



# I am the daughter of a King

who is not moved by the world, for my God is with me and goes before me. I do not fear because I am His.



#### St. Andrew's Episcopal Church

Supply, Rev. E. Drake Whitelaw (Serving the Tuskegee Community since 1912)
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SECOND SUNDAY AFTER
PENTECOST

June 2, 2024

#### HOLY EUCHARIST - RITE II 11:00 A.M.

	11:00 A.M.	
HYMNAL		PRAYER BOOK
	THE GATHERING	
	Organ Prelude: Musical Selections	
637		
S280	Easter Acclamation Gloria in Excelsis: <i>Glory to God</i>	
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**	The Collect of the Day First Reading: Deuteronomy 5:12-15	
**	Psalm: 81:1-10	
**	Second Reading: 2 Corinthians 4:5-12	
470	Sequence Hymn: There's A Wideness	
**	The Holy Gospel: Mark 2:23-3:6	
	THE SERMON: Rev. E. Drake Whitele	aw
	Nicene Creed	358
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	OFFERTORY Presentation: Doxology: Praise God From Whom all	
	Blessing Flow THE HOLY COMMUNION	361
	Eucharistic Prayer "A"	
S129	Sanctus & Bendictus qui venit: Holy, Holy, Holy	
	The Lord's Prayer	364
S158	Fraction Anthem: O Lamb of God	
	AT THE COMMUNION	
325	Hymn: Let Us Break Bread Together	
	The Post Communion Prayer	366
427	The Closing Hymn: When Morning Gilds the Sky	
	The Dismissal	
	ANNOUNCEMENTS	

The Postlude: Musical Selections



## FELLOWSHIP HOUR

The Christian Gathering continues after this service with fellowship and refreshments in the undercroft.

. PLEASE JOIN US!!!!!!

June 2 - A Parishioner



### 2 PENTECOST

Second Sunday after Pentecost: Proper 4



Revised Common Lectionary TRACK TWO

#### COLLECT

June 2, 2024

Traditional

O GOD, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

Contemporary

O GOD, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### FIRST READING: Deuteronomy 5:12-15

OBSERVE THE SABBATH day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

#### Refrain

Lord, you have searched me out and known me.

#### Psalm 81 or 81:1-10 from the Book of Common Prayer

- Sing with joy to God our strength \* and raise a loud shout to the God of Jacob.
- Raise a song and sound the timbrel, \* the merry harp, and the lyre.
- Blow the ram's-horn at the new moon, \* and at the full moon, the day of our feast.
  - For this is a statute for Israel, \* a law of the God of Jacob.
- He laid it as a solemn charge upon Joseph, \* when he came out of the land of Egypt.
- I heard an unfamiliar
  voice saying \* "I eased his
  shoulder from the burden;
  his hands were set free
  from bearing the load."
- You called on me in trouble, and I saved you;
   I answered you from the secret place of thunder and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: \* O Israel, if you would but listen to me!

- 9 There shall be no strange god among you; \* you shall not worship a foreign god.
- 10 I am the Lord your God, who brought you out of the land of Egypt and said, \* "Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, \* and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, \* to follow their own devices.
- 13 Oh, that my people would listen to me! \* that Israel would walk in my ways!
- 14 I should soon subdue their enemies \* and turn my hand against their foes.
- 15 Those who hate the Lord would cringe before him,\* and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat \* and satisfy him with honey from the rock.

#### **SECOND READING**: 2 Corinthians 4:5-12

WE DO NOT PROCLAIM ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

#### **GOSPEL:** Mark 2:23–3:6

ONE SABBATH JESUS was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him

on the sabbath so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

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#### CALENDAR OF EVENTS FOR THE WEEK:

Monday, June 3, 2024

Tuesday, June 4, 2024

Wednesday, June 5, 2024

Thursday, June 6, 2024

Friday, June 7, 2024

Saturday, June 8, 2024

Sunday, June 9, 2024

11 a.m.

Phone Meditation

# NEWS FROM AROUND THE EPISCOPAL & ANGLICAN DIOCESES

Please Pray for the people and nations of the Middle East.

