



St. Cornelius' Episcopal Church
First & Spruce
Dodge City, Kansas 67801
Welcome to worship with us!



PROPER 20

Holy Eucharist I- 10:00 am

Sunday, September 21, 2025

Celebrant	Rt. Rev. Michael Milliken
Altar Guild	Nan Pyle
LEM	Jane Lindamood
Acolyte	Corrina Carlos
Lector 1st Reading	Tom Taylor
Lector 2nd Reading	Sydney Horacek
Organist	Kerry Kuplic
Choir	Laura Kuplic & Butch Pyle
Coffee Hour	
Flowers	Andy & Liz Treder
In Memory of	Rev. R. W. Treder
Counters	John Treder & Andy Treder
Eucharistic Visitor	Nan Pyle

Prelude Offertoire pour une messe de mariage

By Chaminade

Processional

Hymnal 390

Opening Acclamation

BCP 323

Gloria

Hymnal S-277

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

A reading from Jeremiah 8:18-9:1

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

"Is the LORD not in Zion?
Is her King not in her?"

("Why have they provoked me to anger with their images,
with their foreign idols?")

"The harvest is past, the summer is ended,
and we are not saved."

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,

so that I might weep day and night
for the slain of my poor people!

The Word of the Lord

People: ***Thanks be to God***

Psalm 79:1-9 *Deus, venerunt*

1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.

2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.

- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O LORD? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

Second Reading

A reading from 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord

People: ***Thanks be to God***

Gradual Hymn

Hymnal 345

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke 16:1-13

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe

my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Jesús contó también esto a sus discípulos: «Había un hombre rico que tenía un mayordomo; y fueron a decirle que éste le estaba malgastando sus bienes. El amo lo llamó y le dijo: "¿Qué es esto que me dicen de ti? Dame cuenta de tu trabajo, porque ya no puedes seguir siendo mi mayordomo." El mayordomo se puso a pensar: "¿Qué voy a hacer ahora que mi amo me deja sin trabajo? No tengo fuerzas para trabajar la tierra, y me da vergüenza pedir limosna. Ya sé lo que voy a hacer, para tener quienes me reciban en sus casas cuando me quede sin trabajo." Llamó entonces uno por uno a los que le debían algo a su amo. Al primero le preguntó: "¿Cuánto le debes a mi amo?" Le contestó: "Le debo cien barriles de aceite." El mayordomo le dijo: "Aquí está tu vale; siéntate en seguida y haz otro por cincuenta solamente." Después preguntó a otro: "Y tú, ¿cuánto le debes?" Éste le contestó: "Cien medidas de trigo." Le dijo: "Aquí está tu vale; haz otro por ochenta solamente." El amo reconoció que el mal mayordomo había sido listo en su manera de hacer las cosas. Y es que cuando se trata de sus propios negocios, los que pertenecen al mundo son más listos que los que pertenecen a la luz.

»Les aconsejo que usen las falsas riquezas de este mundo para ganarse amigos, para que cuando las riquezas se acaben, haya quien los reciba a ustedes en las viviendas eternas.

»El que se porta honradamente en lo poco, también se porta honradamente en lo mucho; y el que no tiene honradez en lo poco, tampoco la tiene en lo mucho. De manera que, si con las falsas riquezas de este mundo ustedes no se portan honradamente, ¿quién les confiará las verdaderas riquezas? Y si no se portan honradamente con lo ajeno, ¿quién les dará lo que les pertenece?

»Ningún sirviente puede servir a dos amos; porque odiará a uno y querrá al otro, o será fiel a uno y despreciará al otro. No se puede servir a Dios y a las riquezas.»

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

BCP 326

The Prayers of the People

BCP 328

Worship Leader: Let us now pray the parish prayer:

O compassionate Jesus, may the light of your love shine in our hearts each day. Teach us to care for one another. Teach us to be patient with one another. Teach us to forgive and to seek forgiveness and teach us to hold to what is good. May we always be a good example of the family of God. May we always echo your love, healing and hope. Be with us as we come and go, so that our hearts may always be centered on you. In Christ's holy name we pray. *Amen.*

Confession of Sin BCP 331

The Peace

Announcements & Reminders

Offertory Hymn Hymnal 583

Presentation of Alms Doxology

The Great Thanksgiving Eucharistic Prayer 1 BCP 333

Sanctus S-124

The Lord's Prayer BCP 336

Fraction Anthem Agnus Dei S-161

Communion Anthem: At the River from *Old American Songs* by Copland. Katherine Bowden, soprano

Prayer for Spiritual Communion (for those who are not present physically)

My Jesus, I believe you are in the Blessed Sacrament. I love you more than anything in the world, and I hunger to receive you. But since I cannot receive Communion at this moment, feed my soul at least spiritually. I unite myself to you now as I do when I actually receive you. Amen. (St. Alphonsus Ligoury, 18th Century)

Post Communion Prayer BCP 339

Recessional Hymnal 429

Postlude Fanfare on Now Thank We All Our God By Behnke