

Ye shall seek me, - and find me, when ye shall search for me with all your heart.

JEREMIAH 29:13

St. Andrew's Episcopal Church

Supply, Rev. E. Drake Whitelaw 701 West Montgomery Road Tuskegee, Alabama 36088

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standrewstuskegee.dioala.org

SIXTEENTH SUNDAY AFTER PENTECOST (Proper 18)

September 8, 2024

HOLY EUCHARIST – RITE II 11:00 A.M.

HYMNA	$\underline{\mathbf{L}}$	PRAYER BOOK
293	Organ Prelude: Musical Selections Processional: I Sing a Song	N .
	LITURGY OF THE WORD	355
**	Gloria The Collect of the Day	356
	The Collect of the Day <i>Celebrant: The Lord be with you.</i>	
	People: And also with you	
	Celebrant: Let us pray.	
	The Lessons	
**	First Reading: Isaiah 35:4-7a	
**	The Psalm: 146	
**	Second Reading: James 2:1-10, (11-13), 14	-17
324	Sequence Hymn: Let All Mortal Flesh Keep (verses 1-3)	Silence .
ř	The Gospel: Mark 7:24-37	
	Priest or Deacon: The Holy Gospel of our Lord	
	Jesus Christ according to John	
	People: Glory to you, Lord Chri	ist
	C D D D XXII .	
	Sermon: Rev. E. Drake Whitelaw	2.50
	Nicene Creed Provers of the Poople (Form III)	358
	Prayers of the People (Form III)	387
	Confession of Sin	260
	The Peace	360

^{**} Refer to Insert in Bulletin

HOLY COMMUNION Offertory Presentation: Doxology: Praise God From Whom all Blessings Flow The Great Thanksgiving: Eucharist Prayer A 361 Sanctus & Bendictus qui venit: Holy, Holy, Holy 362 The Lord's Prayer 364 Fraction Anthem: O Lamb of God S158 Breaking of the Bread 325 Communion Hymn: Let Us Break Bread Together The Blessing Closing Hymn: Shepherd of Souls (verses 1-3) 293 Dismissal 366 Announcements

ALTAR FLOWERS are given to the Glory of God.

Organ Postlude: Musical Selections



FELLOWSHIP HOUR

The Christian Gathering continues after this service with Fellowship and Refreshments in the undercroft.

PLEASE JOIN US!!!!!!

Sept. 8 – A Parishioner



16 PENTECOST



Sixteenth Sunday after Pentecost: Proper 18

Revised Common Lectionary TRACK TWO

COLLECT

September 8, 2024

Traditional

GRANT US, O LORD, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen*.

Contemporary

GRANT US, O LORD, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

FIRST READING: Isaiah 35:4-7a

SAY TO THOSE who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Refrain

Praise the LORD, O my soul!

Psalm 146 from the Book of Common Prayer

- Hallelujah! Praise the LORD, O my soul! * I will praise the LORD as long as I live; I will sing praises to my God while I have my being.
- Put not your trust in rulers, nor in any child of earth, * for there is no help in them.
- When they breathe their last, they return to earth, * and in that day their thoughts perish.
- Happy are they who have the God of Jacob for their help! * whose hope is in the LORD their God;
- Who made heaven and earth, the seas, and all that is in them; * who keeps his promise for ever;

- Who gives justice to those who are oppressed, * and food to those who hunger.
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; * the LORD lifts up those who are bowed down;
- The LORD loves the righteous; the LORD cares for the stranger; * he sustains the orphan and widow, but frustrates the way of the wicked.
- The Lord shall reign for ever, * your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: James 2:1-10, [11-13], 14-17

MY BROTHERS AND SISTERS, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.] What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

GOSPEL: Mark 7:24-37

JESUS SET OUT and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

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CALENDAR OF EVENTS FOR THE WEEK:

Monday, September 9, 2024

Tuesday, Sept. 10, 2024

Wednesday, Sept. 11, 2024

Thursday, Sept. 12, 2024 11am - AARP

Friday, Sept, 13, 2024

Saturday, Sept. 14, 2024

8am-noon –AKA 10am -DOK 5pm-Leslie

Sunday, Sept. 15, 2024

11am

Morning Meditation (phone)

HAPPY ANNIVERSARY & BIRTHDAY!!!

September 4 - Quentin E. & Sheila Gaillard

14 - Linda B. Bulls

15 - Brenda D. Robinson

27 - Carol L. Smith

28 - Clement Scott

NEWS FROM AROUND THE EPISCOPAL DIOCESE

In recent years, Montgomery has experienced a resurgence, driven by Civil Rights tourism and economic development. **The Episcopal Church of the Good Shepherd**, Montgomery, (est. 1900) has become a significant stop for Episcopal visitors, welcoming over 100 visitors in February 2024, alone. The Episcopal Church of the Good Shepherd is the keeper of profound Civil Rights Movement history. <u>Equipping the Saints Capital Campaign</u> will help cement the church's legacy. This project fortifies the broader church community, while safeguarding and sharing Good Shepherd's sacred space. (An excerpt from <u>The Alabama Episcopalian 2nd quarter 2024, Vol. 109, No. 2</u>). Pledge to Donate to equip the saints for the future of the Episcopal Church in Alabama. You can donate on-line at <u>www.dioala.org</u> or complete a donation form found in the June 2, 2024 publication of <u>The Alabama Episcopalian</u>.