Union of Black Episcopalians (UBE) will host Revival, Learning Party in Louisville, KY on June 22, 2014. For additional information visit: www.ube.org

A slate of 4 bishops has been announced for the 28<sup>th</sup> Presiding Bishop of the Episcopal Church. They will be presented for election at the General Convention, *June 23-28, 2024*, Louisville, KY

**DOK Triennial 2024** will be *June 26-30, 2024*, Louisville, KY at The Galt House Hotel, celebrating 139 years of Prayer, Service and Evangelism. Registration deadline is *May 31, 2024* and is available online at www.doknational.org

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#### T.U. NEWS/EVENTS (www.tuskegee.edu)

-T.U. Summer Programs: visit T.U. website

#### **COMMUNIRTY NEWS**

- Miss Alabama USA and Miss Alabama Teen USA Pageant will be held May 31-June 1, 2024 at the Gogue Performing Arts Center, 910 S. College, Auburn, AL. Tickets are available online at <a href="https://goguecenter.auburn.edu">https://goguecenter.auburn.edu</a>
- Visit Jule Collins Smith Museum of Fine Art, 901 S. College, Auburn, AL 36801. Leaving soon: Walter Hood Exhibit, 'Arc of Life representings ancestral connection to Black Americans; Elizabeth M. Webb, Radical Naturalism, she uses trees to visualize imaginal grids and create property boundaries (A tree is a witness); Betham Collins, Accord Exhibit, she explores histories of the American South through objects that use song and the printed word. Visit <a href="https://icsm.auburn.edu">https://icsm.auburn.edu</a> for days and hours of operation. All exhibits listed above are free.

#### PRAYER LIST

SCOTT ALLEN
PHYLLIS BOLDEN
STEPHANIE BOSWELL
CAROLYN BLAND\*
CHRISTINE ANDERSON
THOMAS BRAYE\*
JAMES BRAYE
REBECCA LYN CARTER

MARIAN GARMON\*
QUENTIN E. GAILLARD\*
JEANNIE LEE
MARIO LIGHTFOOTE\*
RONNIE LIGON

CHARLES M. CRANK, II PRESTON CRAYTON

CURT CARTER, SR LUCENIA DUNN\* SHANNON DIXON TEDDY DOWDY\*

ANITRA FULLER ROBERT FRAZIER

DIANE KENNEY\*

MARY K. JONES LOU JONES LOUISE JONES BOB JERNIGAN JULIUS MYHAND, JR.

DAVID NGAWA\*\* MARTHA OSGERBY ANNA C. OWENS

BRANASIA REDD LEE J. ROBINSON YOLANDA P. SEAWRIGHT DARRYL SEAWRIGHT BRENDA D. ROBINSON\* MICHAEL ROBINSON\* LISA TECZAR CHARLES THOMPSON\*\* ELIZABETH TILDON T.T. TILDON SARA W. UNDERWOOD PATRICK WALLACE\* CHARLES WALKER MARGARET C. WILLIAMS THOMAS WILLIAMS TAMARA HERRON YORK GABRIELLE YORK GARRISON YORK GRAYSON YORK EVA WOOD E.DRAKE WHITELAW DEBBIE WOOD

\*Local Parishioners \*\* Shut-In Parishioners



#### THE DIOCESAN CYCLE OF PRAYER

In the Diocesan Cycle of Prayer, we pray for our Companion Diocese of Honduras and their bishop, Lloyd; Cursillo #233 Pilgrims and Staff; Parish and Diocesan Communications and their work to keep us connected to one another and the needs and hopes of the world.

#### <u>ANNOUNCEMENTS!!</u>

- > ARMED FORCES: Please pray for our service men and women stationed in the U.S. and overseas, especially, DeRitha Marbory Barber, Sam and Margaret Gunn Bunton, Christopher Childers, Kyle F. Graham, Shavone Marbory Hogan, Jabar and Kenya Lee Steward.
- > PRAYERS: Continue to pray for those on the Prayer List, friends, family and all humankind afflicted by disease, war and famine. Pray for peace!
- > <u>REMINDER</u>: Please continue to furnish the Food Basket located in the Education Building, ground floor directly across from the elevator.
- > REMINDER: The link for the Sunday ZOOM Companion service can be reached by dialing: 1-312-626-6799, Meeting ID: 833 6801 5540 Passcode: 685528 or click on your email invite. The next scheduled Holy Eucharist is Sunday, June 16, 2024 at 11am.

\*Additional announcements are listed inside the bulletin,

#### HAPPY BIRTHDAY!!!

June 5 - Sunday Adalumo

- 8 June Samuel
- 12 Marian Garmon
- 12 Chuck O'Kere
- 19 Lanice Middleton
- 20 Lionel Richie
- 22'- Velma Braye
- 29 Angel Gaillard