

# All Saints' Memorial Church

Third Sunday after Pentecost  
8 am & 10 am Holy Eucharist  
Sunday, June 14th, 2026



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## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We can kneel or stand for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All persons are welcome to receive communion* regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands are available in the narthex.*

*Crayons and coloring pages in a basket on table*

*Service text and prayers are from the 1979 Book of Common Prayer;*

*Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990*

**Third Sunday after Pentecost**  
**Proper 6A**  
**June 14<sup>th</sup>, 2026**

**Prelude**

*Rondo*  
Ralph Vaughan Williams, 1920

*Please Stand as able*

**Processional Hymn #435 vs. 1-4**

*At the Name of Jesus*  
King's Weston

*All standing, the Celebrant says*

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        **And blessed be his Kingdom, now and forever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

**Glory to God in the highest,**  
and peace to his people on earth.

*S280*

**Lord God, heavenly King,**  
**almighty God and Father,**  
we worship you, we give you thanks,  
we praise you for your glory.

**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
have mercy on us;  
**you are seated at the right hand of the Father:**  
receive our prayer.

**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

*Celebrant:*    The Lord be with you

*People:*        **And also with you**

*Celebrant:*    Let us pray.

## Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## READINGS

### First Reading

*Genesis 18:1-15; 21:1-7*

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." [The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."]

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 116:1, 10-17**

*responsively by full verse*

1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

13 Precious in the sight of the LORD \*  
is the death of his servants.

14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD \*  
in the presence of all his people,

17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## **Second Reading**

*Romans 5:1-8*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able*

**Sequence Hymn #671**

*Amazing Grace!  
New Britain*

**The Holy Gospel**

*Matthew 9:35-10:8 (9-23)*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People.:* **Glory to you, Lord Christ**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will

be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated*

**Sermon**

Mother Debbie

*Please stand as able*

**Nicene Creed** (*say together*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
        by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.  
    For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the  
    dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** (*remain standing*)

*Leader:* Lord, you have done such good things for us. Therefore, with confidence we call upon the Name of the Lord, saying; Lord of the harvest; **Hear us.**

Lord our God, help your church and its members fulfill its vows to you—vows of prayer and worship, peace and compassion, justice and mercy. Pour your love into our hearts so that we may go and proclaim the good news with joy. Lord of the harvest: **Hear us.**

Lord our God, you give us your peace. Raise up and empower leaders who have endurance and character to walk in your ways, leaders who choose unity instead of division, hope and love instead of fear and force. Lord of the harvest: **Hear us.**

Lord our God, have compassion on your people, too many of whom are like sheep without a shepherd: harassed and helpless. Protect and provide for the poor, the hungry, the homeless, victims of injustice. Like laborers in the harvest, send us out to serve. We remember today those called to serve, particularly service members, first responders, and health care workers: Morgan, David, Max, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Lord of the harvest: **Hear us.**

Lord our God, you have proved your love for us in Christ's coming among us, dying for us when we were still sinners. Such is the love of a father for his children. Lord of the harvest: **Hear us**

Lord our God, you have given us a bountiful earth. As we enter into this summer season, may we enjoy the gifts of your creation fully and delight in your abundance. Lord of the harvest: **Hear us.**

Lord our God, nothing is too wonderful for you. Free those who are suffering from their bonds. As your disciples were sent out to heal, continue that healing work today as we lift up to you this day those on our parish prayer list: Bill, Leslie, David, Tricia, Eleanor, Kathy, Matt, Pat, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Libby, Georgia & Patric, Chris, Valerie, Ibbby, Harry, Joyce. Lord of the harvest: **Hear us.**

Lord our God, precious in your sight is the death of your servants, especially Kenny and Dean. The hope who mourn, especially the Franco and Gribbin families, of your care and comfort. Lord of the harvest: **Hear us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: We love you, Lord: you hear the voice of our supplication, and incline your ear

to us when we call upon you. Help us to trust in you alone and share in your glory. All this we ask in the Name of the Lord. **Amen.**

*Please kneel or remain standing for the Confession:*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stand and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace** *(please stand)*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

**Offertory Music**

*On Tallis' Third Tune*  
Vaughan Williams, 1910

**Doxology #380 vs. 3**

Old 100th

**Eucharistic Prayer A**

*(please stand as able)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (said by all)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*SI29*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand, or kneel, as able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

*(Together)*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us; *S154*

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

**Communion Music**

*Lord, for Ever at Thy Side*  
Vaughan Williams, 1930

*Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*All stand as able for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn #541**

