



# 2023 - 2024 Cain Band Spring Orientation Meeting

### To Do List

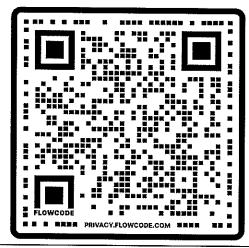
| Print, read, sign, and send in your Participation Agreement (Due June 2). An extra                               |
|--|
| form is also attached to this packet.  |
| ☐ Schedule doctor's appointment for Physical (Due July 24)   |
| ☐ Join the BAND app. Download the app and search (top left corner) "Cain Band                                    |
| 2023 - 2024"   |
| ☐ If you haven't been receiving emails, please send a message to   |
| jbradberry1@kleinisd.net.  |
| ☐ Join our Facebook page: Klein Cain High School Band  |
| ☐ Follow us on Twitter @KleinCainHSBand  |
| ☐ Follow us on Instagram @klein_cain_band  |
| ☐ Check out our website: <a href="https://kleincainbandassocation.org/">https://kleincainbandassocation.org/</a> |

Please get connected, stay in touch, and read carefully through all correspondence sent out!

## Band Quotes to Live By...

- Early is on time; on time is late; late is unacceptable!
- Water, water, H20...Dehydration no, no, no!
- An informed band family is a happy band family. Stay connected!
- Watch your thoughts; they become words. Watch your words; they become actions. Watch your actions; they become habits. Watch your habits; they become character.

# Summer Flag Information & Sign Up



| KCBA Contact Information |                              |
|--------------------------|------------------------------|
| President                | president@cainband.org       |
| Vice President           | vp@cainband.org              |
| Treasurer                | treasurer@cainband.org       |
| Secretary                | secretary@cainband.org       |
| Chaperones               | chaperones@cainband.org      |
| Color Guard              | colorguard@cainband.org      |
| Fundraising              | fundraising@cainband.org     |
| Historian                | historian@cainband.org       |
| Health & Safety          | healthandsafety@cainband.org |
| Hospitality              | hospitality@cainband.org     |
| Storm Chasers/Props      | stormchasers@cainband.org    |
| Social                   | social@cainband.org          |
| Spiritwear               | spiritwear@cainband.org      |
| Sponsorship              | sponsorship@cainband.org     |
| Uniforms                 | uniforms@cainband.org        |
| Senior Committee         | TBD                          |

# 2023 - 2024 KLEIN CAIN BAND Working SUMMER & FALL CALENDAR (As of 5-2-23)

| MAY<br>13 (Sat)                    | Class Placement Auditions @ Klein Cain (Brass and Woodwind Instruments)   |
|------------------------------------|---|
| 16 (T)                             | Cain Band Spring Concert  |
| 26 (F)                             | Last day of Spring semester   |
| 31 (W)                             | Mini Band Camp (8 AM - 5 PM)  |
| JUNE<br>1 (Th)<br>2 (F)<br>4 (Sat) | Mini Band Camp (8 AM - 5 PM) Mini Band Camp (8 AM - 5 PM) Leadership Pow Wow (9 AM - 4 PM) *Leadership team only*   |
| 5 (M)                              | Optional Sectional Day (9 AM - 1 PM if in town)   |
| 12 (M)                             | Optional Sectional Day (9 AM - 1 PM if in town)   |
| 19 (M)                             | Optional Sectional Day (9 AM - 1 PM if in town)   |
| 26 (M)                             | Optional Sectional Day (9 AM - 1 PM if in town)   |
| JULY<br>3 (M)                      | Optional Sectional Day (9 AM - 1 PM if in town)   |
| 10 (M)                             | Optional Sectional Day (9 AM - 1 PM if in town)   |
| 17 (M)<br>20 (Th)<br>21 (F)        | Optional Sectional Day (9 AM - 1 PM if in town) Leadership Pow Wow (9 AM - 4 PM) *Leadership team only* Leadership Pow Wow (9 AM - 4 PM) *Leadership team only* |
| 24 - 28 (M-F)<br>29 (Sat)          | Band Camp: Week 1 (7:00 AM - 5:00 PM) Registration Day (RESERVE THE ENTIRE DAY)   |
| 31 (M)                             | Band Camp: Week 2 (7:00 AM - 7:00 PM)   |
| <u>AUGUST</u><br>1 - 5 (T-Sat)     | Band Camp: Week 2 (7:00 AM - 7:00 PM)   |
| 7 (M)                              | Full Band Rehearsal (4 - 9 PM)  |
| 9 (W)                              | Marching Band Rehearsal (3 - 5 PM) ← First Day of School  |
| 10 (Th)                            | Marching Band Rehearsal (3 - 5 PM)  Marching Band Rehearsal (7 AM - 7 PM)   |
| 12 (Sat)                           | -   |
| 14 (M)                             | Marching Band Rehearsal (3:00 - 5:30 PM) Marching Band Rehearsal (3:00 - 5:30 PM)   |
| 15 (T)<br>16 (W)                   | Marching Band Rehearsal (3:00 - 5:00 PM)  |
| 16 (W)                             | Meet the Hurricanes (7:00 - 8:00 PM)  |
| 19 (Sat)                           | Marching Band Rehearsal (8:00 AM - 5:00 PM)   |
| •                                  |   |

