

599311

FIRST SUPPLEMENT TO THE CONDOMINIUM MAP FOR COPPER JUNCTION

APPROVAL BY CHAIRMAN OF BOARD OF
COUNTY COMMISSIONERS

I, THOMAS A. LONG, CHAIRMAN OF THE SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS DO HEREBY APPROVE THIS CONDOMINIUM MAP
ON THIS 29th DAY OF June, 1999, AND HEREBY ACCEPT DEDICATION OF JUDICIAL EASEMENTS AS SHOWN
HEREON

Thomas A. Long
THOMAS A. LONG, CHAIRMAN

OWNER'S CERTIFICATE

I, HENRY H. HOSKOVIC, PRESIDENT OF COPPER MOUNTAIN INC., A DELAWARE CORPORATION AS OWNER OF THE FOLLOWING DESCRIBED
PARCEL OF LAND:
LOT 1, BLOCK 1, COPPER MOUNTAIN FILING NO. 1
TOGETHER WITH THAT PARCEL OF LAND DESCRIBED IN THE AMENDMENT TO THE LEASE RECORDED AT RECEPTION
NO. 475228 IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER, BEING LOCATED IN COUNTY OF SUMMIT,
STATE OF COLORADO.

DO HEREBY CERTIFY THAT THIS FIRST SUPPLEMENT TO THE CONDOMINIUM MAP OF COPPER JUNCTION CONDOMINIUMS, HAD BEEN PREPARED
PURSUANT TO THE PURPOSES STATED IN THE CONDOMINIUM DECLARATION FOR COPPER JUNCTION, RECORDED MAY 11, 1972 UNDER
RECEPTION NO. 37763 AS AMENDED BY THE FIRST SUPPLEMENT TO CONDOMINIUM DECLARATION FOR COPPER JUNCTION RECORDED JUNE 28,
1975 UNDER RECEPTION NO. 124824, AS AMENDED BY THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS FOR COPPER JUNCTION RECORDED _____ IN THE OFFICE OF THE
SUMMIT COUNTY CLERK AND RECORDER.

IN WITNESS WHEREOF, THE SAID OWNER HAS CAUSED ITS NAME TO BE PRINTED OR REPRODUCED THIS ____ DAY OF _____, A.D. 1999.

By: *Henry H. Hoskovic*
HENRY H. HOSKOVIC, PRESIDENT COPPER MOUNTAIN, INC.

ACKNOWLEDGEMENT

STATE OF Colorado
COUNTY OF SUMMIT

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 24th DAY OF June, 1999 BY HENRY H.
HOSKOVIC, PRESIDENT OF COPPER MOUNTAIN, INC., A DELAWARE CORPORATION.

IN WITNESS MY HAND AND OFFICIAL SEAL
I, *James S. Anderson*
NOTARY PUBLIC
MY COMMISSION EXPIRES: May 5, 2002



SURVEYOR'S CERTIFICATE

I, RICHARD A. BACKLUND, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS
SUPPLEMENT TO THE CONDOMINIUM MAP FOR COPPER JUNCTION, SHOWING THE SURVEY WITH BUILDING LOCATIONS AND
UNIT DESIGNATIONS, DIMENSIONS AND ELEVATIONS, ALL OBTAINED AFTER SUBSTANTIAL COMPLETION, ACCURATELY
REPRESENTS THE LOCATION OF ALL IMPROVEMENTS EXCEPT AS NOTED HEREON, AND MEETS THE REQUIREMENTS OF C.R.S. 38-233-206.

DATED THIS 29th DAY OF June, 1999
SIGNATURE: *Richard A. Backlund*
COLORADO REGISTRATION # 10247

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE
YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT, IN NO EVENT, MAY ANY ACTION BE BASED UPON ANY DEFECT IN THIS SURVEY AS
COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

TITLE COMPANY'S CERTIFICATE

SUMMIT COUNTY ABSTRACT, DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH
LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

DATED THIS 29th DAY OF June, A.D. 1999.

By: *James Anderson*
Title American Title Insurance Co.

