



He is not here, but has risen.

St. Andrew's Episcopal Church

Supply, Rev. E. Drake Whitelaw

(Serving the Tuskegee Community since 1912)

701 West Montgomery Road

Tuskegee, Alabama 36088

Phone: 334-727-3210

www.standrewstuskegee.com

EASTER DAY

April 20, 2025

SOLEMN FESTIVAL EUCHARIST – RITE II

11:00 A.M.

HYMNAL

PRAYER BOOK

THE WORD OF GOD

Organ Prelude: *Musical Selections*

207 The Processional Hymn: *Jesus Christ is Risen*

Today (verses 1-3)

Easter Acclamation

S280 Gloria in Excelsis: *Glory to God*

THE LITURGY OF THE WORD

355

The Collect of the Day

** First Reading: Acts 10:34-43

** Psalm: 118:1-2, 14-24

** Second Reading: 1 Corinthians 15:1-11

L226 The Sequence Hymn: *Mine Eyes Have Seen*
(verses 1-3)

** THE GOSPEL: John 20:1-18

THE SERMON: The Rev. E. Drake Whitelaw

THE PEACE

360

Flowering of the Cross

The Nicene Creed

358

Prayers of the People (Form III)

387

The Confession of Sin & Absolution

360

** *Refer to Insert in Bulletin*

Offertory

Presentation: Doxology: *Praise God From Whom all
Blessing Flow*

THE HOLY COMMUNION

The Great Thanksgiving: (Prayer A) 361

Sanctus & Benedictus qui venit: *Holy, Holy, Holy* 362

The Lord's Prayer 364

S158 Fraction Anthem: *O Lamb of God*

THE BREAKING OF THE BREAD 364

325 Hymn: *Let Us Break Bread Together*

The Post-Communion Prayer 365

The Easter Seasonal Blessing 366

ANNOUNCEMENTS

L196 The Recessional Hymn: *Leaning On The Everlasting Arms*

The Dismissal

Organ Postlude: *Musical Selections*

*Christ
is
Risen!*



FELLOWSHIP HOUR

The Christian Gathering continues after this service with fellowship and refreshments in the undercroft.

PLEASE JOIN US!!!!!!

April 20 - A Parishioner



EASTER DAY



Revised Common Lectionary

Sunday, April 20, 2025

COLLECT

Traditional

O GOD, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

O GOD, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Acts 10:34-43

PETER BEGAN TO SPEAK to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee

after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

or

FIRST READING: Isaiah 65:17-25

I AM ABOUT to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy

the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Refrain

On this day the Lord has acted;
we will rejoice and be glad in it.

Psalm 118:1-2, 14-24 *from the Book of Common Prayer*

1 Give thanks to the
LORD, for he is
good; * his mercy
endures for ever.

2 Let Israel now pro-
claim, * “His mercy
endures for ever.”

14 The LORD is my strength
and my song, * and he
has become my salva-
tion.

15 There is a sound of ex-
ultation and victory * in
the tents of the righ-
teous:

16 “The right hand of the
LORD has triumphed! *
the right hand of the
LORD is exalted! the
right hand of the LORD
has triumphed!”

17 I shall not die, but live, *
and declare the works of
the LORD.

18 The LORD has punished
me sorely, * but he did
not hand me over to
death.

19 Open for me the gates
of righteousness; * I will
enter them; I will offer
thanks to the LORD.

20 "This is the gate of the
LORD; * he who is righ-
teous may enter."

21 I will give thanks to
you, for you answered
me * and have become
my salvation.

22 The same stone which
the builders rejected *
has become the chief
cornerstone.

23 This is the LORD's do-
ing, * and it is marvelous
in our eyes.

24 On this day the LORD
has acted; * we will re-
joice and be glad in it.

SECOND READING: 1 Corinthians 15:19-26

IF FOR THIS LIFE ONLY we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

or

SECOND READING: Acts 10:34-43

PETER BEGAN TO SPEAK to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to

preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

GOSPEL: John 20:1-18

EARLY ON THE FIRST DAY of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did

not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

or

GOSPEL: Luke 24:1-12

ON THE FIRST DAY of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

CALENDAR OF EVENTS FOR THE WEEK:

Monday, April 21, 2025

Tuesday, April 22, 2025

Wednesday, April 23, 2025

Thursday, April 24, 2025

Friday, April 25, 2025

Saturday, April 26, 2025

Sunday, April 27, 2025
(Easter II)

11 a.m.

-

Morning Prayer Phone Meditation

HAPPY BIRTHDAY !!!

April

13 – Mario Lightfoote

23 – George B. Bulls

EASTER LILIES ARE GIVEN BY:

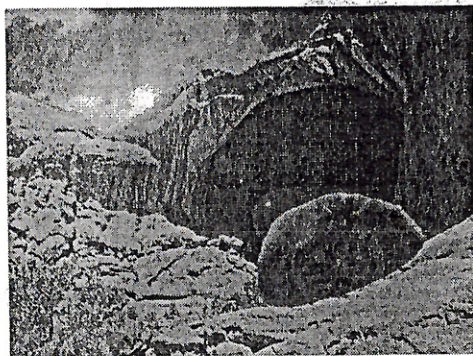
Ms. Denise Dixon, In Loving Memory of her mother,
Dr. Mildred K. Dixon.

Mrs. Lanice P. Middleton, In Loving Memory of her parents,
Lawrence A. and Eunice B. Potts.

