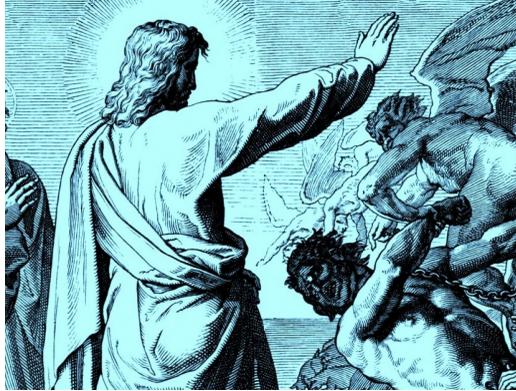


All Saints' Memorial Church

Second Sunday after Pentecost
8 am and 10 am Holy Eucharist
June 22nd, 2025



P.O. Box 326 (U.S. Mail)
202 Navesink Avenue (GPS)
Navesink, NJ 07752
732-291-0214 (Parish Office)
Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector
Rector E-mail: Mother.debbie@comcast.net

The Rev. Kevin Thompson, Deacon
Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink
<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

All are welcome to receive communion regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Note:

If you have any symptoms known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

If you are immuno-compromised and need a mask, we have them available at the entrance Table.

*Restless kids? Bubble wands in Narthex (lobby/vestibule) to be used outside on patio.
Crayons and coloring pages in a basket on back table*

Second Sunday after Pentecost
June 22nd, 2025

Prelude

Entrée en Ut Majeur
René Vierne, 1915

Please Stand as able

Processional Hymn #372

Praise to the Living God
Leoni

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his Kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S277

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

READINGS

First Reading

1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for

the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 42

said responsively by whole verse

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"

- 12 While my bones are being broken, *
 my enemies mock me to my face;
- 13 All day long they mock me *
 and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?
- 15 Put your trust in God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my God.

Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn #652

Dear Lord and Father of Mankind
 Rest

The Holy Gospel

Luke 8:26-39

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

People:: **Glory to you, Lord Christ**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*remain standing*)

Deacon: There is no longer Jew or Greek, slave or free, male or female; for all of us are one in Christ Jesus. Let us pray as one body, saying: God, we trust in you; **Hear us.**

Leader: Send out your light and your truth that they may lead your people into the joy and gladness we experience at your altar. May all those who serve in your Church and follow you be sent out to shine our light and share our joy. God, we trust in you; **Hear us.**

God our strength, remember those who feel forgotten, be the salvation for those who are being oppressed. Defend the cause of the innocent. Deliver the world from evil actions and intentions. God, we trust in you; **Hear us.**

Lord, we thank you for blessing your creation with your presence and loving-kindness at all times and in all seasons. Help us to be better stewards of this earth and one another. God, we trust in you; **Hear us.**

Lord Jesus, break the chains of those held in bondage. Restore those forgotten by society. May all prisoners and captives, by the power of your love and mercy, have their dignity renewed. God, we trust in you; **Hear us.**

Lord God, shield and guide those who serve our nation and community as you guided Elijah. We remember especially this day service members, first responders and health care workers: David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. God, we trust in you; **Hear us.**

We pray for those weighed down by heavy souls. We pray for those who feel like they are in over their heads; for the disquieted and those ill and suffering. We remember this day: Lucy, Marlene, Michelle, Mark, Justin, Barbara, Michael, Kelly, Patric, Jimmy, Maureen, Kathy, Valerie, Chris, John, Pam, Clara & John, Ray, Elsie, Libby, Georgia, Jim, Jenny, Eugene. God, we trust in you: **Hear us.**

O God, in Christ Jesus you have made us your children. We pray for the dying and the dead, particularly Diane. We grieve with those who mourn, particularly the The Stone/Openshaw family. Bring all those who have died into your heavenly dwelling where they may be at home with you forever. God, we trust in you: **Hear us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: God, deepen our trust in you. Watch over us at all times, and protect us from harm's way. Let us guard one another, that none may be excluded in your love. All this we ask in the name of our Lord Jesus Christ. **Amen.**

Please kneel or remain standing for the Confession:

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Music

*Canzona
Vierne*

Doxology #380, vs. 3

Old 100th

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

SI25

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant continues and the people stand as able:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

(Together)

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen

The Breaking of the Bread

S154

The Celebrant breaks the consecrated Bread; A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

*Prière
Vierne*

Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #529

In Christ There Is No East or West
McKee

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Sortie en ré mineur
Vierne

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

Support Christ Church Toms River
**Town Council meeting on eminent
domain on**
Wednesday, July 30th at 4 pm
33 Washington Street, Toms River

Note:
Wednesday 10 am Healing Service
starts a summer hiatus beginning
June 25th.

Sunday Worship in July:
ONE Service at 9 am
(July 6, 13, 20 and 27).

**The Stone Church
Players Present**



“King Lear”

***Shakespeare
in the Sheds***

June 20—29

scp.booktix.com

Project Backpack has begun!

Each year we collect funds to provide fully stock backpacks to the children and youth in the HABcore program which assists homeless families. Please be generous!

You can put funds or a check (made out to All Saints' with 'Backpack' in the memo) in the backpacks in the church or hall;
you can text an amount and the word 'Backpack' to
732-400-5774

Or you give online—see QR code



Calendar of Events

Sunday, June 22nd

8:00 am Holy Eucharist in the Church
10:00 am Holy Eucharist with music in the Church (livestreamed)
Coffee Hour
2:00 pm King Lear Performance

Tuesday, June 24th

1:30 pm Chair Yoga with Laura in Parish Hall
6:00 pm Yoga with Laura in Parish Hall
9:00 p.m. Compline on Facebook Live

Wednesday, June 25th

No Healing Eucharist in the Church

Thursday, June 26th

6:30 pm King Lear Rehearsal in Church or Sheds
7:00 pm Landmark Trust meeting in hall and on Zoom
9:00 pm Compline on Facebook Live

Friday, June 27th

7:00 pm King Lear Performance

Saturday, June 28th

7:00 pm King Lear Performance

Sunday, June 29th

8:00 am Holy Eucharist in the Church
10:00 am Holy Eucharist with music in the Church (livestreamed)
Coffee Hour
2:00 pm King Lear Performance

Mother Debbie on vacation throughout July
One Service only at 9 am for July Sundays
No Healing Service for July and August

Please contact Mary-Elise Haug for any church matters
During Mother Debbie's vacation in July