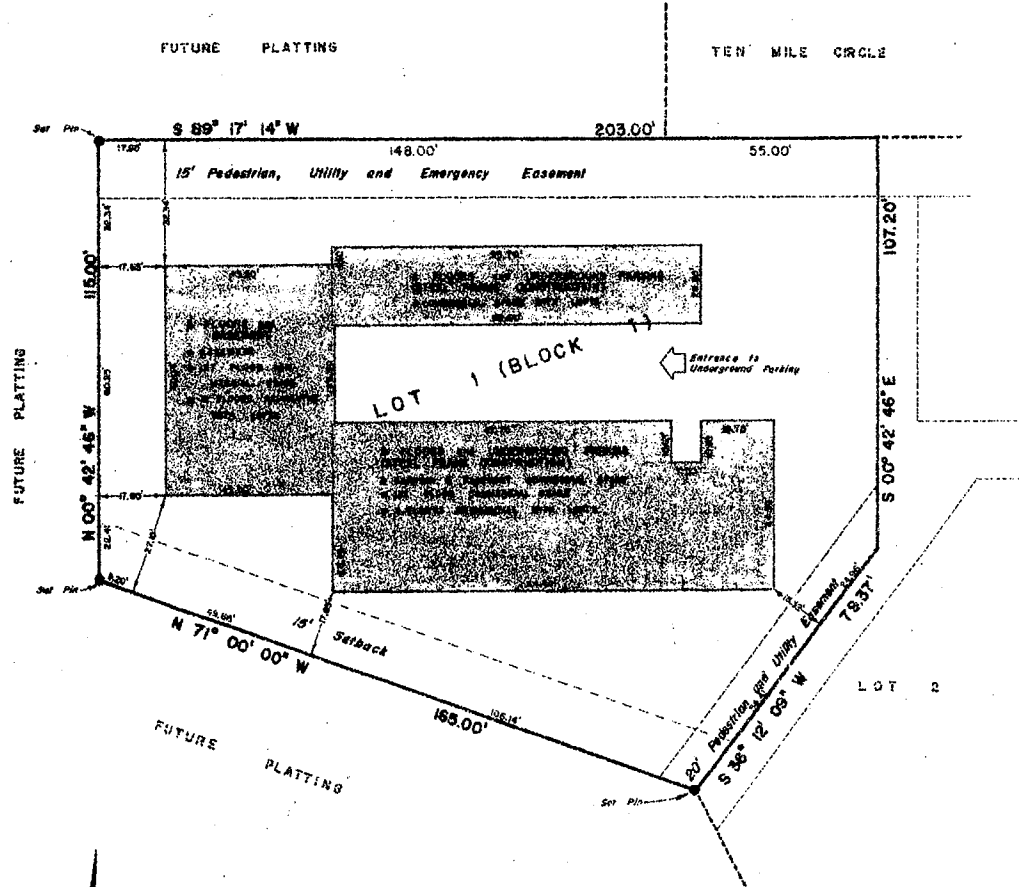


CONDOMINIUM MAP FOR COPPER JUNCTION

133742

PLAN HOLD



SURVEYOR'S CERTIFICATE

I, WILLIAM F. ARMFIELD, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THIS CONDOMINIUM MAP FOR COPPER JUNCTION SHOWING THE SURVEY WITH BUILDING LOCATION AND IMPROVEMENTS, UNIT DESIGNATIONS, DIMENSIONS AND ELEVATIONS OBTAINED AFTER SUBSTANTIAL COMPLETION, ACCURATELY DEPICTS THE LAYOUT, MEASUREMENTS, AND LOCATION OF ALL THE IMPROVEMENTS ON A PARCEL OF LAND ESTIMATED ON LOT 1, BLOCK 1, COPPER MOUNTAIN FILING NUMBER 1, A SUBDIVISION IN THE COUNTY OF SUMMIT, STATE OF COLORADO ACCORDING TO THE FILED PLAN THREE OF IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SUMMIT, STATE OF COLORADO.


 WILLIAM F. ARMFIELD, No. 4374

LESSEES & OWNER'S CERTIFICATE

THE DECLARANTS, WILLIAM R. HARMON AND MELVIN D. BECKETT, AS LESSEES, AND COPPER MOUNTAIN, A LIMITED PARTNERSHIP AS THE SIMPLE OWNER AND LESSOR, HEREBY CERTIFY THAT THIS CONDOMINIUM MAP FOR COPPER JUNCTION HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE CONDOMINIUM DECLARATION FOR COPPER JUNCTION, BEING PAGE 18, 197, 2 AND RECORDED IN BOOK 117, PAGE 171 FOR THE RECORDS OF THE CLERK AND RECORDER OF SUMMIT COUNTY, COLORADO. Reception No. 153742


DECLARANTS: (LESSEES) THE OWNER: (LESSOR)
 WILLIAM R. HARMON COPPER MOUNTAIN, A LIMITED PARTNERSHIP
 WILLIAM R. HARMON C.H. INC. & COMPANY PARTNER
 MELVIN D. BECKETT BY Charles Owens, Esq.
 GENERAL PARTNER

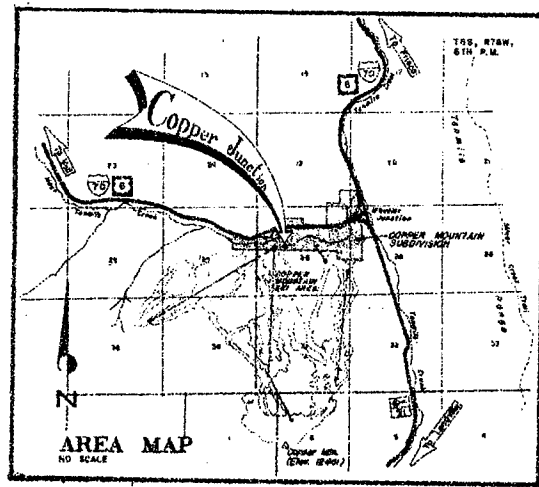
ACKNOWLEDGMENT

STATE OF COLORADO
 COUNTY OF DENVER

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 29th DAY OF May, 1973, BY WILLIAM R. HARMON AND MELVIN D. BECKETT, DECLARANTS AND CHARLES OWENS, PRESIDENT OF C.H. INC. & COMPANY GENERAL PARTNER IN COPPER MOUNTAIN, A LIMITED PARTNERSHIP (THE LESSOR).