# 2023 - 2024 KLEIN CAIN BAND Working SUMMER & FALL CALENDAR (As of 5-2-23)

| AUGUST (continued) 21 (M) 22 (T) 24 (Th) 25 (F) 26 (Sat)  28 (M) 29 (T) 30 (W) 31 (Th) | Marching Band Rehearsal (3:00-5:30 PM) Marching Band Rehearsal (3:00-5:30 PM) / CG Only 5:30-8:30PM Marching Band Rehearsal (3:00-5:30 PM) Away Football vs. Summer Creek Recommended SAT Test Date Total Rehearsal Hours = 7.5 (8 Hours for Color Guard)  Marching Band Rehearsal (3:00-5:30 PM) Marching Band Rehearsal (3:00-5:30 PM) / CG Only 5:30-8:30PM Marching Band Rehearsal (3:00-5:30 PM) Away Football vs. College Park (7 PM) @ Woodforest Total Rehearsal Hours = 7.5 (8 Hours for Color Guard) |
|--|--|
| <b>SEPTEMBER</b>   |  |
| 4 (M)  | Labor Day Holiday  |
| 5 (T)  | Marching Band Rehearsal (3:00-5:30 PM) / CG Only 5:30-8:30PM   |
| 6 (W)  | Marching Band Rehearsal (3:00-5:30 PM)   |
| 7 (Th)   | Away Football vs. Cy-Falls (7 PM) @ Pridgeon   |
| 9 (Sat)  | Recommended ACT Test Date  |
|  | Total Rehearsal Hours = 7.5 (8 Hours for Color Guard)  |
| 11 (M)   | Marching Band Rehearsal (3:00-5:30 PM)   |
| 12 (T)   | Marching Band Rehearsal (3:00-5:30 PM) / CG Only 5:30-8:30PM   |
| 14 (Th)  | Marching Band Rehearsal (3:00-5:30 PM)   |
|  | NO FOOTBALL GAME THIS WEEK - OPEN WEEK   |
|  | Total Rehearsal Hours = 7.5 (8 Hours for Color Guard)  |
| 18 (M)   | Marching Band Rehearsal (3:00-5:30 PM)   |
| 19 (T)   | Marching Band Rehearsal (3:00-5:30 PM / CG Only 5:30-8:30PM  |
| 21 (Th)  | Marching Band Rehearsal (3:00-5:30 PM)   |
| 22 (F)   | Away Football vs. Tomball Memorial (7 PM) @ Tomball ISD  |
|  | Total Rehearsal Hours = 7.5 (HC deducted) (8 Hours for Color Guard)  |
| 26 (T)   | Marching Band Rehearsal (3:00 - 5:30 PM)   |
| 27 (W)   | Marching Band Rehearsal (3:00-5:30 PM) / CG Only 5:30-8:30PM   |
| 28 (Th)  | Marching Band Rehearsal (3:00-6:00 PM)   |
| 29 (F)   | Home Football vs. Klein High (7 PM) @ Klein Memorial *8TH GRADE NIGHT*   |
| 30 (Sat)   | Bands of America Regional @ Woodforest Bank Stadium (All Day)  |
|  | Total Rehearsal Hours = 8 (8 Hours for Color Guard)  |
| OCTOBER<br>HOMECOMING WEEK   | K 2023!!!  |
| 2 (M)  | Marching Band Rehearsal (3:00-5:30 PM)   |
| 3 (T)  | Marching Band Rehearsal (3:00-6:00 PM) / CG Only 5:30-8:30PM   |
| 5 (Th)   | Marching Band Rehearsal (3:00-5:30 PM)   |
| 6 (F)  | Home Football vs. Klein Forest (7 PM) @ Klein Memorial   |
| 7 (Sat)  | Recommended ACT Test Date  |
|  | Total Rehearsal Hours = 8 (8 Hours for Color Guard)  |
|  |  |

