



St. Cornelius' Episcopal Church  
First & Spruce  
Dodge City, Kansas 67801  
Welcome to worship with us!



**PROPER 7**

**Holy Eucharist II - 10:00 am**

Sunday, June 23, 2024

Celebrant	Rev. Silvestre Romero
Altar Guild	Edna Gilman & Nan Pyle
LEM	
Acolyte	Jane Lindamood
Lector 1st Reading	Sydney Horacek
Lector 2nd Reading	Tom Taylor
Organist	Kerry Kuplic
Coffee Hour	Dana Howard
Flowers	
In Memory of	
Counters	Lucy Martinez & Dana Howard
Eucharistic Visitor	Edna Gilman

Prelude Lord, Thee I Love With All My Heart (Herzlich Lieb)	By Behnke
Processional	Hymnal 11
Opening Acclamation	BCP 355
Gloria	Hymnal S-280
Collect of the Day	

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading A reading from 1 Samuel 17:32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The Word of the Lord

People: ***Thanks be to God***

Psalm 9:9-20 *Confitebor tibi*

- 9 The LORD will be a refuge for the oppressed, \*  
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O LORD.
- 11 Sing praise to the LORD who dwells in Zion; \*  
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.
- 13 Have pity on me, O LORD; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.
- 16 The LORD is known by his acts of justice; \*  
the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, \*  
and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.
- 19 Rise up, O LORD, let not the ungodly have the upper hand; \*  
let them be judged before you.
- 20 Put fear upon them, O LORD; \*  
let the ungodly know they are but mortal.

Second Reading

A reading from 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting

no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord

People: **Thanks be to God**

Gradual Hymn

Hymnal 177

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark 4:35-41

*People:* **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Al anochecer de aquel mismo día, Jesús dijo a sus discípulos: —Vamos al otro lado del lago.

Entonces dejaron a la gente y llevaron a Jesús en la barca en que ya estaba; y también otras barcas lo acompañaban. En esto se desató una tormenta, con un viento tan fuerte que las olas caían sobre la barca, de modo que se llenaba de agua. Pero Jesús se había dormido en la parte de atrás, apoyado sobre una almohada. Lo despertaron y le dijeron: —¡Maestro! ¿No te importa que nos estemos hundiendo?

Jesús se levantó y dio una orden al viento, y dijo al mar: —¡Silencio! ¡Quédate quieto!

El viento se calmó, y todo quedó completamente tranquilo. Después dijo Jesús a los discípulos: —¿Por qué están asustados? ¿Todavía no tienen fe?

Ellos se llenaron de miedo, y se preguntaban unos a otros: —¿Quién será éste, que hasta el viento y el mar lo obedecen?

*Celebrant:* The Gospel of the Lord

*People:* **Praise to you, Lord Christ.**

The Sermon	
The Nicene Creed	BCP 358
The Prayers of the People Form 6	BCP 392
<i>Worship Leader:</i> Let us now pray the parish prayer:	
O compassionate Jesus, may the light of your love shine in our hearts each day. Teach us to care for one another. Teach us to be patient with one another. Teach us to forgive and to seek forgiveness and teach us to hold to what is good. May we always be a good example of the family of God. May we always echo your love, healing and hope. Be with us as we come and go, so that our hearts may always be centered on you. In Christ's holy name we pray. <i>Amen.</i>	
Confession of Sin	BCP 359
The Peace	
Announcements & Reminders	
Offertory Hymn	Hymnal 10
Presentation of Alms      Doxology	
The Great Thanksgiving Eucharistic Prayer B	BCP 367
Sanctus	S-125
The Lord's Prayer	BCP 364
Fraction Anthem	S-163
Communion Hymn	Hymnal 608
Prayer for Spiritual Communion (for those who are not present physically)	
My Jesus, I believe you are in the Blessed Sacrament. I love you more than anything in the world, and I hunger to receive you. But since I cannot receive Communion at this moment, feed my soul at least spiritually. I unite myself to you now as I do when I actually receive you. Amen. (St. Alphonsus Ligoury, 18th Century)	
Post Communion Prayer	BCP 365-366
Recessional	Hymnal 429
Postlude Come, Christians, Join to Sing	By Behnke