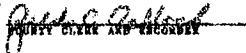
WITNESS MY HAND AND OFFICIAL SEAL THIS 29th DAY OF May, 1973.
 MY COMMISSION EXPIRES: May 29, 1974


 Elizabeth M. Dowell
 NOTARY PUBLIC

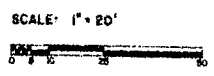



RECORDER'S CERTIFICATE

THIS CONDOMINIUM MAP WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF SUMMIT COUNTY, COLORADO AT 11:22 AM ON THE 29th DAY OF May, A.D., 1973, IN CASE NO. 1133742, AND RECORDED IN BOOK 117, PAGE 171.


 JUDY CLARK AND RECORDER

- GENERAL NOTES:**
- G.C.E. — GENERAL COMMON ELEMENT
 - L.C.E. — LIMITED COMMON ELEMENT
 - FP — FIREPLACE
 - MECH — MECHANICAL
 - ELEV. — ELEVATION (BASED ON U.S.C. & G.S. DATUM)



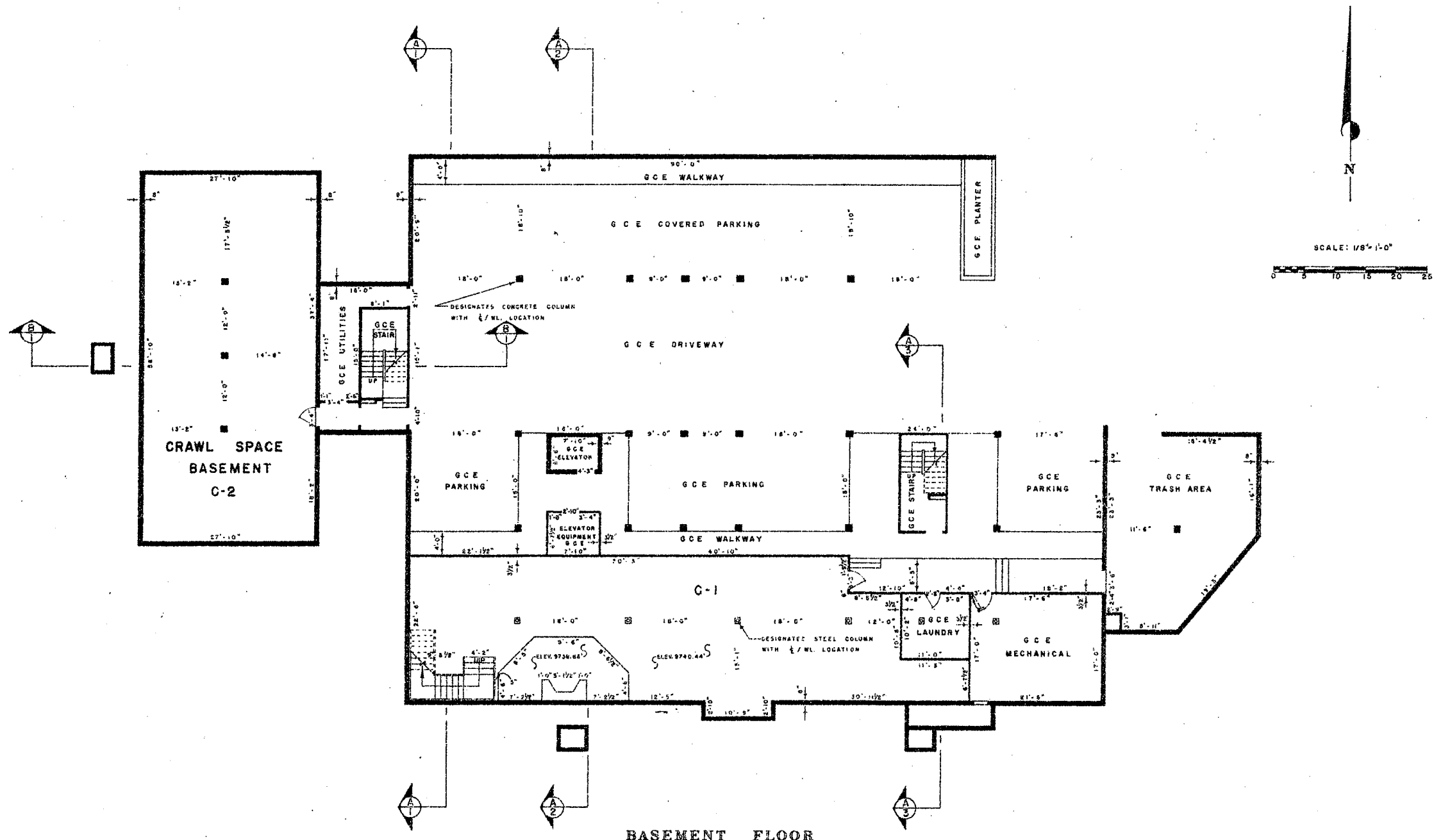

PEAK ONE COMPANY
 comprehensive planning services
 consulting engineering
 land surveying
Box 971, Dillon, Colo. 80435 (303) 468-2251 Telex: 255-0681

