



Palm SUNDAY

*Blessed is he that cometh in the name of the Lord;
Hosanna in the highest.*

MATTHEW 21:9



St. Andrew's Episcopal Church

(Serving the Tuskegee Community since 1912)

701 West Montgomery Road

Tuskegee, Alabama 36088

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SUNDAY OF THE PASSION

March 29, 2026

(Palm Sunday)

**MORNING PRAYER/COMMUNION OF SPECIAL
CIRCUMSTANCES**

11:00 A.M.

HYMNAL

PRAYER BOOK

**** THE LITURGY OF THE PALMS**

The Procession w Palms, line up outside:

Celebrant: Matthew 21:1-11

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant Prayer

Celebrant: Blessed is the King who comes in the
name of the Lord.

Celebrant: Hosanna in the highest.

Psalm: 118:19-29

760-

763

The Solemn Procession

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

THE WORD OF GOD

**** Collect of the Day**

**** The Old Testament:** Isaiah 50:4-9a

**** Psalm:** 31:9-16

**** The Passion Gospel:** Matthew 26:14-27:66

HOMILY: Rev. Deacon H. Mawande Mzongwana

The Prayers of the People (Form I)

383

A Confession of Sin

397

THE PEACE

398

Celebrant: *The peace of the Lord be always with you.*

People: *And with thy spirit.*

OFFERTORY

*Doxology: Praise God From Whom all Blessings
Flow*

COMMUNION OF SPECIAL CIRCUMSTANCES

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The Lord's Prayer

398

S158 Fraction Anthem: *O Lamb of God*

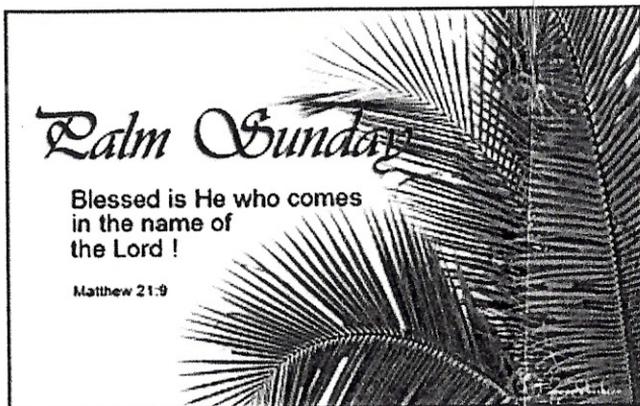
THE COMMUNION

399

Post Communion Prayer

L95 Closing Hymn: *O How I Love Jesus*

ANNOUNCEMENTS



FELLOWSHIP HOUR

The Christian Gathering continues after this service with fellowship and refreshments in the undercroft.

PLEASE JOIN US!!!!!!

March 29 - A Parishioner



PALM SUNDAY

Sunday of the Passion: Palm Sunday



Revised Common Lectionary

Sunday, March 29, 2026

The Liturgy of the Palms

When circumstances permit, the congregation may gather at a place apart from the church, so that all may go into the church in procession. The branches of palm or of other trees or shrubs to be carried in the procession may be distributed to the people before the service, or after the prayer of blessing.

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Celebrant: Let us pray.

ASSIST US MERCIFULLY WITH YOUR HELP, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.
Amen.

MATTHEW 21:1-11

WHEN JESUS AND HIS DISCIPLES had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

The following or some other suitable anthem may be sung or said.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Procession

Deacon: Let us go forth in peace.

People: In the name of Christ. Amen.

During the procession, all hold branches in their hands, and appropriate hymns, the suggested Psalm (Psalm 118:1-2, 19-29), or anthems are sung. At a suitable place, the procession may halt while the following or some other appropriate Collect is said.

ALMIGHTY GOD, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

When the Liturgy of the Palms immediately precedes the Eucharist, the celebration begins with the Salutation and Collect of the Day.

To find the Passion Gospel, simply unfold this page.

COLLECT

Traditional

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

ALMIGHTY and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Isaiah 50:4–9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Refrain

Have mercy on me, O Lord.

Psalm 31:9–16 from The Book of Common Prayer

- 9 Have mercy on me, O LORD,
for I am in trouble; * my eye is
consumed with sorrow, and also
my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because
of affliction, and my bones are
consumed.
- 11 I have become a reproach to
all my enemies and even to my
neighbors, a dismay to those of
my acquaintance; * when they see
me in the street they avoid me.
- 12 I am forgotten like a dead man,
out of mind; * I am as useless as
a broken pot.
- 13 For I have heard the whispering
of the crowd; fear is all around; *
they put their heads together
against me; they plot to take
my life.
- 14 But as for me, I have trusted in
you, O LORD. * I have said,
“You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my
enemies, and from those who
persecute me.
- 16 Make your face to shine upon
your servant, * and in your
loving-kindness save me.”

SECOND READING: Philippians 2:5–11

LET THE SAME MIND be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

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BLPALMN-A/301123

**Gospel: Matthew 26:14—27:66
(or Matthew 27:11-54)**

The congregation may be seated for the first part of the Passion. The Passion Gospel is announced in the following manner: The Passion of our Lord Jesus Christ according to Matthew. The customary responses before and after the Gospel are omitted.