# 2023 - 2024 KLEIN CAIN BAND Working SUMMER & FALL CALENDAR (As of 5-2-23)

| October (continued) |   |
|---------------------|---|
| 9 - 13 (M-F)        | Fall Break (Must be back in town for Friday Rehearsal and Saturday Competition!!) |
| 13 (F)              | Marching Band Rehearsal (9:00 AM - 4:00 PM)                                       |
| 13 (F)              | Away Football vs. Klein Oak (7 PM) @ Klein Memorial                               |
| 14 (Sat)            | Rehearsal and 2023 Lonestar Preview Competition (All Day)                         |
| ,                   | Total Rehearsal Hours = 11 (12 allowed by UIL)                                    |
| 16 (M)              | Marching Band Rehearsal (3:00 -6:00 PM)   |
| 17 (T)              | Probable UIL Region 9 Marching Evaluation (Details TBD)                           |
| 18 (W)              | Probable Region 9 Marching Evaluation Rain Date                                   |
| 19 (Th)             | Marching Band Rehearsal (3:00-7:00 PM)  |
| 20 (F)              | Home Football vs. Klein Collins (7 PM) @ Klein Memorial *SENIOR NIGHT*            |
| 21 (Sat)            | UIL Region 9 Area Marching Contest (All Day)                                      |
| , ,                 | Total Rehearsal Hours = 7   |

#### PLEASE NOTE: UIL Region and Area Competition information will be confirmed once approved!.

| 23 (M)<br>24 (T) | Marching Band Rehearsal (3:00-5:00 PM) Marching Band Rehearsal (3:00-5:00 PM) |
|------------------|---|
| 26 (Th)          | Marching Band Rehearsal (3:00-5:00 PM)  |
| 27 (F)           | Marching Band Rehearsal (3:00-5:00 PM)  |
| 28 (Sat)         | Away Football vs. Waller (2 PM) @ Waller ISD                                  |
|                  | Total Rehearsal Hours = 8   |
| 30 (M)           | Marching Band Rehearsal (3:00-5:30 PM) -OR-                                   |
|                  | UIL State 6A Prelims (San Antonio - must qualify to attend)                   |
| 31 (T)           | UIL State 6A Finals (San Antonio - must qualify to attend)                    |

#### NOVEMBER

Please Note - We will continue with maintenance rehearsals and attend all football games through the regular season and playoffs. Detailed information will be posted as it becomes available.

| 2 (Th)  | Marching Band Rehearsal (3:00-5:00 PM)            |
|---------|---|
| 3 (F)   | Marching Band Rehearsal (3:00-5:30 PM)            |
| 4 (Sat) | Home Football vs. Tomball (2 PM) @ Klein Memorial |
| , ,     | -AND/OR-  |
|         | Possible US Bands Houston Competition (All Day)   |
| 4 (Sat) | SAT Test Date - DO NOT REGISTER!!                 |
|         | Total Rehearsal Hours = 7                         |

#### **DECEMBER**

| 2 (Sat) | SAT Test Date |
|---------|---------------|
| 9 (Sat) | ACT Test Date |

<sup>\*</sup>Full Marching Band Rehearsal = All students (wind players, percussion, and color guard)

<sup>\*</sup>Wind Players = Woodwind and Brass Instruments

<sup>\*</sup>Klein ISD Marching Band Showcase - Dates and Times will be announced once the schedule is confirmed!!

<sup>\*</sup>PLEASE NOTE: A detailed rehearsal schedule for musical rehearsals, second semester UIL sectionals and full band rehearsals will be published by the end of December.

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| STUDENT NAME |  |
|--------------|--|
|              |  |

# 2023-2024 Klein Cain High School Band and Color Guard KCBA Participation Agreement Part 1 - Provisions

As a member of the Klein Cain High School Band Program, I agree to abide by the following provisions. I understand that failure to adhere to these policies may result in my immediate removal from the program and that such removal will result in the loss of all membership privileges.

#### Code of Conduct

I understand that membership in the Klein Cain High School Band Program is a privilege. I understand that as a member of the band I will be considered a school leader, and I expect to be held to the very highest of standards.