CLERK AND RECORDER'S CERTIFICATE

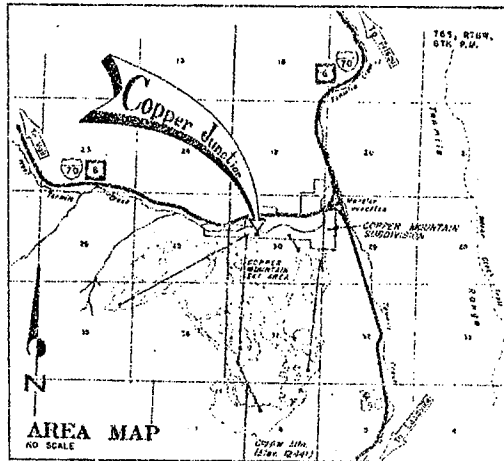
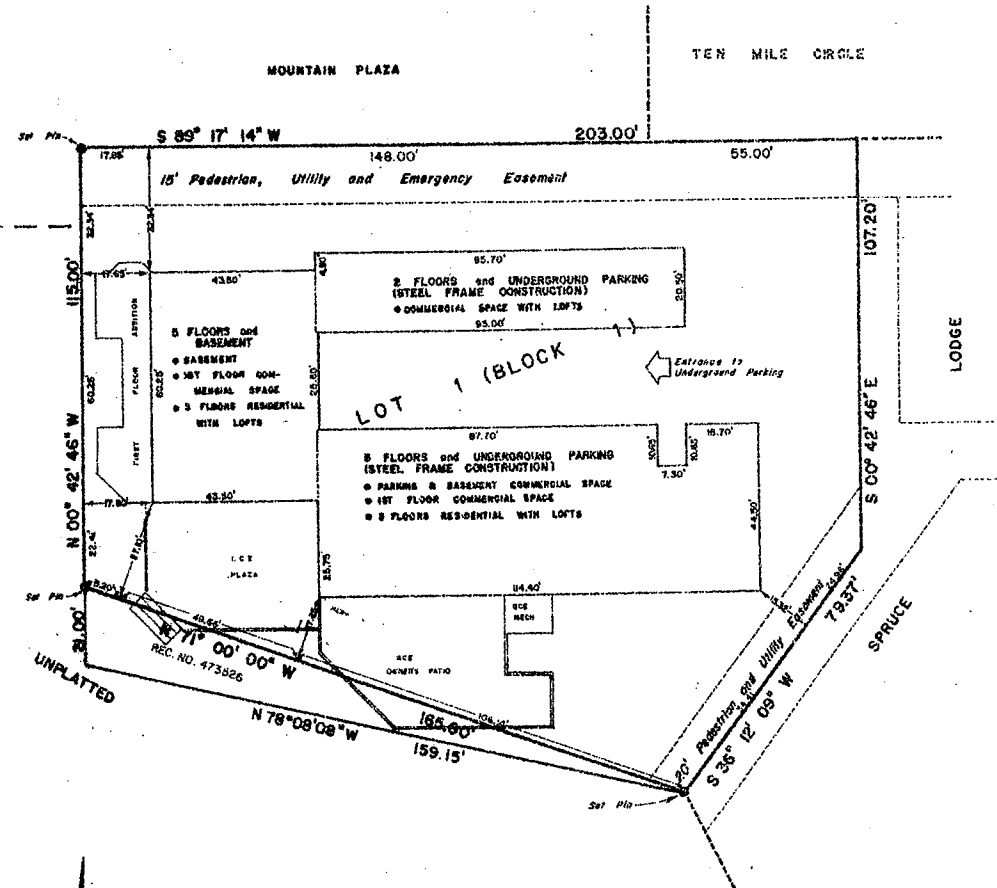
THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF THE COUNTY OF
SUMMIT, COLORADO, ON THIS

29 DAY OF June, 1999 AT 15:48H. ANY DULY FILED
FOR RECORD UNDER RECEPTION NO. 599311.

By: *Cheri Brown*
Clerk and Recorder
By: *Kathleen Neel*

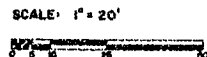


SHEET 1 of 9



GENERAL NOTES:

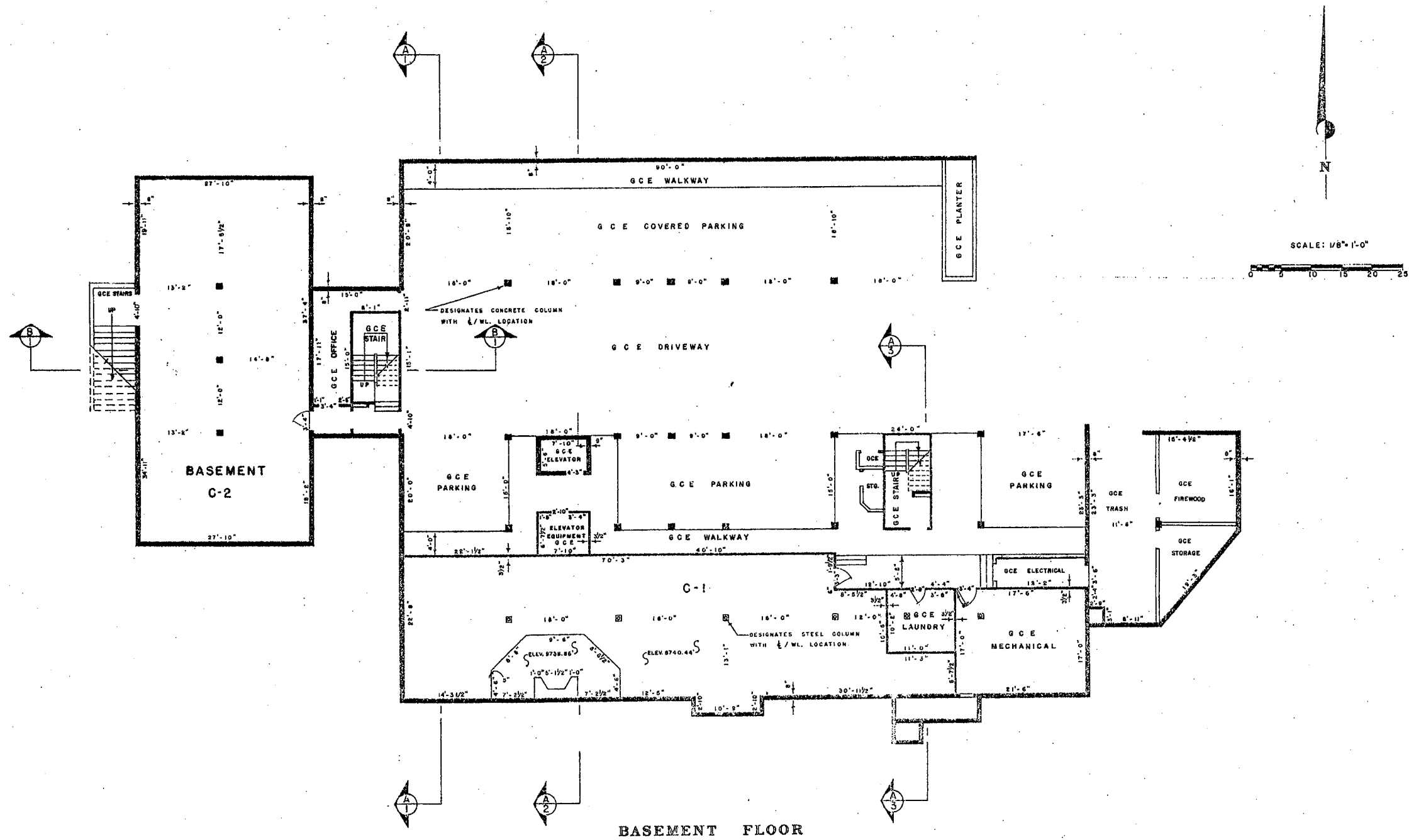
- G.C.E. — GENERAL COMMON ELEMENT
- L.C.E. — LIMITED COMMON ELEMENT
- FP — FIREPLACE
- MECH. — MECHANICAL
- ELEV. — ELEVATION (BASED ON U.S.C. & G.S. DATUM)



