## 2023 TEAM CONTRACT AND APPLICATION

| Team Name and City                              |          |                           |  |                              |   |
|---|----------|---------------------------|--|------------------------------|---|
| Managers Name, Address, a                       | nd email |                           |  |                              |   |
| Managers Phone (HOME)_                          | (Work)   |                           | (Cell)   | Division: A B C (circle one) |   |
|   | TEAM RO  | <u>OSTER</u>              |  |                              |   |
| Players Name / Jersey#                          | Address  | Phone #                   | E-Mail   | Ht                           | College Team / Last Year on Varsity         |
| 1   |          |                           |  |                              |   |
| 2   |          |                           |  |                              |   |
| 3   |          |                           |  |                              |   |
| 4   |          |                           |  |                              |   |
| 5   |          |                           |  |                              |   |
| 6   |          |                           |  |                              |   |
| 7   |          |                           |  |                              |   |
| 8   |          |                           |  |                              |   |
| 9   |          |                           |  |                              |   |
| *10   |          |                           |  |                              |   |
| *11   |          |                           |  |                              |   |
|   |          | lls metro area are limite |  | other teams n                | nay have up to 12 players                   |
|   |          | _                         | ible or liable for any a<br>n of property, whatsoe |                              | jury sustained by any player, official,     |
| This team and its members h Manager's Signature |          | •                         | Uniform By-Laws and T                              | Cournament R                 | egulations, and to abide by its directions. |

DETACH AND MAIL THIS PAGE TO YOUR COMMISSIONER NO LATER THAN January 16, 2023. ENCLOSE YOUR DUES OF \$150.00 PER "B" or "C" DIVISION TEAM, \$200 PER "A" DIVISION TEAM, or \$175 PER "B" or "C" and \$225 PER "A" TEAM IF AFTER January 16, 2023.