I understand that I have a responsibility to uphold the commitment I have made to all other members. Because of this, I will strive to master my individual musical/visual responsibilities to the best of my ability. I also understand that the band program is comprised of many members with varying levels of experience and ability, and I agree to help and support other student members. I understand that I must never be involved in actions that may cause divisiveness between members or sections of the ensemble!

I understand that when in uniform, I will conduct myself in a professional manner at all times. This includes no running or horseplay while in uniform, eating (unless instructed that it is acceptable in special circumstances) while in uniform, as well as using derogatory or inappropriate language while in uniform. THIS INCLUDES BEHAVIOR ON BUSES WHILE TRAVELING IN UNIFORM!!!

I agree to abide by the Klein ISD Student Code of Conduct at all times. I understand that failure to abide by the code of conduct at any time may result in my immediate removal from the ensemble. If such infraction occurs while on an overnight trip, I understand that I will immediately be sent home at my own additional expense.

#### Attendance

I understand that attendance at every scheduled rehearsal and performance is mandatory. I realize that this is necessary because the absence of one student hinders the ability of others to effectively rehearse or perform. I acknowledge that I have received a rehearsal schedule for the 2023-2024 Marching Band. I also understand that a calendar for the entirety of the school year will be distributed the first week of classes. I understand that any unexcused absences may result in loss of performance privileges, or my immediate removal from the ensemble. In the event of unforeseen emergency or illness, I agree to notify a Director as soon as possible.

All absence requests must be submitted online as soon as a conflict becomes apparent and must be submitted two weeks in advance to be considered. Please submit absence requests online at: https://kleincainbandassociation.org/forms

#### Fees

I understand that my family is fully responsible for our band fees payable to the Klein Cain Band Association (KCBA) in accordance with the published payment schedule. KCBA incurs expenses throughout the entire school year and relies on all families staying current on fee payments.

I agree to keep my account current and to promptly pay amounts due. I understand that if I do not remain current on payments, I jeopardize the activities and travel opportunities for the entire ensemble as well as my own ability to participate.

|  | STUDENT NAME  |
|--|---|
| Fees (continued)   |   |
| removal from participation in band and color guard act   | ng uncollected fees from previous years) may result in my tivities outside of class (including guest master classes and am, I realize that any portion of my membership fees already ing account.   |
| position of student leadership in the program, I am expense qualification for student leadership is that no balance of | is a privilege, and not a right. I understand that to be in a ected to remain current on fee payments. I understand that can be carried over from a prior year or that I must have met ed an approved plan for payment of any prior balance on my obligation disqualifies me from student leadership. |
| Volunteering   |   |

# Volunteering

I agree that my family will actively support the program through volunteering opportunities which may include participation in a KCBA committee, assistance with events, chaperoning, or other venues as may be made available by KCBA. Every family is expected to volunteer a total of ten hours (in some capacity) every school year - we will be sure to publicize all volunteering opportunities!!!

I understand that each family is requested to donate bottled water, soft drinks, and snacks occasionally during the year that are used during camps, rehearsals, and certain events.

#### Communication

I understand it is my responsibility to stay informed about band activities, announcements, and meetings. I understand and agree to provide and maintain accurate contact information for the student and responsible parent/guardian and to notify KCBA when the information may change. I understand KCBA relies primarily on email, the KCBA and Charms websites, and monthly meetings to communicate important announcements, news, and invoices. I agree it is my responsibility to notify KCBA promptly if I am not receiving emailed information. Please be sure to sign-up to join our band app to keep up on important announcements.

| Student (PRINT):    | Parent/Guardian (PRINT):   |
|---------------------|----------------------------|
| Instrument/Section: |                            |
|                     | Address Line 2:            |
|                     |                            |
|                     |                            |
| Student Signature:  | Parent/Guardian Signature: |
| Email:              |                            |
| Phone:              |                            |
| Klein Student ID#:  |                            |