filed in vault

FIRST SUPPLEMENT TO THE CONDOMINIUM MAP FOR

COPPER JUNCTION



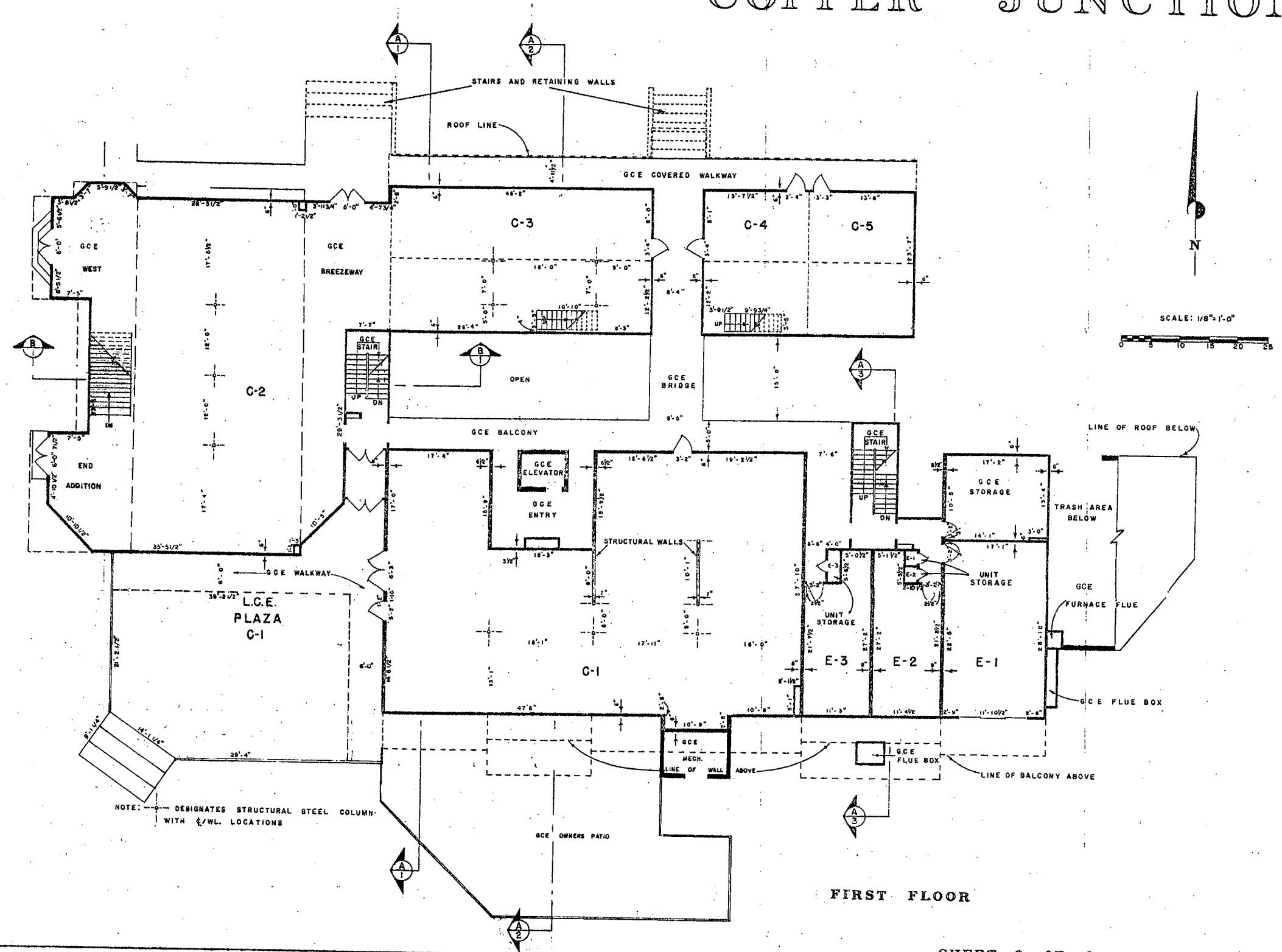
SCALE: 1/8" = 1'-0"