#133742

PLAN HOLD

CONDOMINIUM MAP FOR COPPER JUNCTION

PLAN HOLD



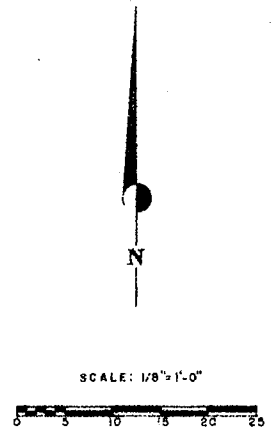
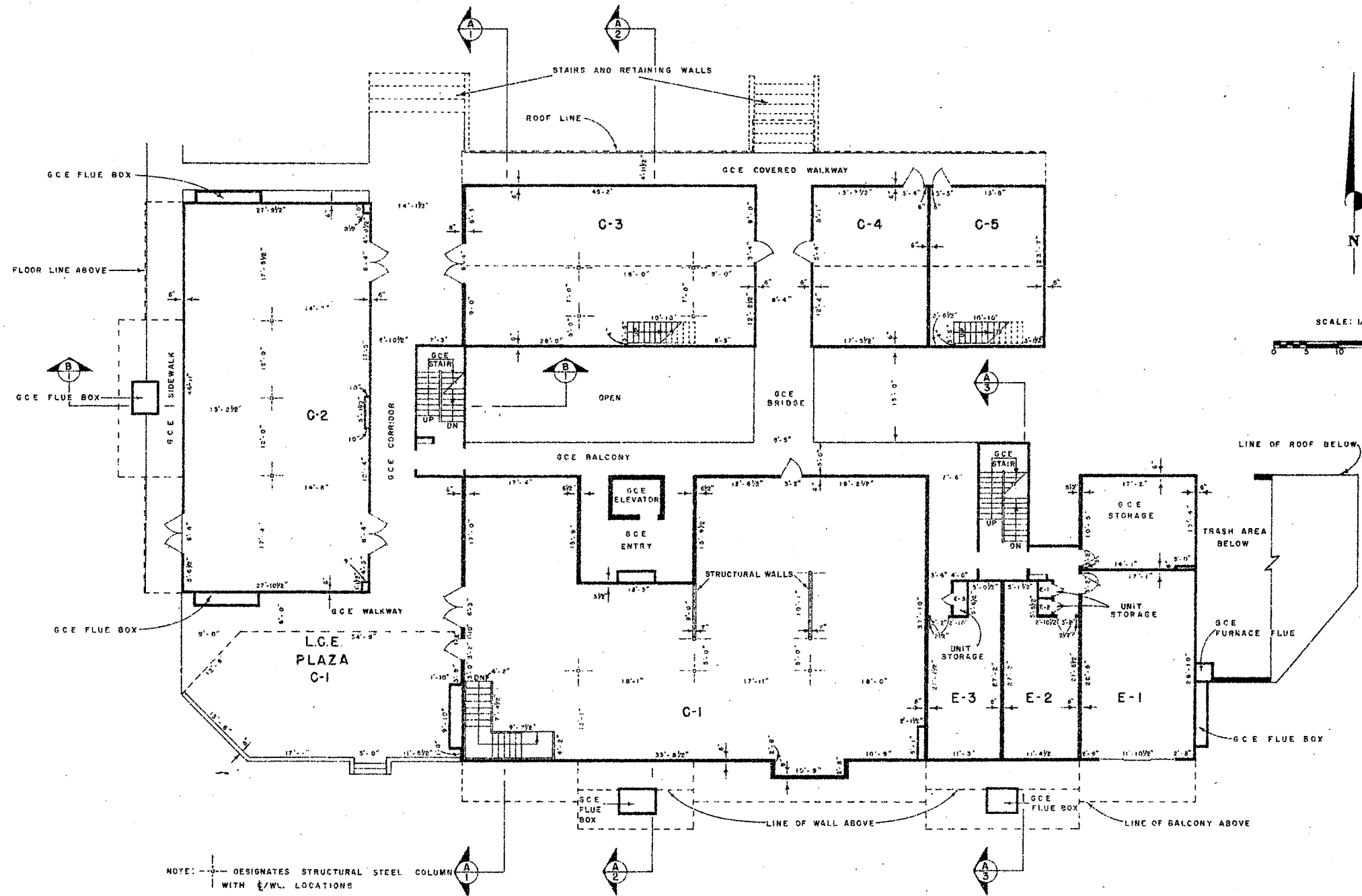
BASEMENT FLOOR

SHEET 2 OF 9

PEAK ONE COMPANY
comprehensive planning services
consulting engineering
land surveying
Box 511 Delta Colo. 80415 (303) 468-7361 Denver (303) 259-2625