NARRATOR: The Passion of our Lord Jesus Christ according to Matthew One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: What will you give me if I betray Jesus to you?

NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

PETER: Where do you want us to make the preparations for you to eat the Passover?

NARRATOR: He said,

JESUS: Go into the city to a certain man, and say to him, "The Teacher says, My time is near; I will keep the Passover at your house with my disciples."

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

JESUS: Truly I tell you, one of you will betray me.

NARRATOR: And they became greatly distressed and began to say to him one after another,

PETER: Surely not I, Lord?

NARRATOR: He answered,

JESUS: The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

NARRATOR: Judas, who betrayed him, said,

JUDAS: Surely not I, Rabbi?

NARRATOR: He replied,

JESUS: You have said so.

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: Take, eat; this is my body.

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said them,

JESUS: You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered," But after I am raised up, I will go ahead of you to Galilee.

NARRATOR: Peter said to him,

PETER: Though all become deserters because of you, I will never desert you.

NARRATOR: Jesus said to him,

JESUS: Truly I tell you, this very night, before the cock crows, you will deny me three times.

NARRATOR: Peter said to him,

PETER: Even though I must die with you, I will not deny you.

NARRATOR: And so said all the disciples. Then he went with them to a place called Gethsemane; and he said to his disciples,

JESUS: Sit here while I go over there and pray.

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: I am deeply grieved, even to death; remain here, and stay awake with me.

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

BLPALMN-B/301123

NARRATOR: Again he went away for the second time and prayed,

JESUS: My Father, if this cannot pass unless I drink it, your will be done.

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man; arrest him.

NARRATOR: At once he came up to Jesus and said,

JUDAS: Greetings, Rabbi!

NARRATOR: and kissed him. Jesus said to him,

JESUS: Friend, do what you are here to do.

NARRATOR: They came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

NARRATOR: At that hour Jesus said to the crowds,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

NARRATOR: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

FALSE WITNESS: This fellow said, "I am able to destroy the temple of God and to build it in three days."

NARRATOR: The high priest stood up and said,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

NARRATOR: Jesus said to him,

JESUS: You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

NARRATOR: They answered,

SCRIBE: He deserves death.

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

ELDER: Prophecy to us, you Messiah! Who is it that struck you?

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT 1: You also were with Jesus the Galilean.

NARRATOR: But he denied it before all of them, saying,

PETER: I do not know what you are talking about.

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT 2: This man was with Jesus of Nazareth.

NARRATOR: Again he denied it with an oath,

PETER: I do not know the man.

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER 1: Certainly you are also one of them, for your accent betrays you.

NARRATOR: Then he began to curse, and he swore an oath,

PETER: I do not know the man!

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: Before the cock crows, you will deny me three times.

NARRATOR: And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: I have sinned by betraying innocent blood.

NARRATOR: But they said,

CHIEF PRIEST: What is that to us? See to it yourself.

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIEST: It is not lawful to put them into the treasury, since they are blood money.

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

[Matthew 27:11–54]

NARRATOR: Now Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

NARRATOR: Jesus said,

JESUS: You say so.

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: Do you not hear how many accusations they make against you?

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

WIFE: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?

NARRATOR: And they said,

CROWD: Barabbas.

NARRATOR: Pilate said to them,

PILATE: Then what should I do with Jesus who is called the Messiah?

NARRATOR: All of them said,

CROWD: Let him be crucified!

NARRATOR: Then he asked,

PILATE: Why, what evil has he done?

NARRATOR: But they shouted all the more,

CROWD: Let him be crucified!

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: I am innocent of this man's blood; see to it yourselves.

NARRATOR: Then the people as a whole answered,

CROWD: His blood be on us and on our children!

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIER: Hail, King of the Jews!

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. (*All stand.*) And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

PASSERBY 1: You who would destroy the temple and build it in three days, save yourself!

PASSERBY 2: If you are the Son of God, come down from the cross.

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIEST: He saved others; he cannot save himself.

SCRIBE: He is the King of Israel; let him come down from the cross now, and we will believe in him.

ELDER: He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: Eli, Eli, lema sabachthani?

NARRATOR: that is,

JESUS: My God, my God, why have you forsaken me?

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDER 1: This man is calling for Elijah.

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDER 2: Wait, let us see whether Elijah will come to save him.

NARRATOR: Then Jesus cried again with a loud voice and breathed his last.

(*Silence may be kept.*) At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: Truly this man was God's Son!

The shorter form of the Passion ends here. The longer form concludes with the following.

[Matthew 27:55–66]

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIEST: Sir, we remember what that impostor said while he was still alive,

PHARISEE: He said, "After three days I will rise again."

CHIEF PRIEST: Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people,

PHARISEE: "He has been raised from the dead,"

CHIEF PRIEST: "And the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: You have a guard of soldiers; go, make it as secure as you can.