|                       | 2023-2024 Kleir   | ı Cain l  | High School l   | Band and Colo   | r Guard – Payment Schedule   |  |  |  |  |
|-----------------------|---|---|---|---|--|--|--|--|--|
|                       |   |   | (Please Circle C  |   | PAYMENT OPTION   |  |  |  |  |
| <b>1</b>              | l. Pay in Full  | I will pa   | y the entire fee no   | )W.   | By Check: Check #  |  |  |  |  |
| ☐ 2. Pay by Schedule  |   | I will follow the prescribed Payment  |   |   | Amount \$  |  |  |  |  |
|                       |   |   | e listed below.   |   | assure credit.   |  |  |  |  |
| ☐ 3. Pay by Alternate |   | I will set up a meeting with the Director   |   |   | Payments may be sent to the KCBA P.O. Box, or deposited in   |  |  |  |  |
| A                     | Arrangement   |   | appropriate KCB.<br>to an alternate pa  |   | the band office safe.  |  |  |  |  |
|                       |   |   | •   | •   | Klein Cain Band Association  |  |  |  |  |
| Parei                 | nt Initials:  | This meeting MUST take place BEFORE the July 24 Camp.  Student participation is not assured until this meeting has occurred.                      |   |   | 9337 Spring Cypress Road  Suite A #409  Spring, Texas 77379  By Credit Card (Orientation Meeting Only – PLEASE NOTE: a 2.7% transaction fee will be added) |  |  |  |  |
|                       | <del></del>   |   |   |   |  |  |  |  |  |
|                       |   |   |   |   |  |  |  |  |  |
| Treas                 | surer Initials:   |   |   |   |  |  |  |  |  |
|                       |   |   |   |   | Last 4 Digits:   |  |  |  |  |
|                       |   |   |   |   | Name on Card:  |  |  |  |  |
|                       |   |   |   |   | <u>.</u>   |  |  |  |  |
|                       |   |   | KCBA PAY  | MENT SCHEDUI  | LE   |  |  |  |  |
| 1                     | Non-Refundable Commitment   | Fee   | 6-1-2023  |   | \$150  |  |  |  |  |
| 2                     | 2 Payment 2   |   | 8-1-2023  |   | \$150  |  |  |  |  |
| 3                     | 3 Payment 3   |   | 10-1-2023   |   | \$100  |  |  |  |  |
| 4                     | Payment 4   |   | 12-1-2023   |   | \$100  |  |  |  |  |
|                       | To  | tal:  |   |   | (\$500.00)   |  |  |  |  |
|                       |   |   |   |   |  |  |  |  |  |
|                       |   | Sc  | hool Cash Band  | Class Fee Paymen  | ıt Schedule  |  |  |  |  |
| 1                     | School Cash Payment (ALL)   |   | 9-1-2023  |   | \$50   |  |  |  |  |
| 2                     | School Cash Payment (School<br>Instrument Rental/Mallet Fee)  |   | 9-1-2023  |   | \$50   |  |  |  |  |
|                       | To  | tal:  |   |   | (\$50.00)  |  |  |  |  |
| 2<br>3<br>2<br>Stud   | b. Student Band Ba c. Bottled Water an d. Concert Band Ev e. Winter Guard Ev 2. All payments are non-refund 3. Student accounts must be ke 4. Volunteering is an essenti- | y Fit Shirt an<br>gs, Spirit Wea<br>d Soft Drinks<br>rents and Fees<br>ents and Fees<br>dable.<br>ept current thr<br>al element of<br>2024 School | d/or Formal Concert We<br>ar, and Thermoses<br>ough direct payments in<br>a successful program<br>Year. Typical events in | order to assure the student<br>and is required of all fa<br>clude rehearsals, special ev<br>Parent/Guardi | t's participation.  amilies. Each family is expected to volunteer at a minimum of vents, trips, or any committee-related work.  ian Name (Print)           |  |  |  |  |
| Stude                 | ent Initials  |   |   | Page 3 of 3   | Form Updated 2023  |  |  |  |  |

Student Initials Page 3 of 3
Parent/Guardian Initials KCBA 2023-2024 Marching Band Participation Agreement