#133742 1952-1

CONDOMINIUM MAP FOR
COPPER JUNCTION

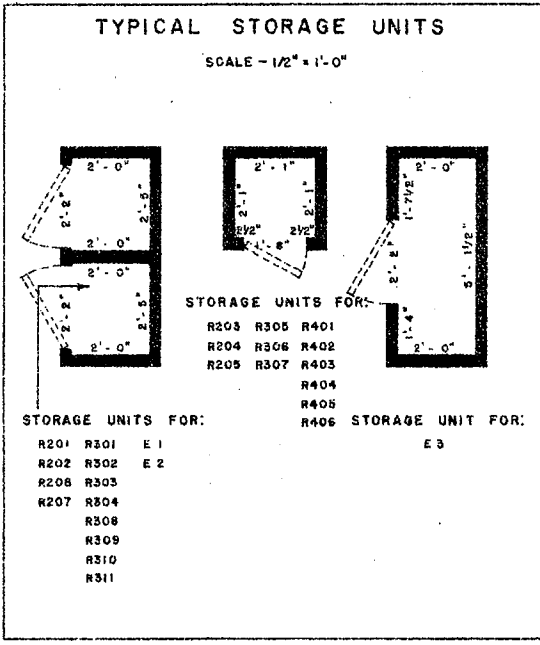
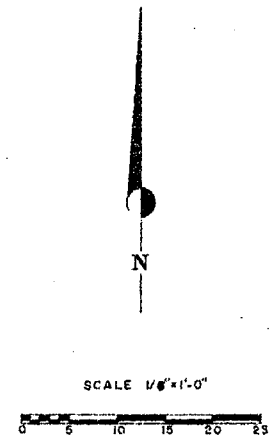
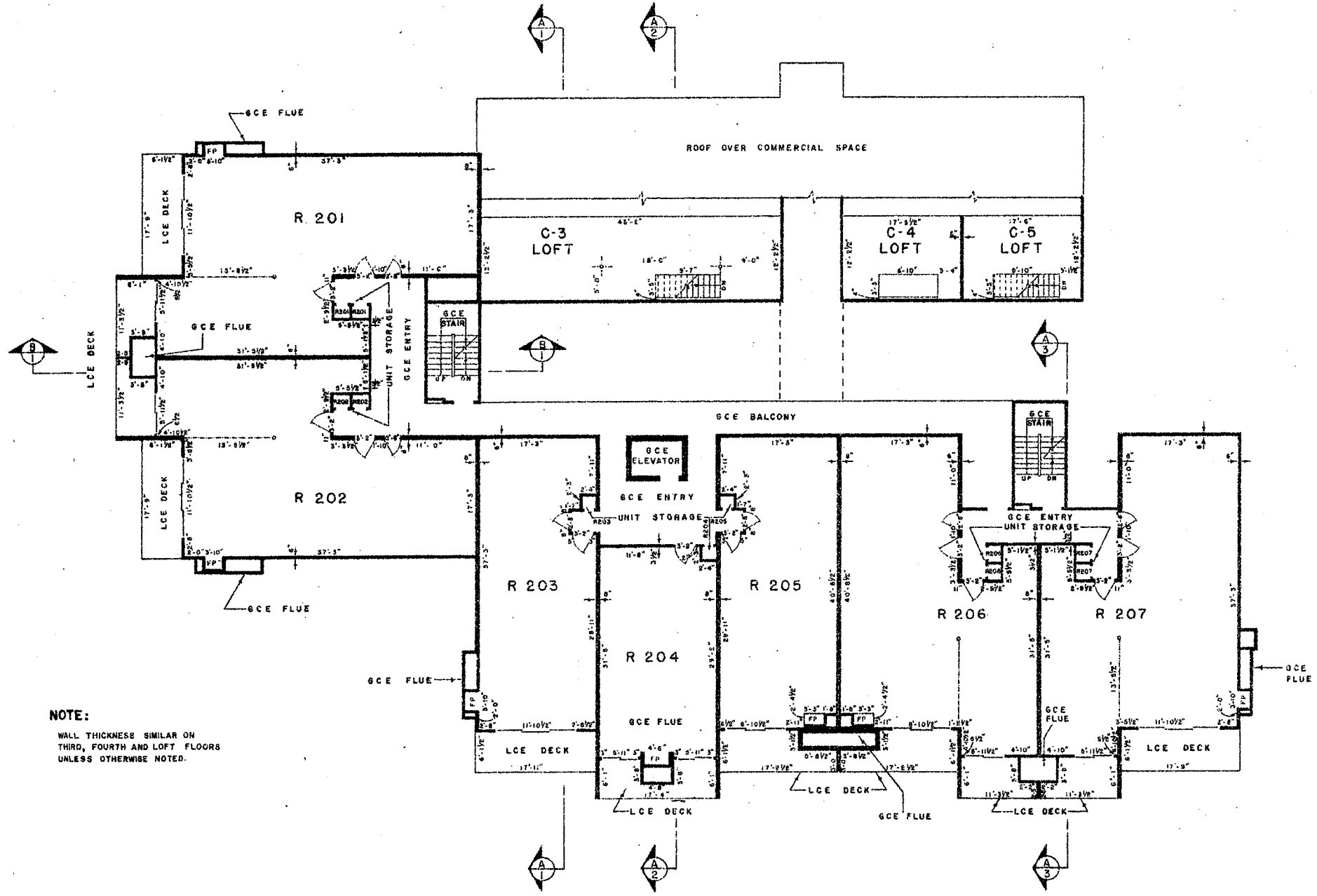