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

CALENDAR OF EVENTS FOR THE WEEK:

Monday, March 30, 2026

Monday in Holy Week

Tuesday, March 31, 2026

Tuesday in Holy Week

Wednesday, April 1, 2026

Wednesday in Holy Week

Thursday, April 2, 2026

Maundy Thursday

Friday, April 3, 2026

Good Friday

Saturday, April 4, 2026

Holy Saturday

Sunday, April 5, 2026

Easter Day

11 a.m.

- Modified Morning Prayer,
Rev. H. Mawande Mzongwana,
ZOOM

HAPPY BIRTHDAY & ANNIVERSARY!!

March 8 - Logan Kelly
 16 - George Middleton
 16 - *Valerie & Barnett Burston*
 20 - Lucenia Dunn
 25 - Doris Okere
 25 - Shavonne Smith
 25 - Shari Smith Kelly

NEWS FROM AROUND THE EPISCOPAL & ANGLICAN DIOCESES

See www.anglicannews.org for the latest Anglican Communion News

This year's theme for UTO Lenten Ingathering is Gratitude & Reciprocity. 40 days of 'Gratitude & Reciprocity' is a call to spend 40 days thinking about our relationship with our community and the world around us. Materials are available on the entryway table if you would like to participate.

St. Andrew's has received an invitation for the Ordination of Hleziphi Mawande Mzongwaa to the sacred Order of Priests on *Wednesday, April 8, 2026*, at Grace Episcopal Church, Pike Road, AL.

Diocesan Vestry Training will be held *Saturday, April 18, 2026, 10 am – 3 pm* at Church of the Ascension, Birmingham. Registration is required online at www.dioala.org.

NEWS/EVENTS

Alabama Extension Service is offering 'free tax preparation' by IRS Certified Volunteers. Returns will be prepared by appointment only, every *Wednesday, 9am-2pm*. Call 334-727-0340 to schedule an appointment.

Tuskegee University Founder's Day Weekend will be celebrated this weekend, *March 27-29, 2026*. Among the weekend events are: The Annual Dawson Concert, *Saturday at 4 pm*, University Chapel; Convocation Speaker is The Honorable Andra Sparks Class of 88', Presiding Municipal Court Judge, Birmingham, on Sunday, *Sunday at 9:30 am*, University Chapel.

2026 George Washington Carver Festival is set for Saturday, May 2 in downtown Tuskegee, on-the-square. For more information see: www.carverfestival.org

PRAYER LIST

CHRISTINA ANDERSON
CAROLYN BLAND*
STEPHANIE BOSWELL

MARIAN GARMON*

THOMAS BRAYE*
JAMES BRAYE
REBECCA LYN CARTER
CURT CARTER, SR*

MARIO LIGHTFOOTE*
RONNIE LIGON

CHARLES M. CRANK, II
PRESTON CRAYTON

KENNETH 'SHORTY' MILLER
JULIUS MYHAND, JR.
CLEMENT SCOTT
DAVID NGAWA**
MARTHA OSGERBY
ANNA C. OWENS
TUNESHA SMITH
ANGELICA P. SNOWDEN

LUCENIA DUNN*
SHANNON DIXON
TEDDY DOWDY*

YOLANDA P. SEAWRIGHT
DARRYL SEAWRIGHT
BRENDA D. ROBINSON*
MICHAEL ROBINSON*
LISA TECZAR
CHARLES THOMPSON**
LLOYD WILLIAMS*
E. DRAKE WHITELOW

ANITRA FULLER
ROBERT FRAZIER

DIANE KENNEY*

MARGARET 'KATIE' JONES
THERON JONES

*Local Parishioners

** Shut-In Parishioners

THE DIOCESAN CYCLE OF PRAYER

We pray for our Companion Diocese of Honduras and their bishop, Lloyd; Church of the Resurrection, Rainbow City; Messiah, Heflin; Grace Church, Cullman; Grace Church, Sheffield; Grace Church, Woodlawn; For all clergy spouses; and For all who seek to be faithful to the call of Jesus Christ in their lives.

ANNOUNCEMENTS!!

- **ARMED FORCES:** Please pray for our service men and women stationed in the U.S. and overseas, especially, DeRitha Marbory Barber, Sam and Margaret Gunn Bunton, Christopher Childers, Kyle F. Graham, Shavone Marbory Hogan, Jabar and Kenya Lee Steward.
- **PRAYERS:** Continue to pray for those on the Prayer List, friends, family and all humankind afflicted by disease, war and famine. Pray for peace!
- **REMINDER:** Please continue to furnish our Food Basket with non-perishable food items (located on the ground floor of the Education Building).
- **NEW:** The link for the Sunday ZOOM Companion Service can be reached by dialing: 1-312-626-6799, Meeting ID: 882 671 9532, Passcode 008810 or click on your email invite. Mark your calendar for April 5 (Easter Day) - Modified Service with Rev. H. Mawande Mzongwana.
- **NEW:** Ladies don't forget to wear your finest Easter Bonnet for our Annual Easter Sunday Bonnet Contest.
- **NEW:** St. Andrew's is asking all parishioners to bring fresh cut flowers for Easter Sunday, for 'flowering the cross.'

**Additional announcements are listed inside the bulletin.*