



St. Cornelius' Episcopal Church
 First & Spruce
 Dodge City, Kansas 67801
 Welcome to worship with us!



Fifth Sunday in Lent
Holy Eucharist I- 10:00 am
 Sunday, March 22, 2026

Celebrant	The Rt. Rev Michael Milliken
Altar Guild	Jane Lindamood
LEM	Jane Lindamood
Acolyte	Terri Trent
Lector 1st Reading	Tom Taylor
Lector 2nd Reading	Sydney Horacek
Organist	Kerry Kuplic
Choir	Laura Kuplic & Butch Pyle
Coffee Hour	
Flowers	
In Memory of	
Counters	Tom Taylor & Andy Treder
Eucharistic Visitor	Nan Pyle

Prelude *Prelude on Heinlein (Forty Days and Forty Nights)*

By McCabe

Processional

Hymnal 151

Opening Acclamation

BCP 323

Trisagion

Hymnal S-100

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

A reading from Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD .

The Word of the Lord

People: ***Thanks be to God***

Psalm 130 *De profundis*

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

A reading from Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord

People: ***Thanks be to God***

Gradual Hymn

Hymnal 641

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John 11:1-45

People:

Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to

him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Había un hombre enfermo que se llamaba Lázaro, natural de Betania, el pueblo de María y de su hermana Marta. Esta María, que era hermana de Lázaro, fue la que derramó perfume sobre los pies del Señor y los secó con sus cabellos. Así pues, las dos hermanas mandaron a decir a Jesús: —Señor, tu amigo querido está enfermo.

Jesús, al oírlo, dijo: —Esta enfermedad no va a terminar en muerte, sino que ha de servir para mostrar la gloria de Dios, y también la gloria del Hijo de Dios.

Aunque Jesús quería mucho a Marta, a su hermana y a Lázaro, cuando le dijeron que Lázaro estaba enfermo se quedó dos días más en el lugar donde se encontraba. Después dijo a sus discípulos: —Vamos otra vez a Judea.

Los discípulos le dijeron: —Maestro, hace poco los judíos de esa región trataron de matarte a pedradas, ¿y otra vez quieres ir allá?

Jesús les dijo: —¿No es cierto que el día tiene doce horas? Pues si uno anda de día, no tropieza, porque ve la luz que hay en este mundo; pero si uno anda de noche, tropieza, porque le falta la luz.

Después añadió: —Nuestro amigo Lázaro se ha dormido, pero voy a despertarlo.

Los discípulos le dijeron: —Señor, si se ha dormido, es señal de que va a sanar.

Pero lo que Jesús les decía es que Lázaro había muerto, mientras que los discípulos pensaban que se había referido al sueño natural. Entonces Jesús les dijo claramente: —Lázaro ha muerto. Y me alegro de no haber estado allí, porque así es mejor para ustedes, para que crean. Pero vamos a verlo.

Entonces Tomás, al que llamaban el Gemelo, dijo a los otros discípulos: —Vamos también nosotros, para morir con él.

Al llegar, Jesús se encontró con que ya hacía cuatro días que Lázaro había sido sepultado. Betania se hallaba cerca de Jerusalén, a unos tres kilómetros; y muchos de los judíos habían ido a visitar a Marta y a María, para consolarlas por la muerte de su hermano. Cuando Marta supo que Jesús estaba llegando, salió a recibirlo; pero María se quedó en la casa. Marta le dijo a Jesús: —Señor, si hubieras estado aquí, mi hermano no habría muerto. Pero yo sé que aun ahora Dios te dará todo lo que le pidas.

Jesús le contestó: —Tu hermano volverá a vivir.

Marta le dijo: —Sí, ya sé que volverá a vivir cuando los muertos resuciten, en el día último.

Jesús le dijo entonces: —Yo soy la resurrección y la vida. El que cree en mí, aunque muera, vivirá; y todo el que todavía está vivo y cree en mí, no morirá jamás. ¿Crees esto?

Ella le dijo: —Sí, Señor, yo creo que tú eres el Mesías, el Hijo de Dios, el que tenía que venir al mundo.

Después de decir esto, Marta fue a llamar a su hermana María, y le dijo en secreto: —El Maestro está aquí y te llama.

Tan pronto como lo oyó, María se levantó y fue a ver a Jesús. Jesús no había entrado todavía en el pueblo; estaba en el lugar donde Marta se había encontrado con él. Al ver que María se levantaba y salía rápidamente, los judíos que estaban con ella en la casa, consolándola, la siguieron pensando que iba al sepulcro a llorar.

Cuando María llegó a donde estaba Jesús, se puso de rodillas a sus pies, diciendo: —Señor, si hubieras estado aquí, mi hermano no habría muerto.

Jesús, al ver llorar a María y a los judíos que habían llegado con ella, se conmovió profundamente y se estremeció, y les preguntó: —¿Dónde lo sepultaron?