NOTE: --- DESIGNATES STRUCTURAL STEEL COLUMN WITH 1/2\"/>

FIRST FLOOR

CONDOMINIUM MAP FOR COPPER JUNCTION

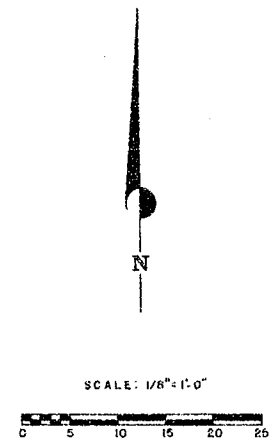
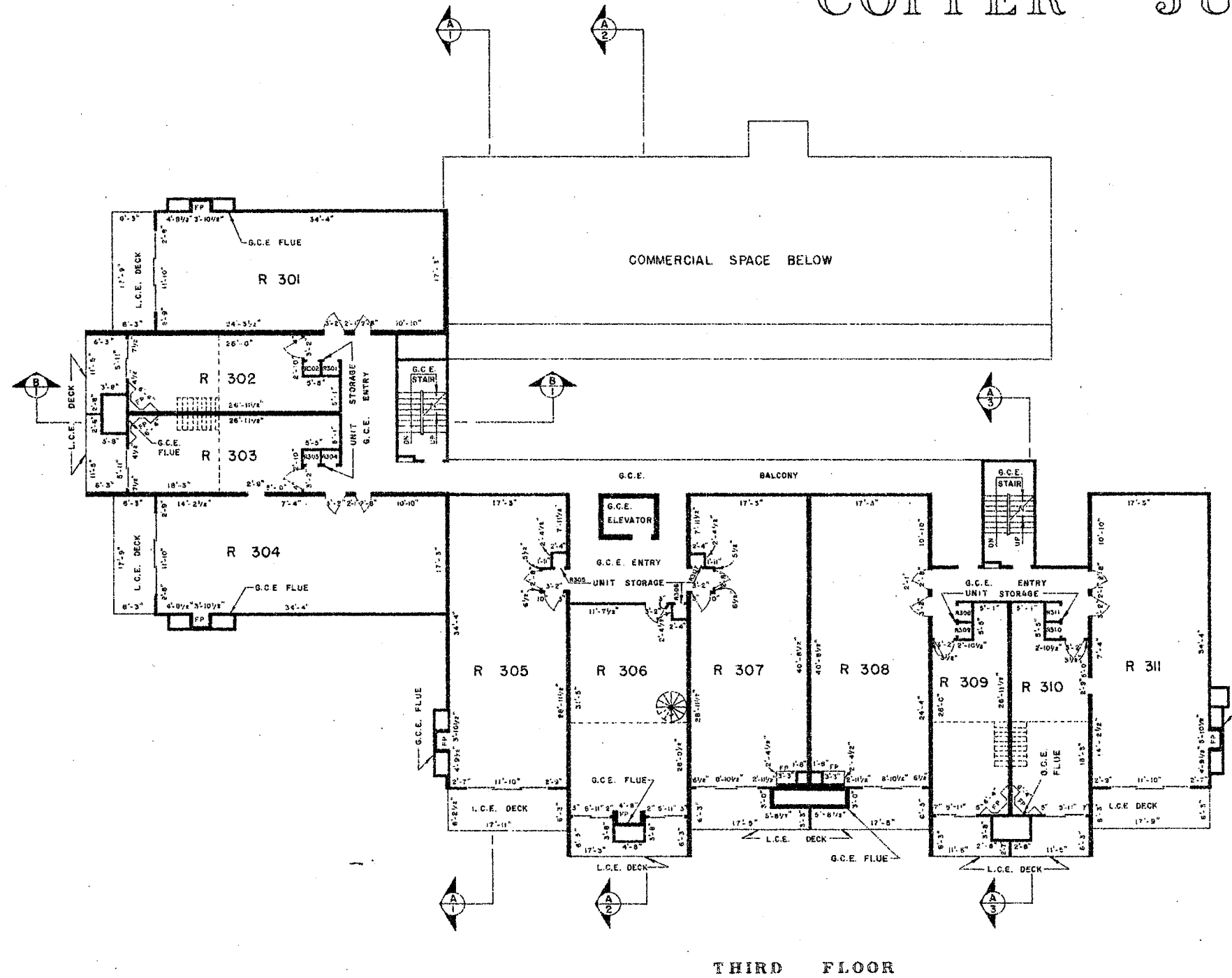
PLAN HOLD