St. Martha's Guild, In Memory of their Departed Sisters: Thelma Walker-Brown, Carrienne Gadson, Fannie Harris, Virginia C. Hawkins, Yvonne Knox, Adrienne C. Lee, Mary Lightfoote, Noel C. Mitchell, Clentyne Reid, Alberta F. Richie, Martha Swan, Angie Lou Williams, Dora Williams and Osceola Williams.

Easter Prayer

Help me to carry the joy of Easter with me – not just today, but every day, Fill my heart with Your peace, my mind with Your truth, and my life with Your love. Amen



PRAYER LIST

CHRISTINA ANDERSON
CAROLYN BLAND*
STEPHANIE BOSWELL

MARIAN GARMON*

THOMAS BRAYE*
JAMES BRAYE
REBECCA LYN CARTER
CURT CARTER, SR*

MARIO LIGHTFOOTE*
RONNIE LIGON

CHARLES M. CRANK, II
PRESTON CRAYTON

KENNETH 'SHORTY' MILLER
JULIUS MYHAND, JR.

LUCENIA DUNN*
SHANNON DIXON
TEDDY DOWDY*

DAVID NGAWA**
MARTHA OSGERBY
ANNA C. OWENS

ANITRA FULLER
ROBERT FRAZIER

LEE J. ROBINSON
YOLANDA P. SEAWRIGHT
DARRYL SEAWRIGHT
BRENDA D. ROBINSON*
MICHAEL ROBINSON*
LISA TECZAR
CHARLES THOMPSON**

E. DRAKE WHITELOW

DIANE KENNEY*

MARGARET 'KATIE' JONES
THERON JONES

*Local Parishioners
** Shut-In Parishioners



St. Andrew's Episcopal Church

THE DIOCESAN CYCLE OF PRAYER

We pray for our Companion Diocese of Honduras and their bishop, Lloyd; Bridge Ministries, Birmingham; St. Anne's Home, Birmingham; Welcome Center, Millbrook; St. Mark's, Birmingham; St. Mark's, Boligee; St. Mark's, Prattville; St. Catherine's, Chelsea.

ANNOUNCEMENTS!!

- ARMED FORCES: Please pray for our service men and women stationed in the U.S. and overseas, especially, DeRitha Marbory Barber, Sam and Margaret Gunn Bunton, Christopher Childers, Kyle F. Graham, Shavone Marbory Hogan, Jabar and Kenya Lee Steward.
- PRAYERS: Continue to pray for those on the Prayer List, friends, family and all humankind afflicted by disease, war and famine. Pray for peace!
- REMINDER: Please continue to furnish our Food Basket with non-perishable food items (located on the ground floor of the Education Building).
- REMINDER: The link for the Sunday ZOOM Companion service can be reached by dialing: 1-312-626-6799, Meeting ID: 882 671 9532, Passcode: 686397 or click on your email invite.
- ATTENTION: St. Andrew's invites all in attendance today, Easter Sunday, to participate in the *Flowering of the Cross*.
- ATTENTION: If you participated in the "Easter Greeting" to Lionel Richie for American Idol at St. Andrew's Episcopal Church on April 6, it will be televised today, Easter Sunday on ABC at 7 pm (CST) on American Idol. Thank you to all who participated!
- UPCOMING: The Bishop's Visitation for St. Andrew's Episcopal Church is scheduled for *Sunday, July 6, 2025*.

**Additional announcements are listed inside the bulletin.*

Christ
is
Risen!

T.U. NEWS/EVENTS (www.tuskegee.edu)

Saturday, May 3, 2025 – Graduate/Professional Degree Commencement
at 10 am, Gen. 'Chappie' James Auditorium

Thursday, May 8, 2025 – Education Induction Ceremony, 5-6 pm,
St. Andrew's Episcopal Church

Saturday May 10, 2025 - Undergraduate Commencement: at 10 am, Gen.
'Chappie' James Auditorium; AL U.S. Rep. Shomari C. Figures, Speaker

COMMUNITY NEWS/EVENTS

City of Tuskegee temporary hours of operation: April 7 – 30, 2025

Mon.-Thur. 8am-5:30 pm, Fri. 8am-noon

April 28-30 – 'Hadestown' at the Jay and Susie Gogue Performing Arts Center, Woltosz Theater, Auburn: Winner of eight Tony Awards, Hadestown intertwines two mythic tales-that of young dreamers and that of King Hades and his wife Persephone; It is a haunting and hopeful theatrical experience that grabs you and never lets go-7 pm nightly, tickets available online at <http://goguecenter.auburn.edu>

May 2 – CeeLo Green live at Sweetland Amphitheatre, LaGrange

May 3 - George Washington Carver Arts & Crafts Festival, Downtown
Tuskegee, On-the-square, 10 am-6 pm.

May 3 – Healthy HEMP Growers, 400 N. Elm, 12 pm-4 pm (hemp education; demystify the uses and benefits)

May 9 – 'Samara Joy,' at the Jay and Susie Gogue Performing Arts Center, Woltosz Theater, Auburn: Winner of five Grammy Awards, Joy is a steady presence on network television and has appeared at the Apollo Theater, Lincoln Center and the Newport and Monterey Jazz Festivals; Albums-Portrait, Samara Joy Tight, Samara Joy Linger Awhile-7 pm, tickets available online at <http://goguecenter.auburn.edu>