*Come, Labor on  
Ora labora*

**Dismissal**

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude**

*The Airmen's Hymn  
Vaughan Williams, 1942*

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen

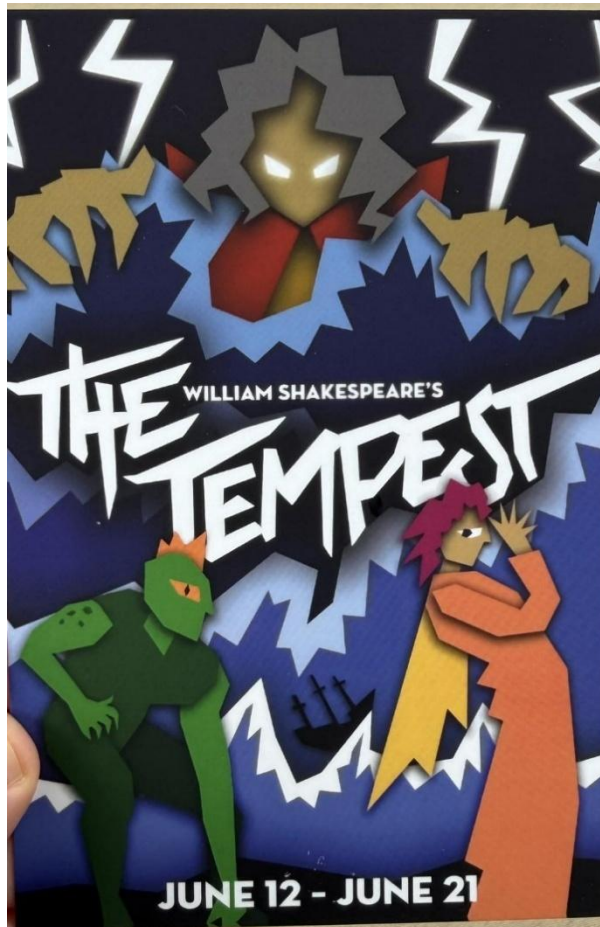
## **Accessible Entrance Project Nearing Completion**

### **Worship returns to Church building: Enter via Sacristy (rear) door**

After decades of desire and dreams for an accessible entrance to the church building, ramp construction is almost done. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church may be open but be careful.
- **Worship is now back in the church!** The sacristy entrance is open and will be our primary entrance for now, and until further notice the front entrance is for emergency use only.
- Coffee Hour and Sunday school continue in the Hall
- Anticipated date of completion will be announced soon.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions



Stone Church Players  
Present  
'Shakespeare in the Sheds'

## **The Tempest**

Friday and Saturday evenings: June 12/13 & June 19/20 @ 7 pm  
Sundays June 14 and 21 @ 6 pm

Tickets available at <https://scp.booktix.com/>

## **Project Backpack has begun!**



All Saints is once again sponsoring The Backpack Project to provide backpacks for pre-K through 12th grade students living in Habcore Housing for the 2026–2027 school year.

Habcore is a local charity that provides housing for individuals and families with very low incomes in Monmouth and Ocean Counties—many of whom would otherwise be homeless.

Our goal is to supply every Habcore child in Monmouth County with a backpack filled with essential school supplies. Last year fully stocked high school backpack cost approximately \$35, but economic pressures are expected to increase costs this year.

You can put funds or a check (made out to All Saints’ with ‘Backpack’ in the memo) in the backpacks in the church or hall;

you can text an amount and the word ‘Backpack’ to  
732-400-5774

Or you give online—see QR code



## Calendar of Events

### Sunday, June 14th

#### The Third Sunday after Pentecost

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church*

*Sunday School*

*Coffee Hour*

*6:00 pm SCP presents "The Tempest" in the Sheds*

### Tuesday, June 16th

*1:30 pm Chair Yoga with Laura in Hall*

*6:00 pm Restorative Yoga with Laura in Hall*

*9:00 pm Compline on Facebook Live*

### Wednesday, June 17th

*11:00 am Adult education*

*6:00 pm Dual Recovery Meeting in Hall*

### Thursday, June 18th

*7:00 pm Vestry meeting in Hall and on Zoom*

*9:00 pm Compline on Facebook Live*

### Friday, June 19th

*7:00 pm SCP present "The Tempest" in Sheds*

### Saturday, June 20th

*8:00 am to 9:30 am AA in Hall*

*7:00 pm SCP Presents "The Tempest" in the Sheds*

### Sunday, June 21st

#### The Fourth Sunday after Pentecost

#### Father's Day

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist and Holy Baptism in Church*

*Coffee Hour*

*6:00 pm SCP presents "The Tempest" in the Sheds*