BASEMENT FLOOR

SHEET 2 OF 9

FIRST SUPPLEMENT TO THE CONDOMINIUM MAP FOR

COPPER JUNCTION



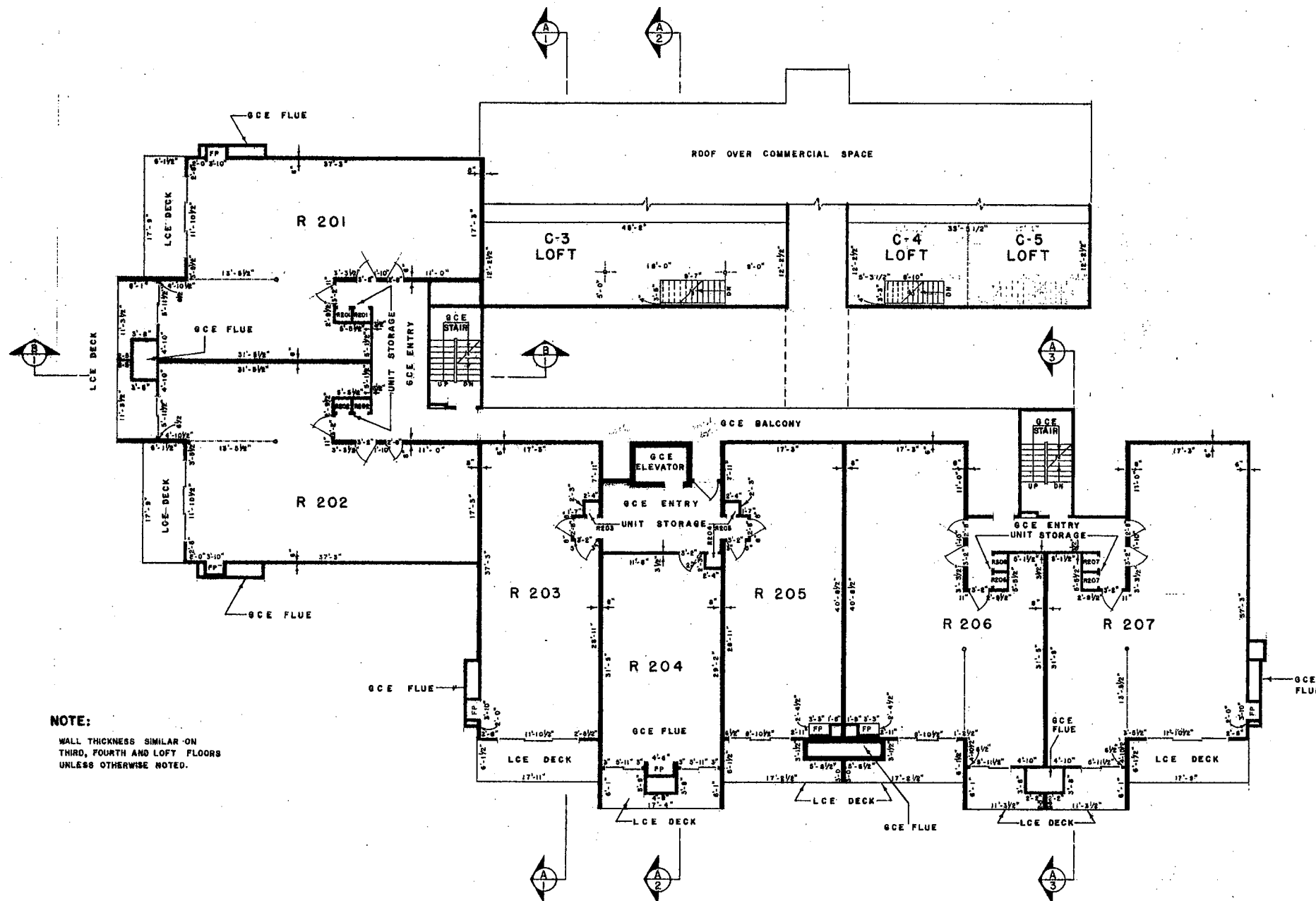
NOTE: --- DESIGNATES STRUCTURAL STEEL COLUMN WITH $\frac{1}{2}$ WL. LOCATIONS

