



St. Cornelius' Episcopal Church
First & Spruce
Dodge City, Kansas 67801
Welcome to worship with us!



Proper 16
Morning Prayer Rite II - 10:00 am
Sunday, August 24, 2025

Celebrant	Nan Pyle
Altar Guild	Jane Lindamood
Acolyte	Terri Trent
Lector 1st Reading	Jan Scoggins
Lector 2nd Reading	Dana Howard
Organist	Kerry Kuplic
Choir	Laura Kuplic & Butch Pyle
Coffee Hour	
Flowers	Jane Lindamood
In Memory of	Benton Lindamood
Counters	Tom Taylor & Andy Treder
Eucharistic Visitor	Fr. John Seatvet

Prelude Reflection on a Moravian Hymn Text

By Masters

Your majesty, how vast it is, and how immense the glory, which you, O Jesus, do possess; the heav'ns proclaim your story; legions of angels exalt your great name, your glory and might are transcendent; and thousands and thousands your praises proclaim, upon you gladly dependent.

Processional

Hymnal 8

Opening Acclamation

BCP 78

Confession of Sin

BCP 79

Invitatory

BCP 80

Venite

BCP 82

Psalm 71:1-6 *In te, Domine, spe*

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

First Reading

A reading from Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';

for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

The Word of the Lord People: ***Thanks be to God***

Canticle #9

The First Song of Isaiah

BCP 86

Second Reading

A reading from Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord

People: ***Thanks be to God***

Canticle 15

Song of Mary Magnificat

BCP 91

Celebrant:

The Gospel Lesson according to Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Un sábado Jesús se había puesto a enseñar en una sinagoga; y había allí una mujer que estaba enferma desde hacía dieciocho años. Un espíritu maligno la había dejado jorobada, y no podía enderezarse para nada. Cuando Jesús la vio, la llamó y le dijo: —Mujer, ya estás libre de tu enfermedad.

Entonces puso las manos sobre ella, y al momento la mujer se enderezó y comenzó a alabar a Dios. Pero el jefe de la sinagoga se enojó, porque Jesús la había sanado en sábado, y dijo a la gente: —Hay seis días para trabajar; vengán en esos días a ser sanados, y no en sábado.

El Señor le contestó: —Hipócritas, ¿no desata cualquiera de ustedes su buey o su burro en sábado, para llevarlo a tomar agua? Pues a esta mujer, que es descendiente de Abraham y que Satanás tenía atada con esta enfermedad desde hace dieciocho años, ¿acaso no se la debía desatar aunque fuera sábado?

Cuando Jesús dijo esto, sus enemigos quedaron avergonzados; pero toda la gente se alegraba al ver las grandes cosas que él hacía.

Celebrant: Here Ends the Gospel Lesson *People:* **Praise to you, Lord Christ.**

The Apostles' Creed

BCP 96

The Peace

Announcements & Reminders

Offertory Hymn

Hymnal 633

Presentation of Alms The Doxology

The Prayers

The Lord's Prayer	BCP 97
Suffrage A	BCP 97
Collect of the Day	

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Collect for Sundays	BCP 98
Collect for Grace	BCP 100
Collect for Guidance	BCP 100
Prayer for Mission 3	BCP 101
Intercessions and Thanksgiving	Bulletin Page 6 & 7

Worship Leader: Let us now pray the parish prayer:

O compassionate Jesus, may the light of your love shine in our hearts each day. Teach us to care for one another. Teach us to be patient with one another. Teach us to forgive and to seek forgiveness and teach us to hold to what is good. May we always be a good example of the family of God. May we always echo your love, healing and hope. Be with us as we come and go, so that our hearts may always be centered on you. In Christ's holy name we pray. *Amen.*

The General Thanksgiving	BCP 101
A Prayer of St. Chrysostom	BCP 102
Dismissal	BCP 102
Recessional	Hymnal 699
Postlude Chorale Prelude on "Meine Seele erhebt den Herren"	By Colvin