



St. Cornelius' Episcopal Church
First & Spruce
Dodge City, Kansas 67801
Welcome to worship with us!



Third Sunday of Easter
Morning Prayer Rite II - 10:00 am
Sunday, May 4, 2025

Celebrant	Nan Pyle
Altar Guild	Dana Howard & Jan Scoggins
Acolyte	Terri Trent
Lector 1st Reading	Tom Taylor
Lector 2nd Reading	Dana Howard
Organist	
Coffee Hour	
Flowers	
In Memory of	
Counters	Corrina Carlos & Andy Treder
Eucharistic Visitor	Fr. John Seatvet

Opening Acclamation	BCP 78
Confession of Sin	BCP 79
Invitatory	BCP 80
Venite	BCP 82

Psalm 30 *Exaltabo te, Domine*

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

First Reading

A reading from Acts 9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a

voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

The Word of the Lord

Canticle #9

Second Reading

The First Song of Isaiah

People: ***Thanks be to God***

BCP 86

A reading from Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might

and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord People: ***Thanks be to God***

Song of Mary Magnificat BCP 91

Celebrant: The Gospel Lesson according to John 21:1-19

People: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out

your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Después de esto, Jesús se apareció otra vez a sus discípulos, a orillas del Lago de Tiberias. Sucedió de esta manera: Estaban juntos Simón Pedro, Tomás, al que llamaban el Gemelo, Natanael, que era de Caná de Galilea, los hijos de Zebedeo y otros dos discípulos de Jesús. Simón Pedro les dijo: —Voy a pescar.

Ellos contestaron: —Nosotros también vamos contigo.

Fueron, pues, y subieron a una barca; pero aquella noche no pescaron nada.

Cuando comenzaba a amanecer, Jesús se apareció en la orilla, pero los discípulos no sabían que era él. Jesús les preguntó: —Muchachos, ¿no tienen pescado?

Ellos le contestaron: —No.

Jesús les dijo: —Echen la red a la derecha de la barca, y pescarán.

Así lo hicieron, y después no podían sacar la red por los muchos pescados que tenía. Entonces el discípulo a quien Jesús quería mucho, le dijo a Pedro: —¡Es el Señor!

Apenas oyó Simón Pedro que era el Señor, se vistió, porque estaba sin ropa, y se tiró al agua. Los otros discípulos llegaron a la playa con la barca, arrastrando la red llena de pescados, pues estaban a cien metros escasos de la orilla. Al bajar a tierra, encontraron un fuego encendido, con un pescado encima, y pan. Jesús les dijo: —Traigan algunos pescados de los que acaban de sacar.

Simón Pedro subió a la barca y arrastró hasta la playa la red llena de grandes pescados, ciento cincuenta y tres; y aunque eran tantos, la red no se rompió. Jesús les dijo: —Vengan a desayunarse.

Ninguno de los discípulos se atrevía a preguntarle quién era, porque sabían que era el Señor. Luego Jesús se acercó, tomó en sus manos el pan y se lo dio a ellos; y lo mismo hizo con el pescado.

Ésta fue la tercera vez que Jesús se apareció a sus discípulos después de haber resucitado.

Terminado el desayuno, Jesús le preguntó a Simón Pedro: —Simón, hijo de Juan, ¿me amas más que éstos?

Pedro le contestó: —Sí, Señor, tú sabes que te quiero.

Jesús le dijo: —Cuida de mis corderos.

Volvió a preguntarle: —Simón, hijo de Juan, ¿me amas?

Pedro le contestó: —Sí, Señor, tú sabes que te quiero.

Jesús le dijo: —Cuida de mis ovejas.

Por tercera vez le preguntó: —Simón, hijo de Juan, ¿me quieres?

Pedro, triste porque le había preguntado por tercera vez si lo quería, le contestó: —Señor, tú lo sabes todo: tú sabes que te quiero.

Jesús le dijo: —Cuida de mis ovejas. Te aseguro que cuando eras más joven, te vestías para ir a donde querías; pero cuando ya seas viejo, extenderás los brazos y otro te vestirá, y te llevará a donde no quieras ir.

Al decir esto, Jesús estaba dando a entender de qué manera Pedro iba a morir y a glorificar con su muerte a Dios. Después le dijo: —¡Sígueme!

Celebrant: Here Ends the Gospel Lesson
The Apostles' Creed BCP 96
The Peace

People: Praise to you, Lord Christ.

Announcements & Reminders
Presentation of Alms The Doxology

The Prayers

The Lord’s Prayer	BCP 97
Suffrage A	BCP 97
Collect for Sundays	BCP 98
Prayer for Grace	BCP 100
Intercessions and Thanksgiving	Bulletin Page 6 & 7

Worship Leader: Let us now pray the parish prayer:

O compassionate Jesus, may the light of your love shine in our hearts each day. Teach us to care for one another. Teach us to be patient with one another. Teach us to forgive and to seek forgiveness and teach us to hold to what is good. May we always be a good example of the family of God. May we always echo your love, healing and hope. Be with us as we come and go, so that our hearts may always be centered on you. In Christ’s holy name we pray. *Amen.*

The General Thanksgiving	BCP 101
A Prayer of St. Chrysostom	BCP 102

Dismissal	BCP 102
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BIRTHDAYS

Prayer:

O God, our times are in your hand: Look with favor, we pray, on your servant As *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. **Amen.**

FAITHFUL DEPARTED

Prayer:

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.