



St. Cornelius' Episcopal Church  
First & Spruce  
Dodge City, Kansas 67801  
Welcome to worship with us!



**PROPER 5**

**Holy Eucharist II - 10:00 am**

Sunday, June 9, 2024

Celebrant	Rev. Silvestre Romero
Altar Guild	Edna Gilman & Nan Pyle
LEM	Jane Lindamood
Acolyte	Nan Pyle
Lector 1st Reading	Edna Gilman
Lector 2nd Reading	Yajaira Rodriguez
Organist	Kerry Kuplic
Coffee Hour	
Flowers	Dana Howard
In Memory of	Charles & Trudy Henry
Counters	Terri Trent & Sydney Horacek
Eucharistic Visitor	Edna Gilman

Prelude Deep River	By Giamanco
Processional	Hymnal 533
Opening Acclamation	BCP 355
Gloria	Hymnal S-280
Collect of the Day	

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading                      A reading from 1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

[Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.]

The Word of the Lord

People: ***Thanks be to God***

Psalm 138 *Confitebor tibi*

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

Second Reading

A reading from 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord

People: ***Thanks be to God***

Gradual Hymn

Hymnal 394

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark 3:20-35

*People:* **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Entró Jesús en una casa, y otra vez se juntó tanta gente, que ni siquiera podían comer él y sus discípulos. Cuando lo supieron los parientes de Jesús, fueron a llevárselo, pues decían que se había vuelto loco.

También los maestros de la ley que habían llegado de Jerusalén decían: «Beelzebú, el propio jefe de los demonios, es quien le ha dado a este hombre el poder de expulsarlos.»

Jesús los llamó, y les puso un ejemplo, diciendo: «¿Cómo puede Satanás expulsar al propio Satanás? Un país dividido en bandos enemigos, no puede mantenerse; y una familia dividida, no puede mantenerse. Así también, si Satanás se divide y se levanta contra sí mismo, no podrá mantenerse; habrá llegado su fin.

»Nadie puede entrar en la casa de un hombre fuerte y robarle sus cosas, si no lo ata primero; solamente así podrá robárselas.

»Les aseguro que Dios dará su perdón a los hombres por todos los pecados y todo lo malo que digan: pero el que ofenda con sus palabras al Espíritu Santo, nunca tendrá perdón, sino que será culpable para siempre.»

Esto lo dijo Jesús porque ellos afirmaban que tenía un espíritu impuro.

Entre tanto llegaron la madre y los hermanos de Jesús, pero se quedaron afuera y mandaron llamarlo. La gente que estaba sentada alrededor de Jesús le dijo: —Tu madre, tus hermanos y tus hermanas están afuera, y te buscan.

Él les contestó: —¿Quiénes son mi madre y mis hermanos?

Luego, mirando a los que estaban sentados a su alrededor, añadió: —Éstos son mi madre y mis hermanos. Pues cualquiera que hace la voluntad de Dios, ése es mi hermano, mi hermana y mi madre.

*Celebrant:* The Gospel of the Lord

*People:* **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

BCP 358

The Prayers of the People Form 5

BCP 389

*Worship Leader:* Let us now pray the parish prayer:

O compassionate Jesus, may the light of your love shine in our hearts each day. Teach us to care for one another. Teach us to be patient with one another. Teach us to forgive and to seek forgiveness and teach us to hold to what is good. May we always be a good example of the family of God. May we always echo your love, healing and hope. Be with us as we come and go, so that our hearts may always be centered on you. In Christ's holy name we pray. *Amen.*

Confession of Sin

BCP 359

The Peace

Announcements & Reminders

Offertory Hymn

Hymnal 569

Presentation of Alms Doxology

The Great Thanksgiving Eucharistic Prayer A BCP 361

Sanctus S-125

The Lord's Prayer BCP 364

Fraction Anthem S-163

Communion Hymn Hymnal 445

Prayer for Spiritual Communion (for those who are not present physically)

My Jesus, I believe you are in the Blessed Sacrament. I love you more than anything in the world, and I hunger to receive you. But since I cannot receive Communion at this moment, feed my soul at least spiritually. I unite myself to you now as I do when I actually receive you. Amen. (St. Alphonsus Ligoury, 18th Century)

Post Communion Prayer

BCP 365-366

Recessional

Hymnal 194

Postlude Basse et dessus de trompette

By Clérambault