Le dijeron: —Ven a verlo, Señor.

Y Jesús lloró. Los judíos dijeron entonces: —¡Miren cuánto lo quería!

Pero algunos de ellos decían: —Éste, que dio la vista al ciego, ¿no podría haber hecho algo para que Lázaro no muriera?

Jesús, otra vez muy conmovido, se acercó a la tumba. Era una cueva, cuya entrada estaba tapada con una piedra. Jesús dijo: —Quiten la piedra.

Marta, la hermana del muerto, le dijo: —Señor, ya huele mal, porque hace cuatro días que murió.

Jesús le contestó: —¿No te dije que, si crees, verás la gloria de Dios?

Quitaron la piedra, y Jesús, mirando al cielo, dijo: —Padre, te doy gracias porque me has escuchado. Yo sé que siempre me escuchas, pero lo digo por el bien de esta gente que está aquí, para que crean que tú me has enviado.

Después de decir esto, gritó: —¡Lázaro, sal de ahí!

Y el que había estado muerto salió, con las manos y los pies atados con vendas y la cara envuelta en un lienzo. Jesús les dijo: —Desátenlo y déjenlo ir.

Por esto creyeron en Jesús muchos de los judíos que habían ido a acompañar a María y que vieron lo que él había hecho.

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

BCP 326

The Prayers of the People

BCP 328

Worship Leader: Let us now pray the parish prayer:

O compassionate Jesus, may the light of your love shine in our hearts each day. Teach us to care for one another. Teach us to be patient with one another. Teach us to forgive and to seek forgiveness and teach us to hold to what is good. May we always be a good example of the family of God. May we always echo your love, healing and hope. Be with us as we come and go, so that our hearts may always be centered on you. In Christ's holy name we pray. *Amen.*

Confession of Sin

BCP 331

The Peace

Announcements & Reminders

Offertory Hymn

Hymnal 715

Presentation of Alms

Doxology

The Great Thanksgiving Eucharistic Prayer 1

BCP 333

Sanctus

S-124

The Lord's Prayer

BCP 336

Fraction Anthem Agnus Dei

S-161

Communion Hymn

Hymnal 508

Prayer for Spiritual Communion (for those who are not present physically)

My Jesus, I believe you are in the Blessed Sacrament. I love you more than anything in the world, and I hunger to receive you. But since I cannot receive Communion at this moment, feed my soul at least spiritually. I unite myself to you now as I do when I actually receive you. Amen. (St. Alphonsus Ligoury, 18th Century)

Post Communion Prayer

BCP 339

Recessional

Hymnal 495

Postlude

O the Deep, Deep Love of Jesus

By Westenkuehler



In case of emergency contact Andy Treder at **620—255-0668**.

To the Glory of our God: worship attendance on **Lent 4**, was **20** in person and **4** in live-streaming. Total attendance of **24!** Pledge collection was **\$480**.

Your contributions/pledges to the church and to the needs of our different ministries are greatly appreciated. Your gifts help St. Cornelius keep our doors open so that we can continue God's work in our church and in our community. Thank you for your generosity. If you would like to have your pledge directly deposited, please contact Lori Bone at (620) 682-5408. You may also mail your contributions to St. Cornelius' Episcopal Church, P.O. Box 1414, Dodge City KS 67801.

Lenten Schedule

- March 4 – Wednesday Lenten Study 6:00 pm
- March 6 – Friday Stations of the Cross 7:00 pm
- March 8 – Sunday Morning Prayer with Sunday School 10:00 am
- March 11 – Wednesday Lenten Study 6:00 pm
- March 13 – Friday Stations of the Cross 7:00 pm
- March 15 – Sunday Holy Eucharist 10:00 am
- March 18 – Wednesday Lenten Study 6:00 pm
- March 20 – Friday Stations of the Cross 7:00 pm
- March 22 – Sunday Holy Eucharist with Sunday School 10:00 am
- March 25 – Wednesday Lenten Study 6:00 pm
- March 27 - Friday Stations of the Cross 7:00 pm
- March 29 – Sunday The Sunday of the Passion: Palm Sunday
 - Blessing of the Palms and Procession 10:00 am
 - Holy Eucharist with Music with Sunday School 10:15
- April 2 – Thursday Maundy Thursday
 - Foot washing and Liturgy of the Word 7:00 pm
 - Holy Eucharist and Stripping of the Altar
 - Altar of Repose 8:00 pm
- April 3 – Friday Good Friday
 - Good Friday Service 7:00 pm
- April 4 – Saturday Holy Saturday
 - The Great Vigil of Easter 7:00 pm
- April 5 – Sunday Easter Day Celebration
 - Holy Eucharist with Music 10:00 am
 - Cinnamon rolls, Coffee, and Brunch 11:15 am