sacrifice or sacred stones, without ephod or household gods. **5**Afterward the Israelites will return and seek the Lord their God and David their king. They will come trembling to the Lord and to his blessings in the last days.

<https://outreachjudaism.org/accurate-translation-of-the-jewish-scriptures/>

The best translation of the Jewish Scriptures is the Judaica Press Tanach series. Rabbi Avraham J. Rosenberg has provided in his lucid translation a remarkably accurate rendition of the Jewish Scriptures. It comes in about 30 volumes and it not only contains a translation of the Mesoretic text, but of the great Jewish commentators as well. It will cost you a few hundred shekalim for the whole set, but it is a life-long investment and well worth the price.

[**http://www.chabad.org/library/bible\_cdo/aid/63255/jewish/The-Bible-with-Rashi.htm**](http://www.chabad.org/library/bible_cdo/aid/63255/jewish/The-Bible-with-Rashi.htm)

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