FIRST FLOOR

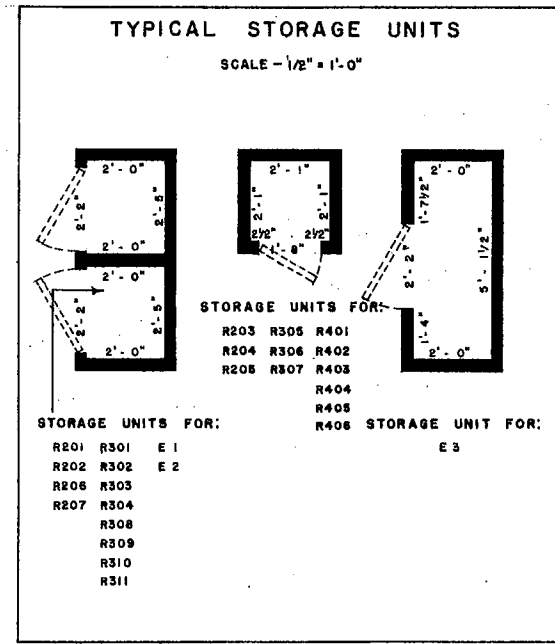
SHEET 3 OF 9

FIRST SUPPLEMENT TO THE CONDOMINIUM MAP FOR

COPPER JUNCTION



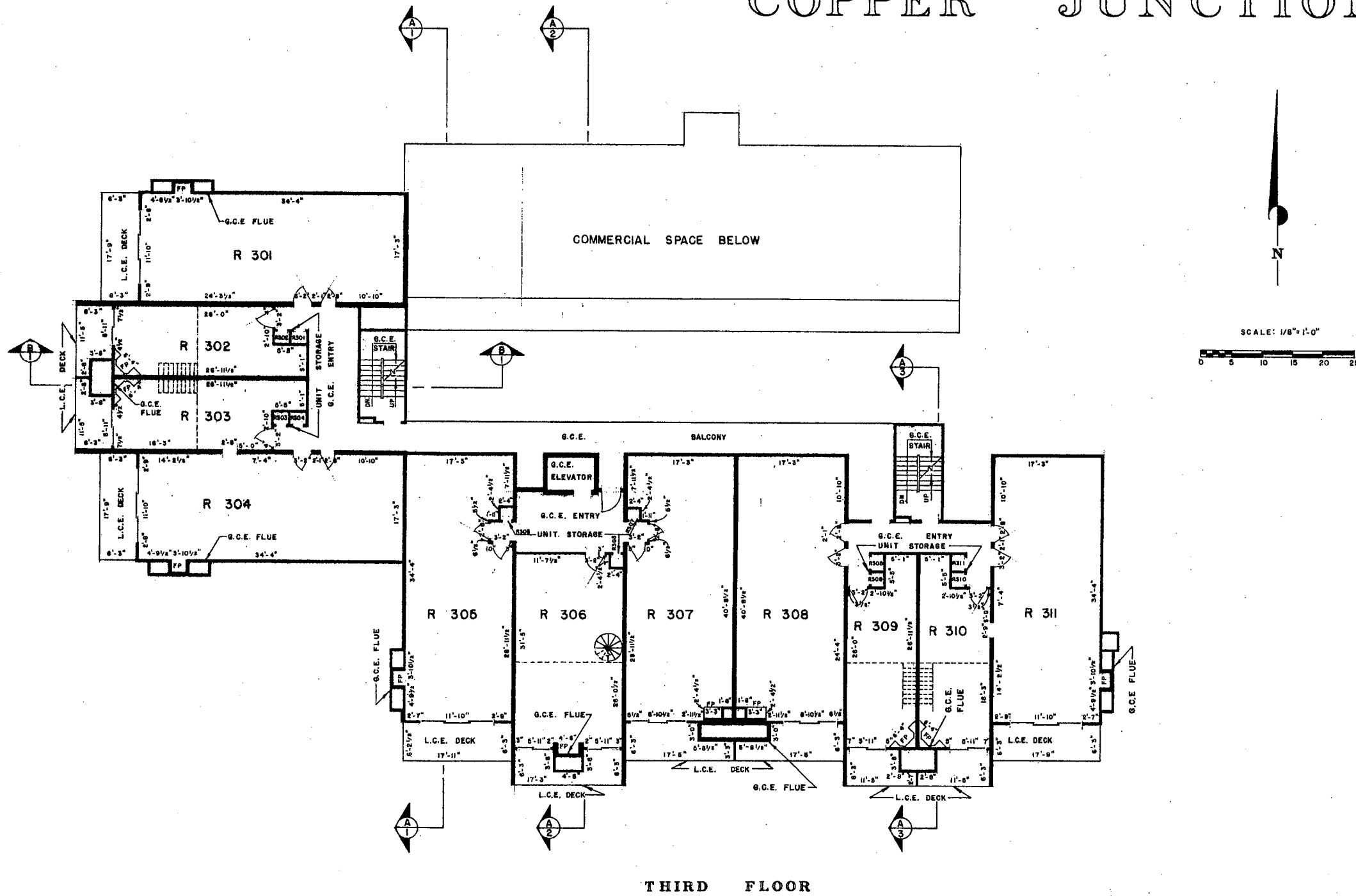
NOTE:
WALL THICKNESS SIMILAR ON
THIRD, FOURTH AND LOFT FLOORS
UNLESS OTHERWISE NOTED.



