

St. Cornelius' Episcopal Church First & Spruce Dodge City, Kansas 67801 Welcome to worship with us!



Seventh Sunday after the Epiphany Holy Eucharist II - 10:00 am

Sunday, February 23, 2025

Celebrant	Rt. Rev. Michael Milliken	
Altar Guild	Jane Lindamood & Nan Pyle	
LEM	Corrina Carlos	
Acolyte	Nan Pyle	
Lector 1st Reading	Sydney Horacek	
Lector 2nd Reading	Tom Taylor	
Organist	Kerry Kuplic	
Coffee Hour	Dana Howard	
Flowers		
In Memory of		
Counters	Lucy Martinez & Dana Howard	
Eucharistic Visitor	Nan Pyle	

Prelude Orgelstück

Processional

Opening Acclamation

Gloria

Collect of the Day

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading

A reading from Genesis 45:3-11, 15

By Umbreit

Hymnal 390 BCP 355

Hymnal S-280

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord

People: Thanks be to God

Psalm 37:1-12, 41-42 Noli aemulari

- 1 Do not fret yourself because of evildoers; * do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, * and like the green grass fade away.

3 Put your trust in the Lord and do good; * dwell in the land and feed on its riches.	
4 Take delight in the Lord, * and he shall give you your heart's desire.	
5 Commit your way to the LORD and put your trust in him, * and he will bring it to pass.	
6 He will make your righteousness as clear as the light * and your just dealing as the noonday.	
7 Be still before the LORD * and wait patiently for him.	
8 Do not fret yourself over the one who prospers, * the one who succeeds in evil schemes.	
9 Refrain from anger, leave rage alone; * do not fret yourself; it leads only to evil.	
10 For evildoers shall be cut off, * but those who wait upon the LORD shall possess the land.	
11 In a little while the wicked shall be no more; * you shall search out their place, but they will not be there.	
12 But the lowly shall possess the land; * they will delight in abundance of peace.	
41 But the deliverance of the righteous comes from the Lord; * he is their stronghold in time of trouble.	
42 The Lord will help them and rescue them; * he will rescue them from the wicked and deliver them, because they seek refuge in him.	
Second Reading A reading from 1 Corinthians 15:35-38,42-50	
Someone will ack "How are the dead raised? With what kind of body do they come?"	

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord

People: Thanks be to God

Hymnal 568

Gradual Hymn

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke 6:27-38

People:

Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Jesús dijo a sus discípulos: «Pero a ustedes que me escuchan les digo: Amen a sus enemigos, hagan bien a quienes los odian, bendigan a quienes los maldicen, oren por quienes los insultan. Si alguien te pega en una mejilla, ofrécele también la otra; y si alguien te quita la capa, déjale que se lleve también tu camisa. A cualquiera que te pida algo, dáselo, y al que te quite lo que es tuyo, no se lo reclames. Hagan ustedes con los demás como quieren que los demás hagan con ustedes.

»Si ustedes aman solamente a quienes los aman a ustedes, ¿qué hacen de extraordinario? Hasta los pecadores se portan así. Y si hacen bien solamente a quienes les hacen bien a ustedes, ¿qué tiene eso de extraordinario? También los pecadores se portan así. Y si dan prestado sólo a aquellos de quienes piensan recibir algo, ¿qué hacen de extraordinario? También los pecadores se prestan unos a otros, esperando recibir unos de otros. Ustedes deben amar a sus enemigos, y hacer bien, y dar prestado sin esperar nada a cambio. Así será grande su recompensa, y ustedes serán hijos del Dios altísimo, que es también bondadoso con los desagradecidos y los malos. Sean ustedes compasivos, como también su Padre es compasivo.

»No juzguen a otros, y Dios no los juzgará a ustedes. No condenen a otros, y Dios no los condenará a ustedes. Perdonen, y Dios los perdonará. Den a otros, y Dios les dará a ustedes. Les dará en su bolsa una medida buena, apretada, sacudida y repleta. Con la misma medida con que ustedes den a otros, Dios les devolverá a ustedes.»		
Celebrant: The Gospel of the Lord People: Pra	aise to you, Lord Christ.	
The Sermon		
The Nicene Creed	BCP 358	
The Prayers of the People Form 6	BCP 392	
Worship Leader: Let us now pray the parish prayer:		
O compassionate Jesus, may the light of your love shine in our hearts each day. Teach us to care for one another. Teach us to be patient with one another. Teach us to for- give and to seek forgiveness and teach us to hold to what is good. May we always be a good example of the family of God. May we always echo your love, healing and hope. Be with us as we come and go, so that our hearts may always be centered on you. In Christ's holy name we pray. <i>Amen</i> .		
Confession of Sin	BCP 359	
The Peace		
Announcements & Reminders		
Offertory Hymn	Hymnal 577	
Presentation of Alms Doxology		
The Great Thanksgiving Eucharistic Prayer A	BCP 361	
Sanctus	S-125	
The Lord's Prayer	BCP 364	
Fraction Anthem	S-163	
Communion Hymn	Hymnal 593	
Prayer for Spiritual Communion (for those who are not present physically)		
My Jesus, I believe you are in the Blessed Sacrament. I love you more than anything in the world, and I hunger to receive you. But since I cannot receive Communion at this moment, feed my soul at least spiritually. I unite myself to you now as I do when I actually receive you. Amen. (St. Alphonsus Ligoury, 18th Century)		
Post Communion Prayer	BCP 365-366	
Recessional	Hymnal 657	
Postlude Jubilation	By Ashdown	