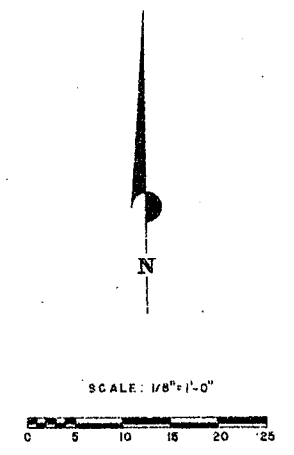
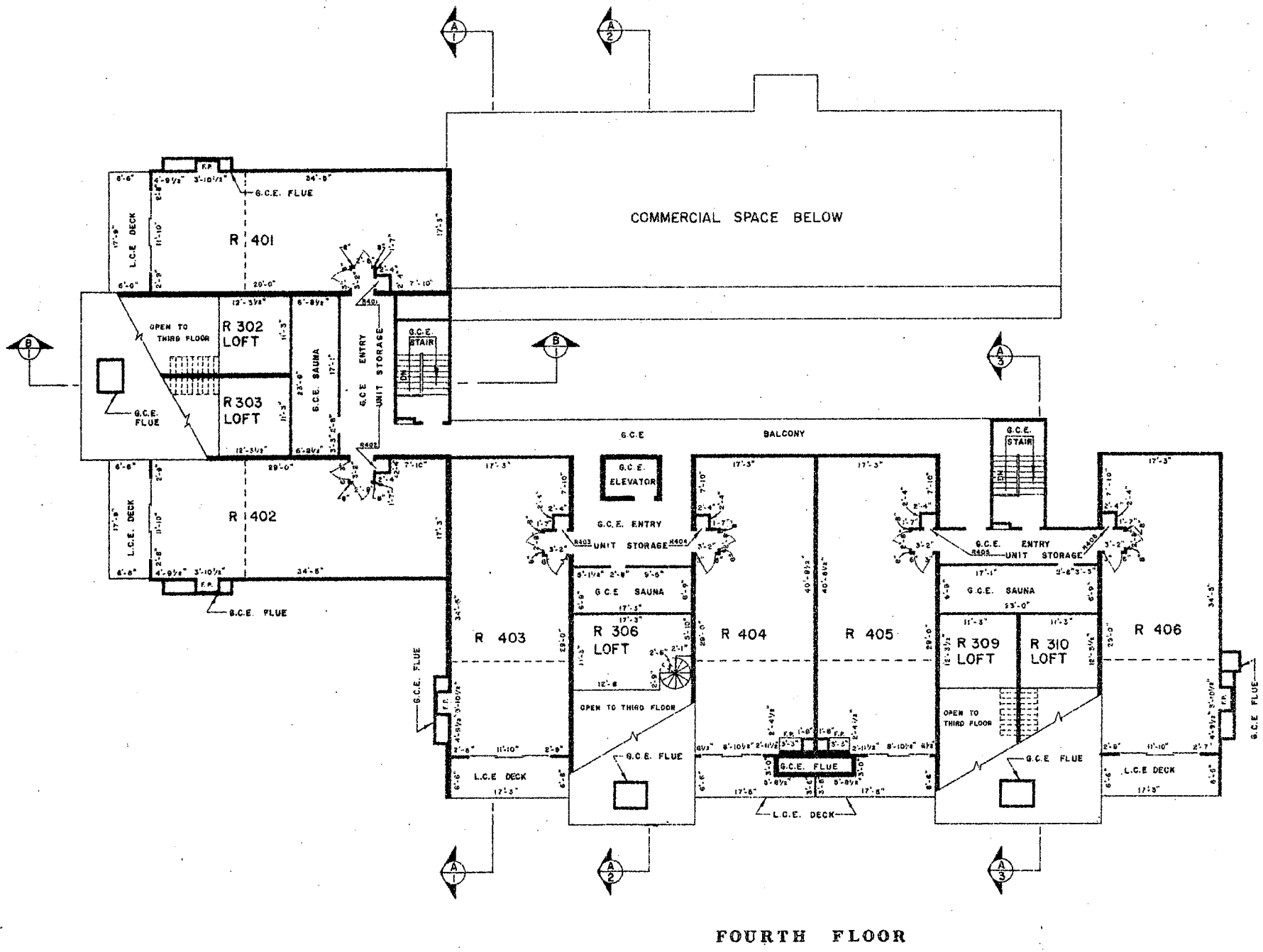
NOTE:
WALL THICKNESS SIMILAR ON
THIRD, FOURTH AND LOFT FLOORS
UNLESS OTHERWISE NOTED.

SECOND FLOOR

CONDOMINIUM MAP FOR COPPER JUNCTION

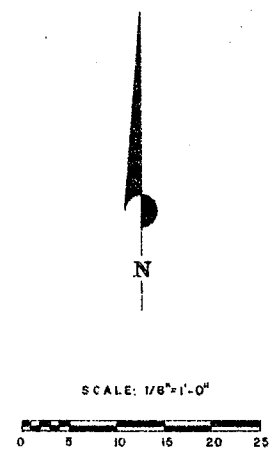
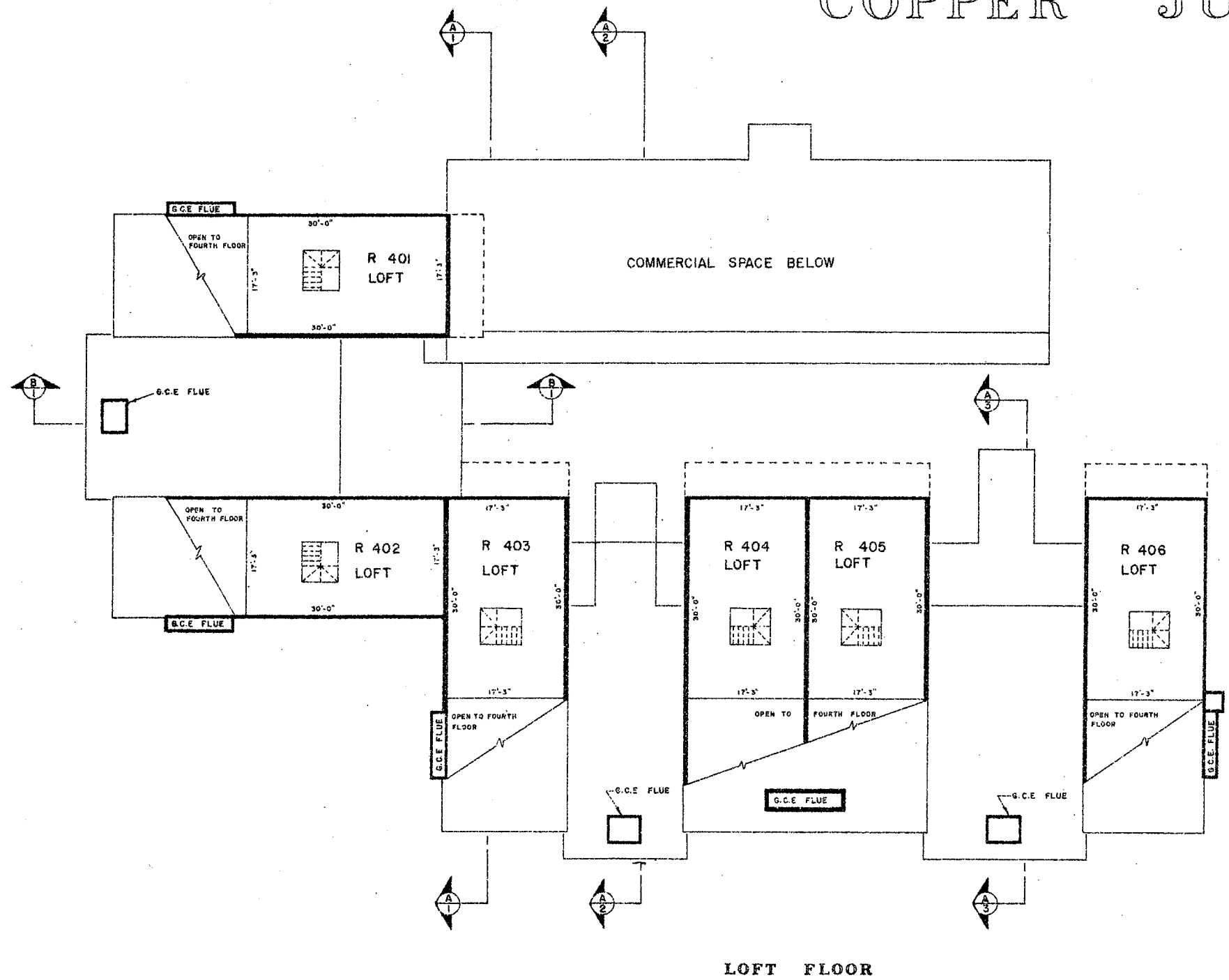


