

Peace Lutheran Church

Third Sunday in Lent

March 8, 2026 9:00 a.m.



GOOD MORNING AND WELCOME!

Thank you for joining in Worship today.

Whether you regularly worship with us, are here for the first time, or are returning after a time away, your presence is important for the worship we offer to the glory of God. May your experience of God's love be a blessing in your life. If you are visiting with us, please sign the guest register in the Narthex, near the front door. All are welcome at Jesus' table. The center ring in the communion tray has grape juice and the other two rings have wine.

Information in italics | **Congregation responses in bold** | * indicates please stand as you are able

Worship services may involve photography, as well as audio and video recording.

Welcome & Announcements to Prepare Us for Worship

Diminishing Light of Lenten Candles

There is so much during the day that clamors for our attention. Friends, family, work, classes, household tasks. And the noise! We are bombarded with sound, from the clock that awakens us to the telephone, the radio, the television, the conversation that we have or overhear. Where is the time and place to listen for the still, small voice of God? Listen now. There is a place of quiet rest, and it is the place where God dwells within you. Close your eyes. Be aware of the place. In Lent we journey to the parts of ourselves known only to God, beneath the clamor. Let the story of Jesus reach us there. Let it teach us wisdom in our secret hearts.

(A brief silence.)

As we extinguish this light, we acknowledge the darkness and pain of violence in the world and to the Earth.

(A candle is extinguished.)

Let us pray... **Draw us together in your love, O God. May our restless hearts not resist you, but continue to search until they find their rest in you. We pray in Jesus' name. Amen.**

*** Confession and Forgiveness**

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

Amen.



** Open Now Thy Gates of Beauty*

ELW 533

***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***Kyrie**

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

***The Prayer of the Day**

Let us pray... **Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Reading: Exodus 17:1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." ⁵ The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

...the word of the Lord. **Thanks be to God.**

Psalm 95

¹ Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.

**² Let us come before God's presence with thanksgiving
and raise a loud shout to the Lord with psalms.**

³ For you, Lord, are a great God, and a great ruler above all gods.

**⁴In your hand are the caverns of the earth;
the heights of the hills are also yours.**

⁵The sea is yours, for you made it, and your hands have molded the dry land.

**⁶Come, let us worship and bow down,
let us kneel before the Lord our maker.**

⁷For the Lord is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

**⁸"Harden not your hearts, as at Meribah,
as on that day at Massah in the desert.**

⁹There your ancestors tested me,
they put me to the test, though they had seen my works.

¹⁰Forty years I loathed that generation, saying,

'The heart of this people goes astray; they do not know my ways.'

¹¹Indeed I swore in my anger, "They shall never come to my rest."

Second Reading: Romans 5:1-11

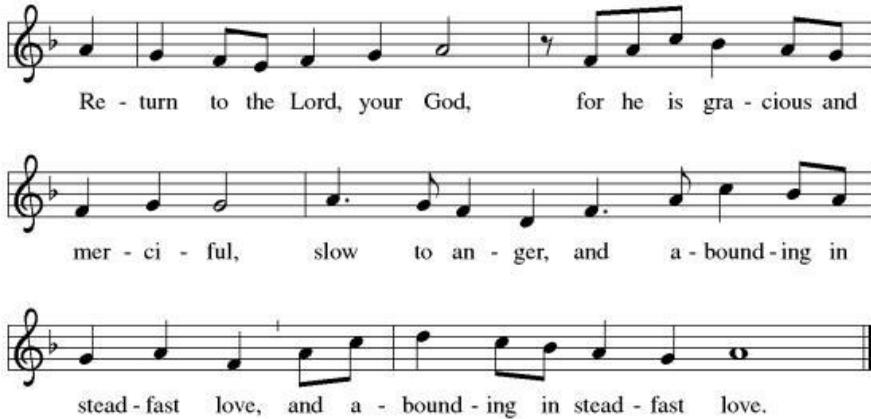
¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more

than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

....the word of the Lord. **Thanks be to God.**

*Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

*Gospel: John 4:1-42

The Holy Gospel according to John, the 4th chapter.

...Glory to you, O Lord.



¹ Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” ² (although it was not Jesus himself but his disciples who baptized), ³ he left Judea and started back to Galilee. ⁴ But he had to go through Samaria. ⁵ So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰ Jesus

answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹ The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?” ¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹ The woman said to him, “Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither ²² on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But

he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.³⁵ Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord... **Praise to you, O Christ.**

Sermon – Pastor Carol Jeunnette



** I Heard the Voice of Jesus Say*

ELW 611

***APOSTLE’S CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to

judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sin, the resurrection of the body, and the life everlasting. Amen.

***Prayers of Intercession**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

(A brief silence.)

