



**AREA F UIL MUSIC
6A MARCHING CONTEST
SATURDAY, OCTOBER 27, 2018
GALENA PARK ISD STADIUM
Adjudicators: Reagan Brumley, Brian Casey, Kathy Johnson
Stan Mauldin, Alex Wells**



| BAND | DIRECTOR | MOVE TO WARM-UP | MOVE TO HOLDING AREA | MOVE TO FIELD | PERFORMANCE |
|--------------------|------------------------|--------------------|-------------------------|------------------|-------------|
| WEST BROOK | Fred Turner | 8:15 (gym 1) | 8:45 | 8:55 | 9:00 |
| KLEIN | David Gresens | 8:30 (gym 2) | 9:00 | 9:10 | 9:15 |
| DAVIS | Rob Soto | 8:45 (gym 1) | 9:15 | 9:25 | 9:30 |
| NORTH SHORE SENIOR | Shane Goforth | 9:00 (gym 2) | 9:30 | 9:40 | 9:45 |
| COLLEGE PARK | Jeffrey Gorring | 9:15 (gym 1) | 9:45 | 9:55 | 10:00 |
| WESTFIELD | Scott Norman | 9:30 (gym 2) | 10:00 | 10:10 | 10:15 |
| ALDINE | Jeremy Gray | 9:45 (gym 1) | 10:15 | 10:25 | 10:30 |
| EISENHOWER | Michael Owen | 10:00 (gym 2) | 10:30 | 10:40 | 10:45 |
| ATASCOCITA | Nicholas Luggerio | 10:15 (gym 1) | 10:45 | 10:55 | 11:00 |
| LUNCH | | | | | |
| OAK RIDGE | Dana Pradervand | 11:15 (gym 2) | 11:45 | 11:55 | 12:00 |
| THE WOODLANDS | Joni Perez | 11:30 (gym 1) | 12:00 | 12:10 | 12:15 |
| MACARTHUR | Jose Antonio Diaz | 11:45 (gym 2) | 12:15 | 12:25 | 12:30 |
| KLEIN CAIN | Kelsey Bradberry | 12:00 (gym 1) | 12:30 | 12:40 | 12:45 |
| C.E. KING | Mike Murdoch | 12:15 (gym 2) | 12:45 | 12:55 | 1:00 |
| CONROE | Dawn Martinez | 12:30 (gym 1) | 1:00 | 1:10 | 1:15 |
| SUMMER CREEK | Rachael Sitka | 12:45 (gym 2) | 1:15 | 1:25 | 1:30 |
| SPRING | Terri Risinger Clemons | 1:00 (gym 1) | 1:30 | 1:40 | 1:45 |
| BREAK | | | | | |
| DEKANEY | Trent Cooper | 1:30 (gym 2) | 2:00 | 2:10 | 2:15 |
| KINGWOOD | Destry Balch | 1:45 (gym 1) | 2:15 | 2:25 | 2:30 |
| TOMBALL MEMORIAL | Andy Easton | 2:00 (gym 2) | 2:30 | 2:40 | 2:45 |
| KLEIN COLLINS | Chris Rugila | 2:15 (gym 1) | 2:45 | 2:55 | 3:00 |
| KLEIN OAK | Todd Clearwater | 2:30 (gym 2) | 3:00 | 3:10 | 3:15 |
| HUMBLE | Cory Roberts | 2:45 (gym 1) | 3:15 | 3:25 | 3:30 |

**LAMAR UNIVERSITY MARCHING BAND
THE SHOWCASE OF SOUTHEAST TEXAS
UNDER THE DIRECTION OF DR. ERIC SHANNON**

**DRUM MAJOR REVIEW AND PRESENTATION
ANNOUNCEMENT OF THE TEN FINALISTS
DINNER
6:00 FINALS
ANNOUNCEMENT OF BANDS ADVANCING TO STATE**

Sam Harris and Mickey Wininger, Contest Hosts
Brad Bouley, Executive Secretary of Region 9
Nelson Nolden, Executive Secretary of Region 10
Sam Harris, Executive Secretary of Region 33
Ben Gollehon, Executive Secretary of Area F