SECOND FLOOR

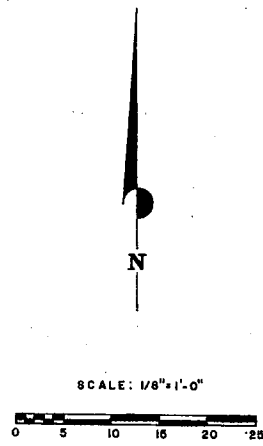
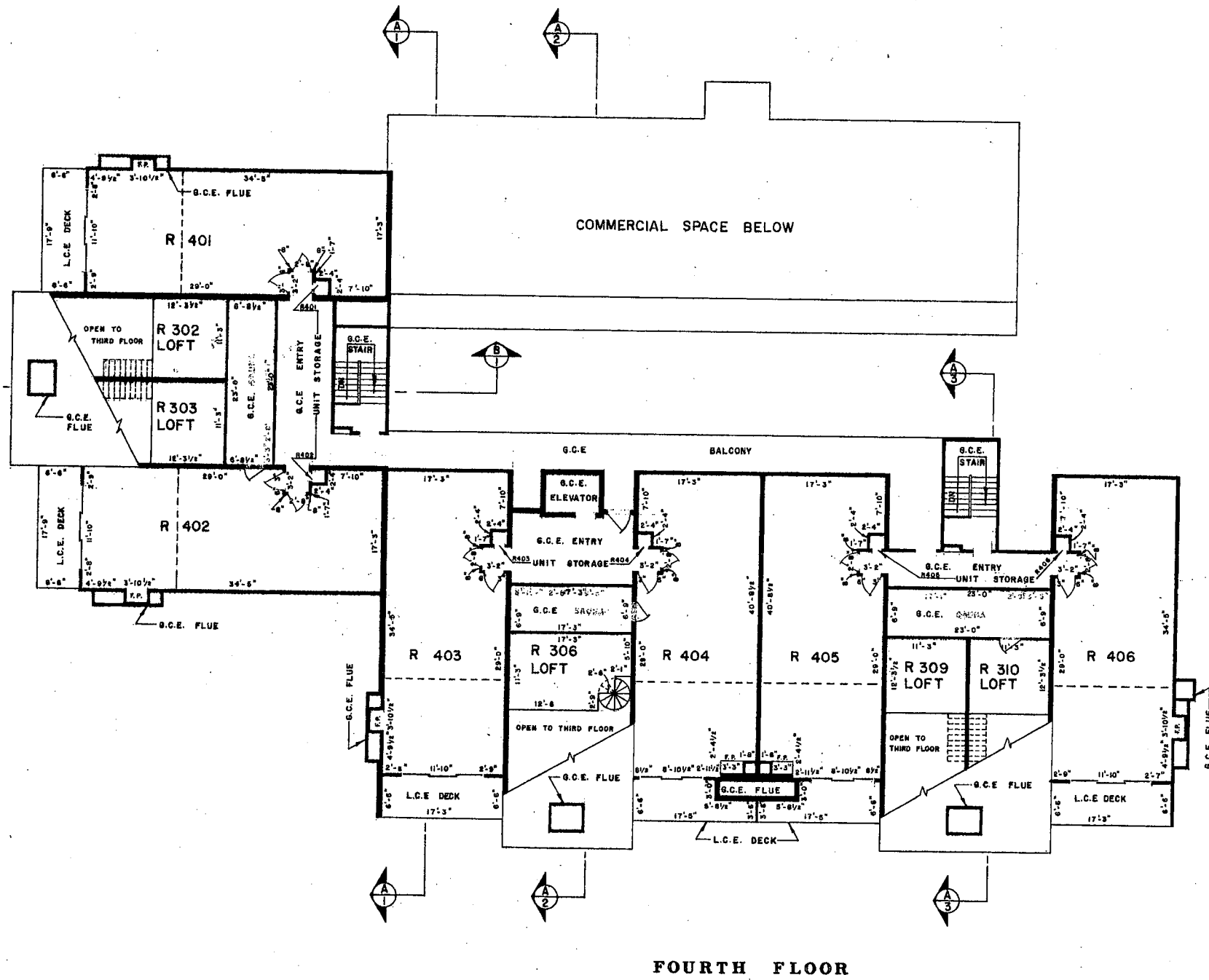
FIRST SUPPLEMENT TO THE CONDOMINIUM MAP FOR