CONDOMINIUM MAP FOR COPPER JUNCTION



PLAN HOLD

CONDOMINIUM MAP FOR COPPER JUNCTION

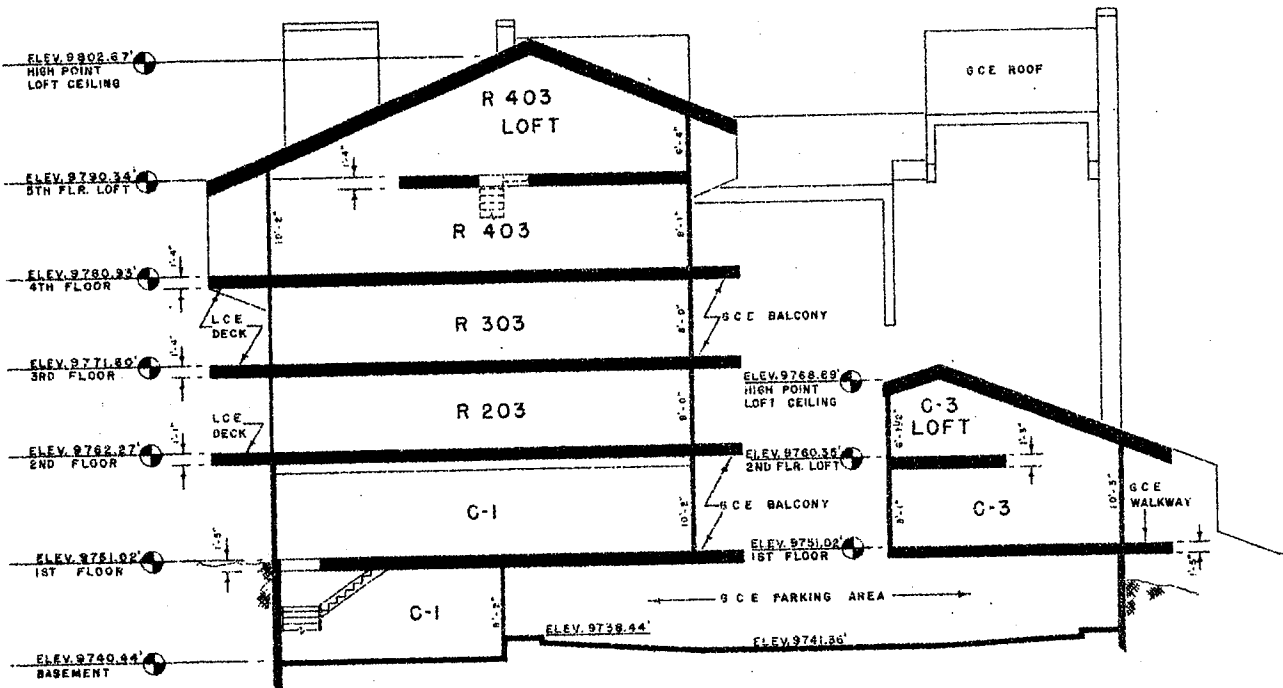


PLAN HOLD

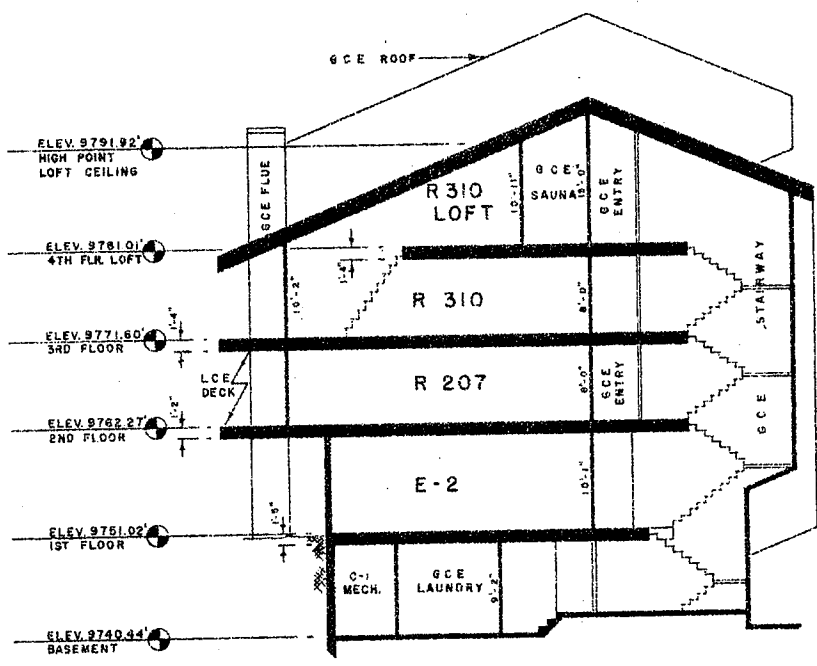
PLAN HOLD CORPORATION - BRIDGE CALIFORNIA

