

All Saints' Memorial Church

The Sixth Sunday of Easter
8 am & 10 am Holy Eucharist
Sunday, May 10th, 2026



(U.S. Mail) P.O. Box 326
Navesink, NJ 07752

(GPS) 202 Navesink Avenue
Atlantic Highlands, NJ 07716

732-291-0214 (Parish Office)

Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector
Rector E-mail: Mother.debbie@comcast.net

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink
<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We will stand for the confession while in the Hall.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands and sidewalk chalk in front room of the hall on bookshelf
Crayons and coloring pages in a basket on table*

Service text and prayers are from the 1979 Book of Common Prayer;

Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990

The Sixth Sunday of Easter
May 10th, 2026

Prelude

Partita: *Jesu, der du meine Seele*. P377a
Johann Pachelbel, 1683

Please Stand as able

Processional Hymn #373

Praise the Lord! Ye Heavens Adore Him
Austria (522)—note hymn tune change

All standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Glory to God in the highest, *S280*
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

READINGS

First Reading

Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 66:7-18

*8 am said responsively by full verse
10 am Plainsong, Tonus Peregrinus*

7 Bless our God, you peoples; *
 make the voice of his praise to be heard;

8 Who holds our souls in life, *
 and will not allow our feet to slip.

- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, *
and his praise was on my tongue.
- 16 If I had found evil in my heart, *
the Lord would not have heard me;
- 17 But in truth God has heard me; *
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Second Reading

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons,

were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able

Sequence Hymn #657

Love Divine, All Loves Excelling
Hyfrydol

The Holy Gospel

John 14:15-21

Priest: The Holy Gospel of our Lord Jesus Christ according to John

People:: **Glory to you, Lord Christ**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*remain standing*)

Leader: Lord, in you we live and move and have our being. To those who keep your commandments, you are not unknown but are instead very close to us, especially in our hour of need. We lift our voices to you, saying: Lord of heaven and earth: **Hear our prayer.**

Lord Christ, you have not left us orphaned, but have given your Church an Advocate. May that same Holy Spirit teach us to keep your commandments and comfort us with divine love. Bless and strengthen all those who serve in your Church so that they may be a blessing to others. Lord of heaven and earth: **Hear our prayer.**

Merciful Lord, bless the people of the city and every city and community with a spirit of gentleness and reverence. May we be set free from fear so that we may live in hope. Lift up leaders who model your commandments. Lord of heaven and earth: **Hear our prayer.**

God of all creation, you made the world and everything in it. You give to all mortals life and breath and all things. May we be faithful stewards of all you have created. Lord of

heaven and earth: **Hear our prayer.**

Lord of all faithfulness, guide and empower all those who serve in our communities, here and around the world, particularly service members, first responders, and health care workers: Morgan, David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Do not allow their feet to slip from your path.

Lord of heaven and earth: **Hear our prayer.**

God of love, we pray for all mothers and all those who have mothered or raised up young persons, that they know your love and strength, your tenderness and compassion. Lord of heaven and earth: **Hear our prayer.**

God of Justice, bless the poor, the struggling, the lonely and the outcast. Bring them to a place of refreshment. May those who suffer find you attentive to the voice of their prayers. Lord of heaven and earth: **Hear our prayer.**

God, you are not far from each one of us. You love us as your children. Reveal your healing love to the sick and sorrowful, those in pain in body, mind or spirit, particularly Leslie, David, Tricia, Eleanor, Kathy, Matt, Guthrie Family, Pat, Eve, JM & family, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Maureen, Libby, Georgia & Patric, Chris, Valerie, Ibbby, Harry, Joyce, Larry. Lord of heaven and earth: **Hear our prayer.**

Heavenly Father, you hold our souls in life. As your Son Jesus lives, so do we rejoice in the hope of unending life in you. We remember before you this day all those who have died. Listen to the cry of the grieving, and hold them in your loving arms. Lord of heaven and earth: **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Blessed be God, who has not rejected our prayers, nor withheld God's love from us. We trust, O God, that you have heard us, as we ask all these things in the Name of the Jesus, who has gone into heaven and is seated at the right hand of God. **Amen.**

The Peace (*please stand*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Anthem