Each petition ends with: Hear us, O God. **Your mercy is great.**

We pray for Dianna, Michael, Bill, Lynn and Phil, Diane, Pam & Rich.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

***Sharing of the Peace**

The peace of the Lord be with you always. **And also with you.**

Share the peace with each other as you are comfortable.

*** Offering Prayer**

Let us pray... **O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

***Great Thanksgiving**

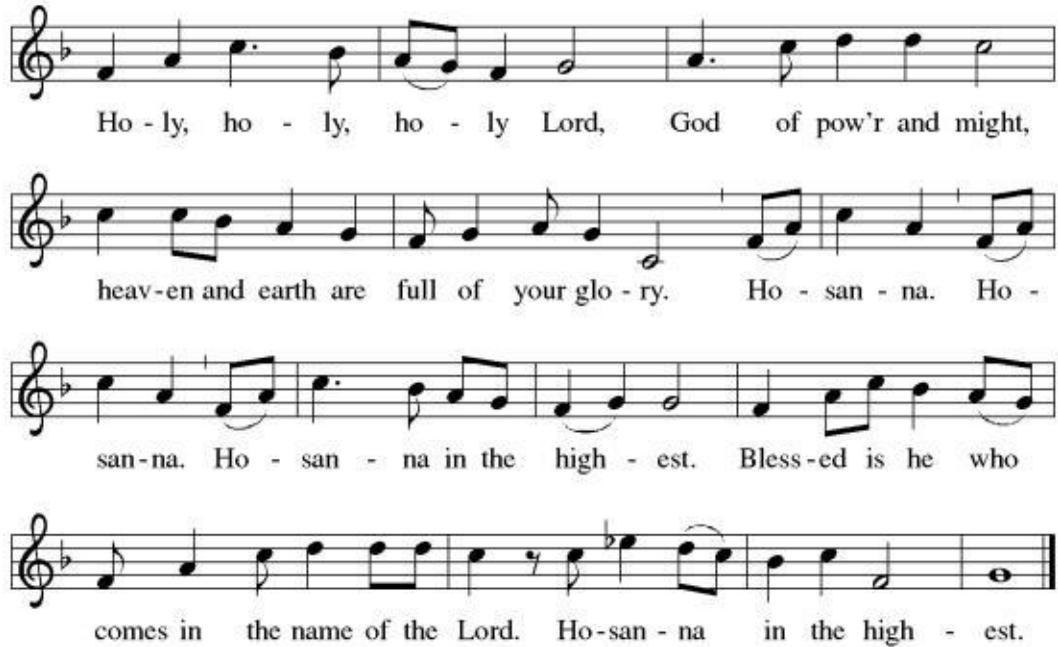
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*Proper Preface



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

* Words of Institution & Lord's Prayer (*modern version*)

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*Invitation to Communion

Come to the table. Feast on God's goodness and mercy.

Please come forward as you are able to receive communion.

Lamb of God – found on Liturgy Sheet

***Post-Communion Blessing**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, now and forever.

***Prayer after Communion**

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

***Blessing**

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. **Amen.**



** Rock of Ages, Cleft for Me*

ELW 623

Announcements for the Good of All

Offering - Please place your gifts in the baskets in the back of the Sanctuary.

***Dismissal**

Grow in peace. Believe the good news.

Thanks be to God.



Peace Lutheran Announcements for March 8, 2026

Church Website: www.peacelutheranburlington.org

Church Email: peacelca@gmail.com

Pastor Carol's email: pastorcarol.peace@gmail.com

Attendance for Wednesday, February 25, 2026 – 14 confirmed

Attendance for Sunday, March 1, 2026 – 21 confirmed

General Offerings \$3,470.00 Mt. Meru \$20.00

Worship Assistants for today – Council member in charge: Sharon Ryd,

Lector: Sharon Ryd, Communion Assistant: Elsie Goulding, Offering counter:

Janet McGinty, Tech: Sean McGinty

Office Hours... Pastor Carol's office hours during Lent are Wednesdays from 10am-noon. Drop in and say "Hi"!

Growing Relationships... Please contact Renee Knapton by phone (262-492-0718) or by e-mail at reneeknapton@gmail.com with any joys, sorrows, prayer requests, etc. that you wish shared with fellow members.

Christian Nationalism class will continue next Sunday, March 15 following worship, led by Pastor Carol... Christian nationalism is the belief that America was founded as and must remain a "Christian" nation. Unfortunately, there is no single understanding of Christianity, nor was America established as a Christian nation. Beginning March 1, after worship we will look into what Christian nationalism is, what the early founders of our nation intended in terms of freedom of religion, and the dangers of this ideology. We also will consider parallels of Christian nationalism and white nationalism.

Lent... Wednesday soup luncheon-noon. Bring a can of soup.

Worship 1:00-1:30.

Salvation Army... Please collect your newspapers and place them in the box in the narthex.