|     | Student's Name: (print)  |  | Sex                  | ^   | geDate of Birth  | <del></del> |     |  |
|-----|--|--|----------------------|---|--|-------------|-----|--|
|     | Address School _   | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                      |   |  |             |     |  |
|     | Personal Physician   |  |                      |   | Phone  |             |     |  |
|     | in case of emergency, contact:   |  |                      |   |  |             |     |  |
|     | NameRelationship   |  |                      | Phone   | Email  |             | ٠   |  |
|     | lain "Yes" answers in the box below**. Circle questions you don  |  |                      |   |  |             |     |  |
|     | and the state of t | Yes  | No                   |   |  | es          | No  |  |
|     | Have you had a medical illness or injury since your last check up or physical?   |  |                      | 13.   | exercise?  | ]           |     |  |
| 2.  | Have you been hospitalized overnight in the past year?   |  |                      |   | Do you have asthma?  |             |     |  |
|     | Have you ever had surgery?<br>Have you ever had prior testing for the heart ordered by a   |  |                      | 14.   | Do you have seasonal allergies that require medical treatment?  Do you use any special protective or corrective equipment or               | 4           | 님   |  |
|     | physician?   |  | Ш                    | 14.   | devices that aren't usually used for your activity or position   |             | Ц   |  |
|     | Have you ever passed out during or after exercise?   | 님  |                      |   | (for example, knee brace, special neck roll, foot orthotics,   |             |     |  |
|     | Have you ever had chest pain during or after exercise?  Do you get tired more quickly than your friends do during  | H  | H                    | 15.   | retainer on your teeth, hearing aid)?  Have you ever had a sprain, strain, or swelling after injury?  [                                    | 7           | П   |  |
|     | exercise?  | اسا  | <u></u>              | ,,,   | Have you broken or fractured any hones or dislocated any   | Ħ           |     |  |
|     | Have you over had racing of your heart or skipped heartheats?  |  |                      |   | joints?  |             |     |  |
|     | Have you had high blood pressure or high cholesterol?<br>Have you ever been told you have a heart murmur?  | 片  |                      |   | Have you had any other problems with pain or swelling in muscles, tendons, bones, or joints?   | _           |     |  |
|     | This any family member or relative died of heart problems or of  | H  | H                    |   | H'yes, check appropriate box and explain below:  |             |     |  |
|     | sudden unexplained death before age 50?  |  |                      |   |  |             |     |  |
|     | Has any family member been diagnosed with enlarged heart,<br>(dilated cardiomynpathy), hypertrophic cardiomyopathy, long   |  |                      |   | I Hend I ISlbow I Hip  |             |     |  |
|     | QT syndrome or other ion channelpathy (Brugada syndrome,   |  |                      |   | Neek Forearm Thigh Back Wrist Knee   |             |     |  |
|     | ete), Marian's syndrome, or abnormal heart thythm?   |  |                      |   | Chest I land Shin/Calf   |             |     |  |
|     | Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month?   |  |                      |   | Shoulder   Finger   Ankle  |             |     |  |
|     | Has a physician ever denied or restricted your participation in  | П  |                      | 16.   | Do you want to weigh more or less than you do now?   | 7           | П   |  |
|     | activities for any heart problems?   | 11   | II                   | 17.   | Do you feel stressed out?  |             |     |  |
| 4.  | Have you ever had a head injury or concussion?<br>Have you ever been knocked out, become unconscious, or lost  |  |                      | 18.   | Have you ever been diagnosed with or trented for sickle cell   |             |     |  |
|     | your memory?   | Ц  |                      | Females C                                       | trait or sickle cell disease?  |             |     |  |
|     | If yes, how many times?  |  |                      | 19. WI  | ien was your first menstrual period?   |             |     |  |
|     | When was your last concussion?<br>How severe was each one? (Explain below)   |  |                      |   | ien was your most recent menstruid perfoil?  w much time do you usually have from the start of one period to the size.                     | nel a       | £   |  |