The Call

Ralph Vaugjan Williams, 1911

Doxology w/Alleluias

Praise God, from Whom All Blessings Flow

Lasst uns erfreuen (618)

Eucharistic Prayer B

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us; S154

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Hymn #174

*At the Lamb's High Feast We Sing
Salzburg*

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #397

*Now Thank We All Our God
Nun danket alle Gott*

Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia**

Postlude

Letzte variation
Pachelbel

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen

Accessible Entrance Project Underway

After decades of desire and dreams for an accessible entrance to the church building, construction began January 5th. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church is closed off for contractor use.
- The patio and walkway leading to the church stairs are closed, and the front stairs of the church have been removed. **Worship is now in Parish Hall!** While the sacristy entrance is open, two entrances/exits are needed for public use, so we needed to vacate the building for worship.
- We are gathering for worship in the parish hall until we can safely use the church building again. Coffee Hour and Sunday school continue.
- Anticipated date of completion is late May.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Work suspended during wet weather.

Last Sunday to Register!



All Saints' Memorial Church

All Saints' (The Stone Church) is an Episcopal Church Established in 1863

Auction Night

Saturday, May 16, 2026

Basket Auction begins at 5:30 pm

Live Auction begins at 7:00 pm

Tickets: \$45

Your ticket includes admission to the auction, hors d'oeuvres and festive beverages 5:30 -7:00



Scan the QR code on the right to reserve your ticket.

Seating is limited!

OR call Bonnie (908-461-9457) for more information and reservations

Auction Highlights

Live Auction: Fabulous items and a very entertaining auctioneer. Broadway show, Getaways, Landscape services, Giants and Yankees Tickets... and more.

Biddable Silent Auction Baskets: Wide variety of high-end gift baskets available: Household items, Beach passes, Bar fixing, Live Plants, Kids activities, Gift card for local establishments – Something for everyone!

Fun Ticket Baskets, Lucky Lotto Hat and What's in your wallet!

Visit the auction website at:

WWW.ALLSAINTSNAVESINK.ORG/ANNUAL-AUCTION

Auction proceeds benefit community outreach projects and help maintain our beautiful campus

PLEASE JOIN US FOR OUR

VIRTUAL SUMMIT



Building the Kingdom with Affordable Housing



THURSDAY,
MAY 14, 2026



7:00 PM
VIA ZOOM



VIA ZOOM

Everyone deserves a place to call home, yet the world continues to treat this fundamental human right as an optional privilege.

The Monmouth Housing Coalition realizes that **if we want affordable housing, we must be the architects of that change ourselves.**

ECS-NJ invites you to a session with some of Asbury Park's leading voices in affordable housing.

Join the **Monmouth Housing Coalition, The Teen Think Tank, the Asbury Park Affordable Housing Coalition, and ECS-NJ on May 14** to learn how we can collectively turn the vision of *"home for everyone"* into a reality.



TOGETHER, *we build stronger communities.* 

MONMOUTH
HOUSING
COALITION

TEEN
THINK
TANK

ASBURY PARK
AFFORDABLE
HOUSING
COALITION



Calendar of Events

Sunday, May 10th

8:00 am Holy Eucharist in hall
10:00 am Holy Eucharist in hall
Coffee Hour
Sunday School in Hall
Auction Committee Meeting

Tuesday, May 12th

1:30 pm Chair Yoga with Laura in Hall
6:00 pm Restorative Yoga with Laura in Hall
9:00 pm Compline on Facebook Live

Wednesday, May 13th

11:00 am Adult Formation
6:00 pm Dual Recovery Meeting in Hall

Thursday, May 14th

Ascension Day
7:00 pm ECS Virtual Summit on Housing (Zoom)
9:00 pm Compline on Facebook Live

Saturday, May 16th

AUCTION DAY

8:00 am to 9:30 am AA in Hall
10:00 am Auction Set Up
5:30 pm Auction

Sunday, May 17th

8:00 am Holy Eucharist in hall
10:00 am Holy Eucharist in hall
Coffee Hour
No Sunday School: Mrs. Shanley away
3:00 pm to 6:00 pm Central Baptist Church Block Party
Third and East Highland, Atlantic Highlands, NJ

Stone Church Players Rehearsals
In Sheds (or hall)
Mon-Thurs
6:45 pm to 8:30 pm