CONDOMINIUM MAP FOR COPPER JUNCTION

SCALE: 1/8" = 1'-0"



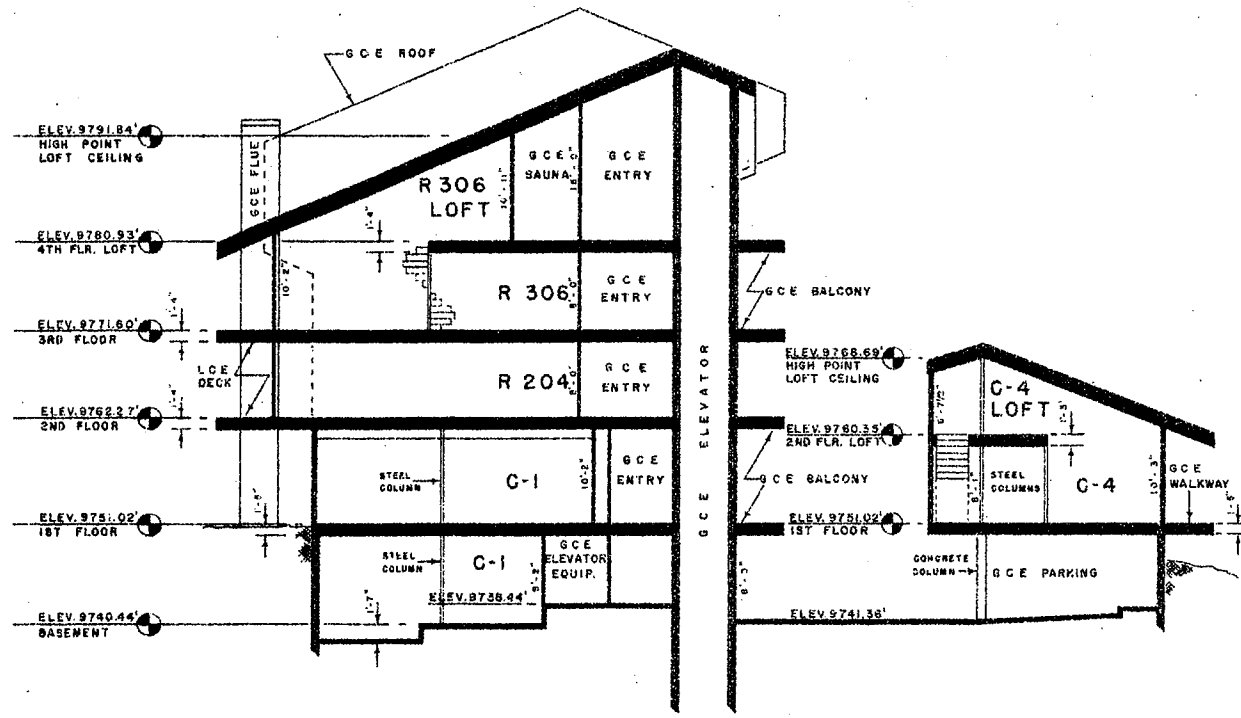
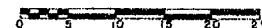
SECTION A-1



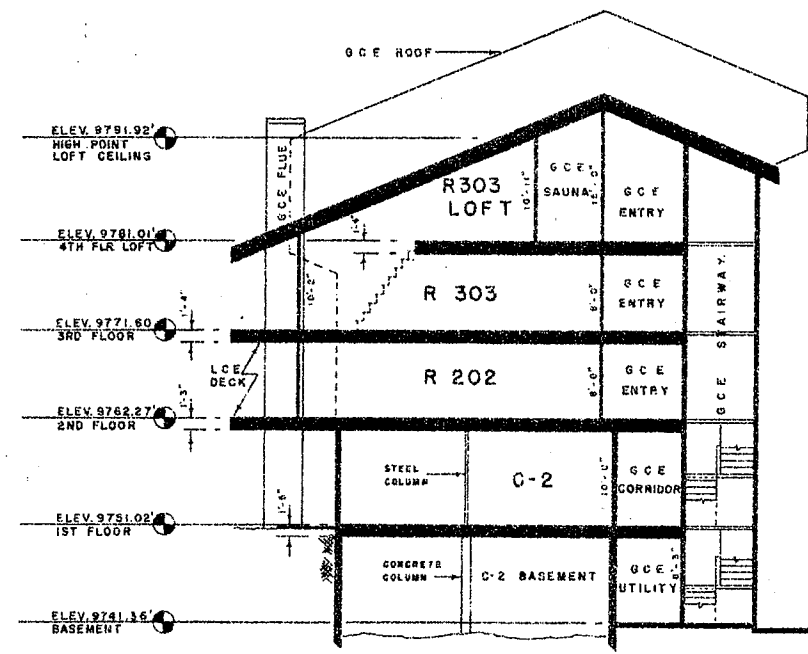
SECTION A-3

CONDOMINIUM MAP FOR COPPER JUNCTION

SCALE: 1/8" = 1'-0"



SECTION A-2



SECTION B-1

PLAN HOLD