|     | Have you ever had a seizure?   |  |                      |   | ther?  |             | •   |  |
|     | Do you have frequent or severe headaches?  |  |                      | How many periods have you had in the last year? |  |             |     |  |
|     | Have you ever had numbness or tingling in your arms, hunds,<br>legs or feet?   | Ц  | Ш                    |   | nut was the longest time between periods in the last year?   |             |     |  |
|     | Have you ever had a stinger, burner, or pinched nerve?   |  |                      | Males Oi<br>20, Ai                              | dy e you missing a testicle?   |             |     |  |
|     | Are you missing any paired organs?   |  |                      |   | you have any testicular swelling or masses?  |             |     |  |
|     | Are you under a doctor's care?  Are you currently taking may prescription or non-prescription  | H  | R                    |   | electrocardiogram (ECG) is not required. I have read and understand t  | he          |     |  |
|     | (over-the-counter) medication or pills or using an inhaler?  |  | <u></u>              | n Au  | ormation about cardiac screening on the UH. Sudden Cardiac Arrest<br>careness Form. By checking this box, I choose to obtain an ECG for my |             |     |  |
| S.  | Do you have any allergies (for example, to pollen, medicine, food, or stinging insects)?   | Ш  | Ш                    | stu   | dent for additional cardiac screening. I understand it is the responsibili   | ty of       |     |  |
| 9.  | Have you ever been dizzy during or after exercise?   |  |                      | <del>بــــــ</del>                              | family to schedule and pay for such ECG.  AIN 'YES' ANSWERS IN THE BOX BELOW (attach another sheet if necessary)                           | v);         | -   |  |
| 10  | . Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, or blisters)?  |  |                      |   | •  |             |     |  |
|     | . Have you ever become ill from exercising in the heat?  |  |                      | Ì   | :<br>  |             |     |  |
| 12  | Have you had any problems with your eyes or vision?  |  |                      | <u> </u>  |  |             |     |  |
|     | It is understood that even though protective equipment is worn by attife   | tes, wh  | enever i             | ceded, the po                                   | ssibility of an accident still remains. Neither the University Interscholastic Lea   | igue        |     |  |
|     | nor the school assumes any responsibility in case an accident occurs.  If, in the judgment of any representative of the school, the above studen   | મ હોમમાં   | I need in            | umediate cure                                   | and treatment us a result of any injury or sickness, I do hereby request, author   | ize.        | and |  |
|     | consent to such care and treatment as may be given said student by at<br>school and any school or hospital representative from any claim by any p  | iy pliyst<br>erson or                            | einn, nti<br>Luccous | iletic trainer.<br>1 of such care               | nurse or school representative. I do hereby agree to indemnify and save barn and treatment of said student.                                | ness        | ine |  |
|     | If, between this date and the beginning of participation, any illness or injuries  | ary shou   | ld oceur             | that may limi                                   | this student's participation, I agree to notify the school authorities of such illnes  | sor         |     |  |
|     | injury.  | 444  |                      |   | e complete and correct. Failure to provide truthful responses coul   | -1          |     |  |
|     | subject the student in question to penulties determined by th  | e UIL  |                      |   |  | u           |     |  |
|     | Student Signature: Pa  | rent/Gua   | edian Si             | goature;  | Dates  |             | 4   |  |
|     | assistant, chiropractor, or nurse practitioner is required before any  | particip   | ation in             | UIL practice                                    | inde a physical examination. Written clearance from a physician, physicians, games or matches. THIS FORM MUST BE ON FILE PRIOR TO          | 1           |     |  |
| r   | PARTICIPATION IN ANY PRACTICE, SCRIMMAGE, PERFORM<br>r School Use Only:  | ANCEC  | OR CON               | TEST BEFO                                       | RE, DURING OR AFTER SCHOOL.  |             |     |  |
| . " | This Medical History Form was reviewed by: Printed Name  |  |                      |   | DateSignature  |             |     |  |
|     | -  |  |                      | *   | · · · · · · · · · · · · · · · · · · ·  |             |     |  |

