



St. Cornelius' Episcopal Church
First & Spruce
Dodge City, Kansas 67801
Welcome to worship with us!

Proper 19 Morning Prayer Rite II - 10:00 am

Sunday, September 14, 2025

| Celebrant | Jane Lindamood |
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| Altar Guild | Jane Lindamood |
| Acolyte | Terri Trent |
| Lector 1st Reading | Tom Taylor |
| Lector 2nd Reading | Sydney Horacek |
| Organist | Kerry Kuplic |
| Choir | Laura Kkuplic |
| Coffee Hour | |
| Flowers | |
| In Memory of | |
| Counters | Terri Trent & Sydney Horacek |
| Eucharistic Visitor | Fr. John Seatvet |

| Prelude Präludium Op. 162, No. 1 | By: Kern |
|----------------------------------|------------|
| Processional | Hymnal 423 |
| Opening Acclamation | BCP 78 |
| Confession of Sin | BCP 79 |
| Invitatory | BCP 81 |
| Jubilate | BCP 82 |

Psalm 14 Dixit insipiens

- 1 The fool has said in his heart, "There is no God." *
 All are corrupt and commit abominable acts;
 there is none who does any good.
- 2 The LORD looks down from heaven upon us all, * to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad; * there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers * who eat up my people like bread and do not call upon the Lord?
- 5 See how they tremble with fear, * because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, * but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! * when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

First Reading

A reading from Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good."

I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro.

I looked, and lo, there was no one at all, and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

The Word of the Lord People: **Thanks be to God**

Canticle #19 The Song of the Redemed BCP 94

Second Reading A reading from 1 Timothy 1:12-17

Now before faith came, we were imprisoned and guarded under the law until faith would I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord People: **Thanks be to God**

Canticle 15 The Song of Mary BCP 90

Celebrant: The Gospel Lesson according to Luke 15:1-10

People: Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, `Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, `Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Todos los que cobraban impuestos para Roma y otra gente de mala fama se acercaban a Jesús, para oírlo. Los fariseos y los maestros de la ley lo criticaban por esto, diciendo: —Éste recibe a los pecadores y come con ellos.

Entonces Jesús les dijo esta parábola: «¿Quién de ustedes, si tiene cien ovejas y pierde una de ellas, no deja las otras noventa y nueve en el campo y va en busca de la oveja perdida, hasta encontrarla? Y cuando la encuentra, contento la pone sobre sus hombros, y al llegar a casa junta a sus amigos y vecinos, y les dice: "Alégrense conmigo, porque ya encontré la oveja que se me había perdido." Les digo que así también hay más alegría en el cielo por un pecador que se convierte que por noventa y nueve justos que no necesitan convertirse.

»O bien, ¿qué mujer que tiene diez monedas y pierde una de ellas, no enciende una lámpara y barre la casa buscando con cuidado hasta encontrarla? Y cuando la encuentra, reúne a sus amigas y vecinas, y les dice: "Alégrense conmigo, porque ya encontré la moneda que había perdido." Les digo que así también hay alegría entre los ángeles de Dios por un pecador que se convierte.»

Celebrant: Here Ends the Gospel Lesson People: Praise to you, Lord Christ.

The Apostles' Creed BCP 96

The Peace

Announcements & Reminders

Offertory Hymn Hymnal 415

Presentation of Alms The Doxology

The Prayers

The Lord's Prayer BCP 97

Suffrage A BCP 97

Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Collect for Sundays BCP 98

Collect for Grace BCP 100

Collect for Guidance BCP 100

Mission 1 BCP 100

Intercessions and Thanksgiving Bulletin Page 6 & 7

Worship Leader: Let us now pray the parish prayer:

O compassionate Jesus, may the light of your love shine in our hearts each day. Teach us to care for one another. Teach us to be patient with one another. Teach us to forgive and to seek forgiveness and teach us to hold to what is good. May we always be a good example of the family of God. May we always echo your love, healing and hope. Be with us as we come and go, so that our hearts may always be centered on you. In Christ's holy name we pray. Amen.

The General Thanksgiving BCP 101

A Prayer of St. Chrysostom BCP 102

Dismissal BCP 102

Recessional Hymnal 708

Postlude Festival Prelude on *Coronation*By Krouse