

# 2020 NATIONAL ELECTRICAL CODE SEMINAR

## FAX or MAIL-IN REGISTRATION FORM

**\$359 – Early Bird Registration** {Postmarked before January 1st, 2022}

**\$399 – Standard Registration** {Postmarked by March 14th, 2022}

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Company: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Are you a member of CECA (Charleston Electrical Contractors Assn)? ☐ Yes ☐ No

Do you need North Carolina electrician CEU's? ☐ Yes ☐ No

If Yes what is the exact name on your NC license? \_\_\_\_\_

What is your NC license number? \_\_\_\_\_ What are the last 4 digits of your SSN? \_\_\_\_\_

Do you need Georgia electrician CEU's? ☐ Yes ☐ No

If Yes what is the exact name on your GA license? \_\_\_\_\_

What is your GA license number? \_\_\_\_\_ What are the last 4 digits of your SSN? \_\_\_\_\_

Do you need South Carolina inspector CEU's? ☐ Yes ☐ No

If Yes what is the exact name on your SC license? \_\_\_\_\_

What is your SC LLR number? \_\_\_\_\_

Do you have any food allergies/needs? ☐ Yes ☐ No

If yes, please describe your food allergies/needs: \_\_\_\_\_

Do you have any ADA needs? ☐ Yes ☐ No

If yes, please describe your ADA needs so we can accommodate you: \_\_\_\_\_

### Merchandise

☐ NFPA 2020 National Electrical Code (NEC) Handbook, Softbound - \$89 each x \_\_\_\_ = \_\_\_\_

☐ NFPA 2020 National Electrical Code (NEC) Handbook Self-Adhesive Index Tabs - \$16 each x \_\_\_\_ = \_\_\_\_

### Cancellation Policy and Release Waiver – please check that you have read and agree to the terms below:

#### ☐ Seminar Cancellation Policy

A \$25 fee will be charged for any cancellations made by March 14, 2022.

After March 14, 2022, cancellations will be refunded at 50%.

#### ☐ Crowd Notice/Release

Please be aware that by attending this event, you consent to your voice, name and/or likeness being used, without compensation, in all media, whether now known or hereafter devised, for eternity, and you release Atlantic Coast Electric Supply, its successors, assigns, subcontractors and licensees from any liability whatsoever of any nature.

### How would you like to pay TOTAL: \_\_\_\_\_

If you would like to register more than one person, please complete an individual form for each person.

If you register 3 or more guests, you will receive a 10% discount on registration fees.

☐ By Check (made payable to EPIC Meetings)

☐ On your ACES commercial account – please provide your account number: \_\_\_\_\_

☐ On Credit Card

Name: \_\_\_\_\_ Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Month/Year: \_\_\_\_\_ CVV: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**FAX TO:** 877-830-8129

**MAIL TO:** EPIC Meetings, 21279 Victorias Cross Terrace, Ashburn, VA 20147

**Questions? Call Joan Davis 703-403-7119 • EPICMeetings@aol.com**