COPPER JUNCTION



FIRST SUPPLEMENT TO THE CONDOMINIUM MAP FOR

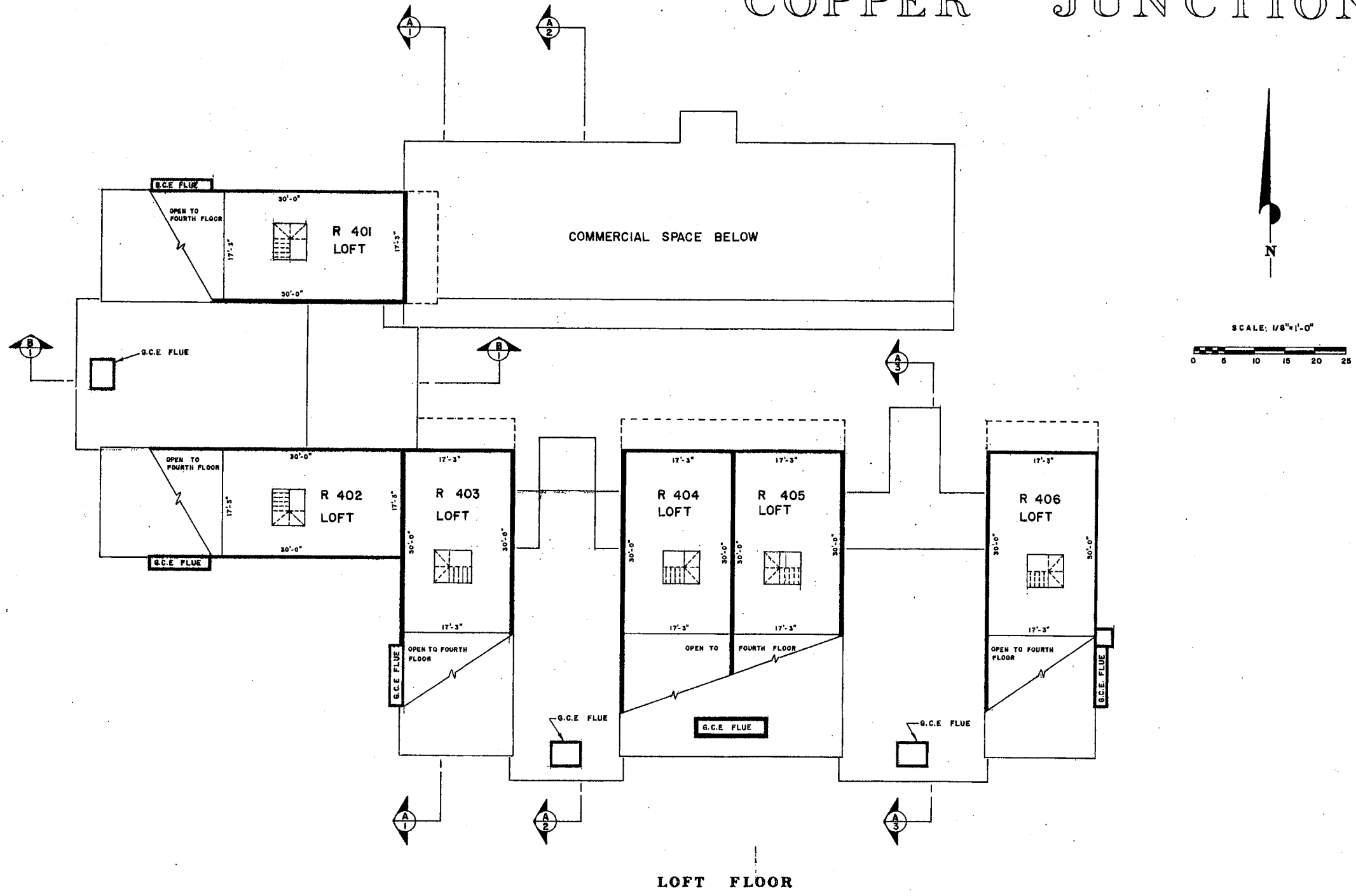
COPPER JUNCTION



FOURTH FLOOR

FIRST SUPPLEMENT TO THE CONDOMINIUM MAP FOR

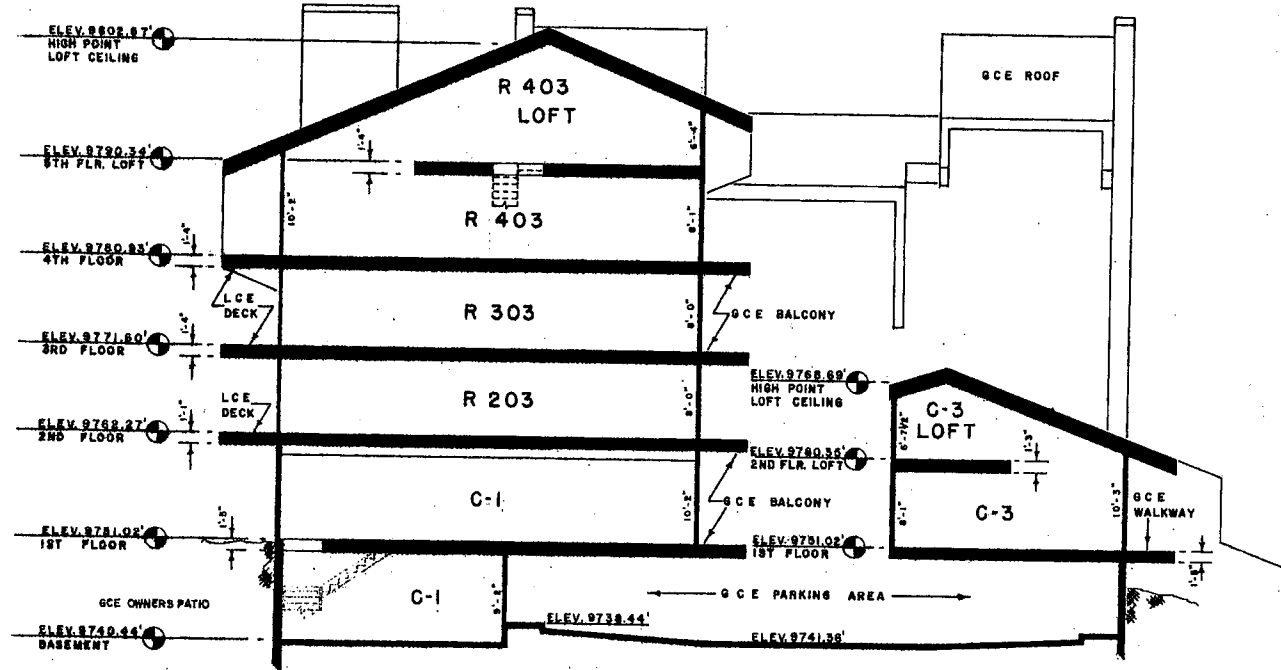
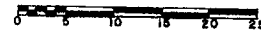
COPPER JUNCTION



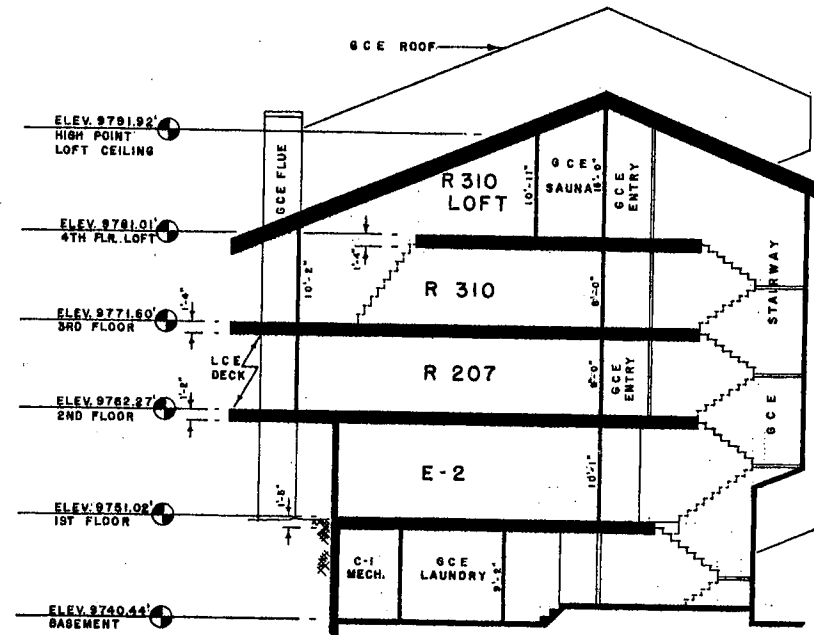
FIRST SUPPLEMENT TO THE CONDOMINIUM MAP FOR

