



St. Cornelius' Episcopal Church
 First & Spruce
 Dodge City, Kansas 67801



Proper 12
Morning Prayer Rite II - 10:00 am
 Sunday, July 28m, 2024

Celebrant	Jane Lindamood
Altar Guild	Edna Gilman & Nan Pyle
Acolyte	Nan Pyle
Lector 1st Reading	Sidney Horacek
Lector 2nd Reading	Tom Taylor
Organist	Kim Benson
Coffee Hour	
Flowers	The Kuplic Family
In Memory of	Gloria Parmentier & Honoring Freyja's birthday on Aug. 5th
Counters	Lucy Martinez & Dana Howard
Eucharistic Visitor	Edna Gilman

Processional	Hymnal 404
Opening Acclamation	BCP 78
Confession of Sin	BCP 79
Invitatory	BCP 81
Jubilate Psalm 100	BCP 82

Psalm 14 *Dixit insipiens*

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

First Reading

A reading from 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet."

Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The Word of the Lord

People: ***Thanks be to God***

Canticle #14

A Song of Penitence

BCP 90

Second Reading

A reading from Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord

People: ***Thanks be to God***

Canticle 15 Song of Mary Magnificat

BCP 91

Celebrant: The Gospel Lesson according to John 6:1-21

People: **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd com-

ing toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Jesús se fue al otro lado del Lago de Galilea, que es el mismo Lago de Tiberias. Mucha gente lo seguía, porque habían visto las señales milagrosas que hacía sanando a los enfermos. Entonces Jesús subió a un monte, y se sentó con sus discípulos. Ya estaba cerca la Pascua, la fiesta de los judíos. Cuando Jesús miró y vio la mucha gente que lo seguía, le dijo a Felipe: —¿Dónde vamos a comprar pan para toda esta gente?

Pero lo dijo por ver qué contestaría Felipe, porque Jesús mismo sabía bien lo que había de hacer. Felipe le respondió: —Ni siquiera el salario de doscientos días bastaría para comprar el pan suficiente para que cada uno recibiera un poco.

Entonces Andrés, que era otro de sus discípulos y hermano de Simón Pedro, le dijo: —Aquí hay un niño que tiene cinco panes de cebada y dos pescados; pero, ¿qué es esto para tanta gente?

Jesús respondió: —Díganles a todos que se sienten.

Había mucha hierba en aquel lugar, y se sentaron. Eran unos cinco mil hombres. Jesús tomó en sus manos los panes y, después de dar gracias a Dios, los repartió entre los que estaban sentados. Hizo lo mismo con los pescados, dándoles todo lo que querían. Cuando ya estuvieron satisfechos, Jesús dijo a sus discípulos: —Recojan los pedazos sobrantes, para que no se desperdicie nada.

Ellos los recogieron, y llenaron doce canastas con los pedazos que sobraron de los cinco panes de cebada. La gente, al ver esta señal milagrosa hecha por Jesús, decía: —De veras éste es el profeta que había de venir al mundo.

Pero como Jesús se dio cuenta de que querían llevárselo a la fuerza para hacerlo rey, se retiró otra vez a lo alto del cerro, para estar solo.

Al llegar la noche, los discípulos de Jesús bajaron al lago, subieron a una barca y comenzaron a cruzar el lago para llegar a Cafarnaúm. Ya estaba completamente oscuro, y Jesús no había regresado todavía. En esto, el lago se alborotó a causa de un fuerte viento que se había levantado. Cuando ya habían avanzado unos cinco o seis kilómetros, vieron a Jesús, que se acercaba a la barca caminando sobre el agua, y tuvieron miedo. Él les dijo: —¡Soy yo, no tengan miedo!

Con gusto lo recibieron en la barca, y en un momento llegaron a la tierra adonde iban.

Celebrant: Here Ends the Gospel Lesson

People: **Praise to you, Lord Christ.**

The Apostles' Creed BCP 96

The Peace

Announcements & Reminders

Offertory Hymn

Hymnal 321

Presentation of Alms The Doxology

The Prayers

The Lord's Prayer BCP 97

Suffrage B BCP 98

Collect of the Day

Collect for Sundays BCP 98

Collect for Peace BCP 99

Prayer for Mission 1 BCP 100

Intercessions and Thanksgiving Bulletin Page 6 & 7

Worship Leader: Let us now pray the parish prayer:

O compassionate Jesus, may the light of your love shine in our hearts each day. Teach us to care for one another. Teach us to be patient with one another. Teach us to forgive and to seek forgiveness and teach us to hold to what is good. May we always be a good example of the family of God. May we always echo your love, healing and hope. Be with us as we come and go, so that our hearts may always be centered on you. In Christ's holy name we pray. *Amen.*

The General Thanksgiving BCP 101

A Prayer of St. Chrysostom BCP 102

Dismissal BCP 102

Recessional Hymnal 547