T.U. NEWS/EVENTS (www.tuskegee.edu)

-T.U. Fall Classes are in session: visit T.U. website

Football Schedules 2024 – Tuskegee U./Auburn U. (tickets available online)

- -T.U. Football-Sept. 21: T.U vs Savannah State, 1pm-home
- -T.U. Football-Oct. 5: 85th Morehouse Tuskegee Classic, 2pm, Columbus, GA
- -T.U. Football-Oct 19: T.U. vs Kentucky State, 1pm-home
- -T.U. Football-Nov. 2: T.U. vs Clark Atlanta, 1pm, Atlanta
- -T.U. Football-Nov. 9: T.U. vs Miles U., 1pm-100th Homecoming
- -A.U. Football-Sept. 7: A.U. vs California, 2:30pm-home
- -A.U. Football-Sept. 14: A.U. vs New Mexico, 6:30pm-Homecoming

PRAYER LIST

SCOTT ALLEN
PHYLLIS BOLDEN
STEPHANIE BOSWELL
CAROLYN BLAND*
CHRISTINE ANDERSON
THOMAS BRAYE*
JAMES BRAYE
REBECCA LYN CARTER

MARIAN GARMON*
QUENTIN E. GAILLARD*
JEANNIE LEE
MARIO LIGHTFOOTE*
RONNIE LIGON

CHARLES M. CRANK, II PRESTON CRAYTON

CURT CARTER, SR LUCENIA DUNN* SHANNON DIXON TEDDY DOWDY**

ANITRA FULLER ROBERT FRAZIER

DIANE KENNEY*

MARY K. JONES LOU JONES LOUISE JONES BOB JERNIGAN JULIUS MYHAND, JR.

DAVID NGAWA**
MARTHA OSGERBY
ANNA C. OWENS
CLEMENT SCOTT
BRANASIA REDD
LEE J. ROBINSON
YOLANDA P. SEAWRIGHT
DARRYL SEAWRIGHT
BRENDA D. ROBINSON*
MICHAEL ROBINSON*
LISA TECZAR
CHARLES THOMPSON**

T.T. TILDON

PATRICK WALLACE*

THOMAS WILLIAMS
TAMARA HERRON YORK
GABRIELLE YORK
GARRISON YORK
GRAYSON YORK
EVA WOOD
E.DRAKE WHITELAW
DEBBIE WOOD

*Local Parishioners ** Shut-In Parishioners



St. Andrew's Episcopal Church

THE DIOCESAN CYCLE OF PRAYER

In the Diocesan Cycle of Prayer, we pray for our Companion Diocese of Honduras and their bishop, Lloyd; Cursillo #234 Pilgrims and Staff; Trustees of the Diocesan Trust Funds, Board and Staff of Church Fund; Bridge Ministries, Birmingham; St. Anne's Home, Birmingham; For all who suffer from addiction or effects of addiction.

ANNOUNCEMENTS!!

- ➤ <u>ARMED FORCES</u>: Please pray for our service men and women stationed in the U.S. and overseas, especially, DeRitha Marbory Barber, Sam and Margaret Gunn Bunton, Christopher Childers, Kyle F. Graham, Shavone Marbory Hogan, Jabar and Kenya Lee Steward.
- PRAYERS: Continue to pray for those on the Prayer List, friends, family and all humankind afflicted by disease, war and famine. Pray for peace!
- REMINDER: Please continue to furnish the Food Basket located in the Education Building, ground floor directly across from the elevator.
- ➤ REMINDER: The link for the Sunday ZOOM Companion service is: dial 1-312-626-6799, Meeting, ID: 836 3507 3973 Passcode: 600688 or click on your email invite.
- ATTENTION: The Parish Secretary is in the process of updating the Prayer List. Please let her know names of friends, family or parishioners to list in the Bulletin no later than September 30, 2024. (email: standrewstuskegeedd@gmail.com); DOK has a blue Prayer Box on the table, church entrance. If you would like to request individual prayers, please leave a note in the box. Pledge Letters have been mailed. Please return your Pledge to the Parish Secretary by postal mail: St. Andrew's Episcopal Church, 701 W. Montgomery Rd., Tuskegee Inst., AL 36088 or drop it off in the church mailbox before October 27, 2024 (Fall Parish Meeting Sunday/Picnic) to help the Finance Committee prepare the 2025 Budget. Thank you for your continued support of St. Andrew's Episcopal Church!