COPPER JUNCTION

SCALE: 1/8" = 1'-0"



SECTION A-1

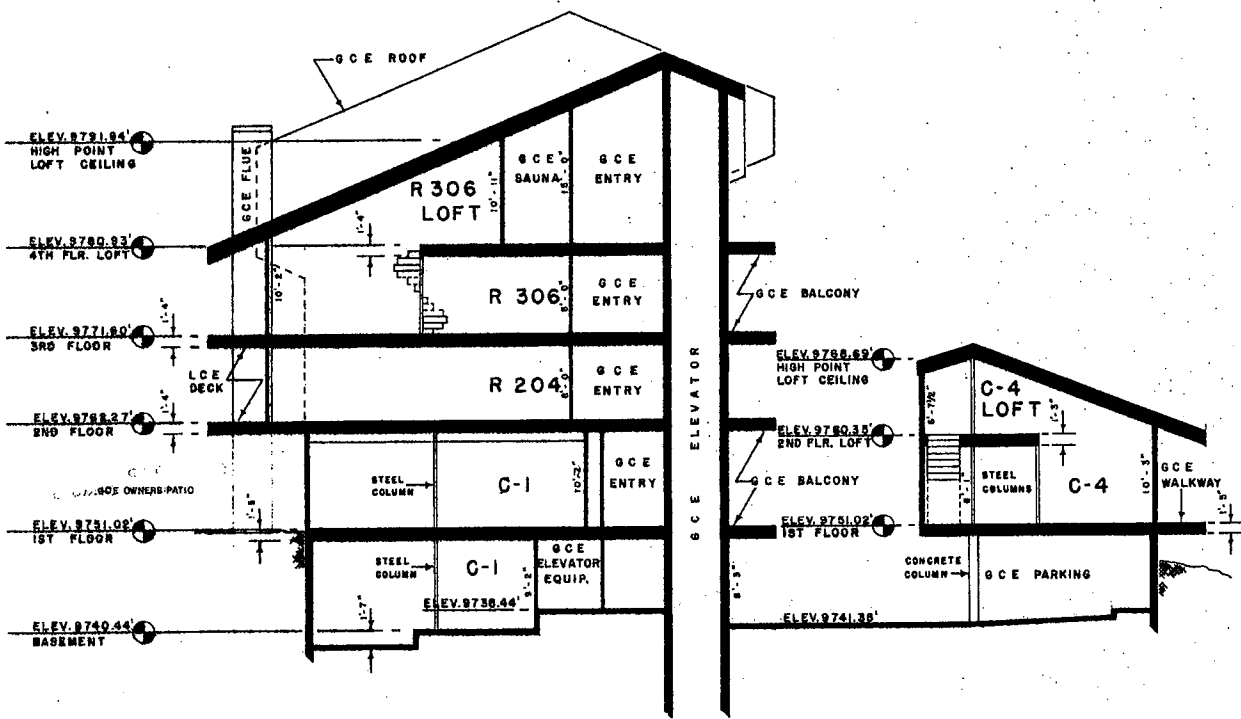
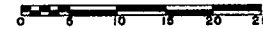


SECTION A-3

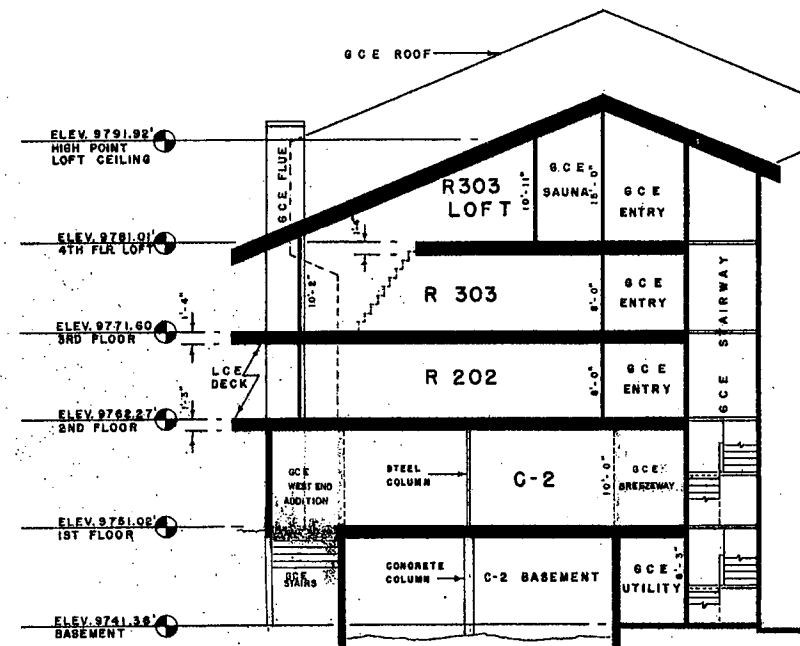
FIRST SUPPLEMENT TO THE CONDOMINIUM MAP FOR

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SCALE: 1/8" = 1'-0"



SECTION A-2



SECTION B-1

GENERAL NOTE:
ALL ELEVATIONS REFERENCED TO
BENCH MARK (BRASS CAP NO. A281,
ELEVATION 9878.84') LOCATED 700
MORE OR LESS NORTH FROM THE
JUNCTION OF U.S. HWY. 6 & STATE
HWY. 91.