| Student's Name   |                  | ************                      | S                 | ex                              | Λεις   | Date of Bir  | h                                |   |
|--|------------------|-----------------------------------|-------------------|---------------------------------|--|--|----------------------------------|---|
| Height Wo  | eight            | % Body fat (                      | optional)         |                                 | Pulse  | BP   | / (                              | / / /   |
| Vision: R 20/  | L 20/            |                                   | rrected:          |                                 |  |  |                                  | ☐ Unequal   |
| As a minimum requ<br>prior to first and thin<br>the student's MEDICA | a years of nig   | n school partic<br>RM on the reve | ination.          | lt must<br>* Loca               | be completed i<br>I district policy  | ed prior to jun<br>f there are yes<br>may require an | ior high pa                      | articipation and aga  |
| MEDICAL  |                  | NORMAL                            |                   |                                 | ABNORMA  | FINDINGS   |                                  | INITIALS*   |
| Appearance   |                  |                                   |                   |                                 |  |  |                                  |   |
| Eyes/Ears/Nose/Thro  | at               |                                   |                   |                                 |  |  |                                  |   |
| Lymph Nodes  |                  |                                   |                   |                                 |  |  |                                  |   |
| Heart-Auscultation of  | the heart in     |                                   |                   |                                 |  |  |                                  |   |
| the supine position.   |                  |                                   |                   |                                 |  |  |                                  |   |
| Heart-Auscultation of the standing position.                         | the heart in     |                                   |                   |                                 |  | -  |                                  | _   |
| Heart-Lower extremit   | y pulses         |                                   |                   |                                 |  |  |                                  | 1.  |
| Pulses   |                  |                                   |                   |                                 |  |  |                                  |   |
| Lungs  |                  |                                   |                   |                                 |  | ·  |                                  |   |
| Abdomen  |                  |                                   |                   |                                 |  |  |                                  |   |
| Genitalia (males only  | ) if indicated   |                                   |                   |                                 |  |  |                                  |   |
| Skin   |                  |                                   |                   |                                 |  |  |                                  |   |
| Marfan's stigmata (ar  |                  |                                   |                   |                                 |  |  |                                  |   |
| pectus excavatum, joi<br>hypermobility, scolios                      |                  |                                   |                   |                                 |  |  |                                  |   |
| nypormounty, aconds  | 18)              | l <sub></sub>                     |                   |                                 |  |  |                                  |   |
| Neck   |                  | <u> </u>                          |                   |                                 |  |  |                                  |   |
| Back   |                  |                                   |                   |                                 |  |  |                                  |   |
| Shoulder/Arm   |                  |                                   |                   |                                 |  |  |                                  |   |
| Elbow/Forearm  |                  |                                   |                   | ·                               |  |  |                                  |   |
| Wrist/Fland  |                  |                                   |                   |                                 |  |  |                                  |   |
| Hip/Thigh  |                  |                                   |                   |                                 | -  |  |                                  |   |
| Knee   |                  |                                   |                   |                                 |  |  |                                  |   |
| Leg/Ankle  |                  |                                   |                   |                                 |  |  |                                  |   |
| Foot   |                  |                                   |                   |                                 |  |  |                                  |   |
| karatan I I  |                  |                                   |                   | · .                             |  |  |                                  |   |
| *station-based examin  | ation only       |                                   |                   |                                 |  |  |                                  |   |
| CLEARANCE  |                  |                                   |                   |                                 |  |  |                                  |   |
| ☐ Cleared  |                  |                                   |                   |                                 |  |  |                                  |   |
| ☐ Cleared after comp   | oleting evaluati | on/rehabilitation                 | for:              | 'n for Vertitorelabets dragen g | and the second person with the second se |  |                                  |   |
| Not cleared for:   |                  | -                                 |                   |                                 | <u></u>  |  |                                  |   |
| Recommendations:   |                  |                                   |                   |                                 | -  |  | <u> </u>                         | arkeli hakkaran iku rimman inger parekeliya besika dapan ya kama  |
|  |                  |                                   |                   |                                 |  |  | ·                                | printed the state of the state |
|  |                  |                                   |                   |                                 | er de en de de de la companyation  |  | ·····                            |   |
| the following informa  | tion must be fit | led in and signe                  | d by eith         | er a Phy                        | sician, a Physic   | ian Assistant lie                                    | arread by a C                    | tata David of   |
| Aysician Assistant Ex  | aminers, a Res   | tistered Nirse r                  | ecounian          | d as on i                       | dyanend Donal  | ea Nurva los des-                                    | Berned of the                    | ma Brown in   |
| or a Doctor of Chiropt   | actic. Examin    | ation forme via                   | and his an        | nt other                        | hadth ann  | diam.  | ovara oj Mil                     | rse Examiners,  |
| Vame (nrint/type)  |                  | जन्म अस्य अस्य                    | гси <i>и</i> р (И | <i>् जसादा</i> ।                | wana care prac   | moner, will no                                       | ne accepted                      | I,  |
| Name (print/type)  |                  |                                   |                   |                                 | Date of Exa  | nination:  | در دبرنمو با بها بها دربوسيفيسته | er enderlyksjoner om en rege op a rege op 1 de <del>desember</del>  |
|  |                  |                                   |                   |                                 |  |  |                                  |   |
| hone Number;   |                  |                                   |                   |                                 |  |  |                                  |   |

Must be completed before a student participates in any practice, before, during or after school, (both in-season and out-of-season) or performance/



### 2023-2024 Klein Cain Band Sponsorship Appeal







The Klein Cain Band Association is looking for sponsors for the upcoming 2023-2024 school year.

We want to see your logo on our Semi-trailer, Guard Trailer, Show Shirt and MORE!

Exposure at football games, contests and everywhere the band and its families go!

Opportunities at all financial levels

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Please contact: fundraising@cainband.org or sponsorship@cainband.org

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