

Truth and Love

The Creation and Fall of the Angels

Before Time (0:01 – 5:34)

Before any of creation, there was the Father, Son, and Holy Spirit. One God having three Members. A perfect and complete union in all ways, the greatest being Love. Within the Love of the Trinity is perfection. There is no time, only eternal joy. From within the greatness of God, Truth and Love radiates out. It is by and because of God's radiating Truth and Love that He will create life. At the fulfillment of creation, Truth and Love will be provided as a gift to all those that choose God.

Each member of God has qualities which are used in beautiful ways throughout all of creation. Because of these individual qualities, Jesus was begotten by the Father. In doing so He took on a perfect body. This did not change their relationship in any way. It was only by this unique action that all of creation would have the potential to be successful.

Even though the word becoming flesh, and the trinitarian properties of God, would not initially be understandable to His creation, for both the angels and mankind Jesus would have a major impact, even if not fully understood by all.

The angels would be made in a spiritual form. Mankind will be made in the image and likeness of God, in the bodily form of Jesus and with a mind, heart and soul. This formation of mankind was the first spark of all creation. God's first thought of all creation was Mary, the mother of Jesus. She was God's first thought because it would only be through her that the key to the success of all creation could occur, which is Jesus.

Mary was formed in the timeless moment within the eternal Love of the Father, Son, and Holy Spirit. Without spiritual nor original sin. She would not ever touch the stains that the rest of creation would be burdened by because of this unique moment of how she was created.

The location that Mary was created is the Great Gift that God is preparing for those that reside with Him in Heaven.

*²⁰ "I pray not only on behalf of these,
but also for those who through their word
will come to believe in me.*

*²¹ May they all be one.
As you, Father, are in me
and I in you,
may they also be in us
so that the world may believe
that you have sent me.*

²² "The glory that you have given me

*I have given to them,
so that they may be one,
as we are one,
²³ I in them and you in me,
that they may become completely one,
and thus the world may know
that you have sent me
and that you have loved them
even as you have loved me.
²⁴ "Father, allow those you have given me
to be with me where I am,
so that they may behold my glory,
which you have bestowed on me
because you loved me
before the foundation of the world.
²⁵ "Righteous Father,
the world has not known you;
I have known you,
and they have known that you have sent me.
²⁶ I have made your name known to them,
and I will make it known,
so that the love with which you loved me
may be in them, and I in them." (John 17: 20-26)*

After the thought of Mary, The Father turned His focus to creating the angels. They would be created before mankind.

The Father then stepped forward from His throne in Heaven so that Jesus and the Holy Spirit would not be visible to what He would form in front of Him. As He looked out into His domain of Heaven, He first put limits on the extent of Heaven. Beyond this limit became a void, an emptiness unlike anything that had existed before. With the creation of the void was also something similar to time, but not quite the way we understand it in our physical reality. There is physical time that we understand, but there is also a spiritual time which works a bit differently.

The reason time was created before both angelic and human individuals were made is because it is essential to forgiveness. For love to occur, freewill is required. Freewill results in imperfections, otherwise known as sin. While time provides for growth, learning, and spiritual maturity, within freewill each creation also becomes fallible through bad decisions and mistakes. Because of this outcome, time is the means that makes repentance, and thus Forgiveness, actionable. As God is merciful, all of His creation in spirit form is called to His forgiveness three times. Through St. Faustina we learned to call this Divine Mercy. Divine Mercy was also offered to the angels. Part of their Divine Mercy was seeing how the decisions and actions had hurt others. This was the pivotal point in their forgiveness because those that took joy in seeing the suffering of those they harmed would be banned from God for eternity.

If a soul doesn't empathize with the suffering of others, they have chosen to reject Truth and Love. Many angels would fall this way.

(Mary is the one exception to this in that through her freewill her choices only brought her closer to God. Never did she choose sin. She is the only creation of God that never touched sin.)

At this point, all that would be visible to each angel once they are formed would be the Father before them and the steps up to Him. Below them would be a vast white floor, much commonly depicted as looking similar to a cloudlike substance, which would be the location where the angels would be made.

When initially created, all were only to look at the Father. Any deviation from that during this initial moment of creation would be a grave sin. The angels that were created behind other angels would not notice the angels in front of them because in their form and appearance, their backs, which were covered by what could be called a spiritual cloak, blended in with the floor of heaven. It was almost as if they were each camouflaged. Additionally, the brilliance, beauty, and boldness of the Father far outshined the white appearance of the backs of the angels and the floor.

Now that God had prepared every aspect for the beginning of creation, He went to work.