



St. Cornelius' Episcopal Church
First & Spruce
Dodge City, Kansas 67801
Welcome to worship with us!



Sunday of the Passion: Palm Sunday
Holy Eucharist II - 10:00 am
Sunday, April 13, 2025

Celebrant	Rev. Deborah Hill
Altar Guild	Nan Pyle & Jane Lindamood
LEM	Nan Pyle
Acolyte	Corrina Carlos
Lector 1st Reading	Jan Scoggins
Lector 2nd Reading	Yajaira Rodriguez
Organist	Kerry Kuplic
Coffee Hour	
Flowers	
In Memory of	
Counters	Terri Trent & Sydney Horacek
Eucharistic Visitor	Nan Pyle

The Liturgy of The Palms

BCP 270

We will gather in the Parish House for the blessing of the palms before we process into the church.

Celebrant: Blessed is the King who comes in the name of the Lord.
People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke 19:28-40

People: **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Gospel of the Lord *People:* **Praise to you, Lord Christ.**

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Let us give thanks to the Lord our God

People: **It is right to give thanks and praise**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. + Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

Celebrant: Blessed is he who comes in the name of the Lord.

People : **Hosanna in the highest**

Celebrant: Let us go in peace

People: **In the name of Christ**

Processional

Hymnal 154

The people process with palms into the church.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Opening Acclamation

BCP 355

Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

A reading from Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens--awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face

from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Celebrant: The Word of the Lord

People: ***Thanks be to God***

Psalm 31:9-16 *In te, Domine, speravi*

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Second Reading

A reading from Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven

and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Celebrant: The Word of the Lord

People: ***Thanks be to God***

Celebrant: The Passion of our Lord Jesus Christ according to Luke

The Sermon

The Prayers of the People Form 3

BCP 387

Worship Leader. Let us now pray the parish prayer:

O compassionate Jesus, may the light of your love shine in our hearts each day. Teach us to care for one another. Teach us to be patient with one another. Teach us to forgive and to seek forgiveness and teach us to hold to what is good. May we always be a good example of the family of God. May we always echo your love, healing and hope. Be with us as we come and go, so that our hearts may always be centered on you. In Christ's holy name we pray. *Amen.*

Confession of Sin

BCP 359

The Peace

Announcements & Reminders

Offertory Hymn

Hymnal 170

Presentation of Alms Doxology

The Great Thanksgiving Eucharistic Prayer A

BCP 361

Sanctus

S-124

The Lord's Prayer

BCP 364

Fraction Anthem Lamb of God

S-161

Communion Hymn

Hymnal 313

Prayer for Spiritual Communion (for those who are not present physically)

My Jesus, I believe you are in the Blessed Sacrament. I love you more than anything in the world, and I hunger to receive you. But since I cannot receive Communion at this moment, feed my soul at least spiritually. I unite myself to you now as I do when I actually receive you. Amen. (St. Alphonsus Ligoury, 18th Century)

Post Communion Prayer

BCP 365

Recessional

Hymnal 158

Postlude My Faith Looks Up to Thee (Olivet)

By Staszkeski