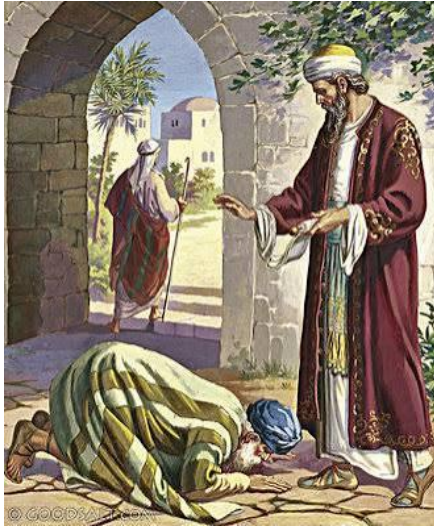


All Saints' Memorial Church

Sixteenth Sunday after Pentecost

8 am & 10 am Holy Eucharist

Sunday, September 13th, 2026



(U.S. Mail) P.O. Box 326
Navesink, NJ 07752

(GPS) 202 Navesink Avenue
Atlantic Highlands, NJ 07716

732-291-0214 (Parish Office)

Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector
Rector E-mail: Mother.debbie@comcast.net

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<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We can kneel or stand for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background:

Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Restless kids? Bubble wands are available in the narthex.

Crayons and coloring pages in a basket on table

Service text and prayers are from the 1979 Book of Common Prayer;

Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990

Sixteenth Sunday after Pentecost
Proper 19A
September 13th, 2026

Prelude

Overture HWV 63
George Frideric Händel, 1747

Please Stand as able

Processional Hymn #410

Praise, My Soul the King of Heaven
Lauda anima

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you
People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

READINGS

First Reading

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 114

responsively by full verse

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Second Reading

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be

accountable to God.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able

Sequence Hymn #674 (*note tune change*)

“Forgive Our Sins as We Forgive”
St. Flavian (615)

The Holy Gospel

Matthew 18:21-35

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People:: **Glory to you, Lord Christ**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed *(say together)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form IV BCP *(remain standing)*

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for all first responders, health care workers, and service persons.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember this day those on our prayer list: Andrea, Joe, Virginia, Joe, Ginger, Justin, Amy, Julia, Oliver, Doris, Alma, Fr. Quinn, Olga, Daun, Kelly, Bill, Leslie, Kathy, Pat, Michael, Jimmy, Mitchell, Ray, Elsie, Libby, Georgia & Patric, Chris, Valerie, Ibby, Harry.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

Please kneel or remain standing for the Confession:

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest alone stand and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(please stand)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Music

Largo. HWV 40.1
Händel, 1738

Doxology #380 vs. 3

Old 100th

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S129

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:
(*Together*)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us; S154

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

He Shall Feed His Flock Like a Shepherd HWV 56,17
Händel, 1741

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand as able for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #546

Awake, My Soul
Siroe

Dismissal

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Thine Is the Glory HWV 64.53
Händel, 1747

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen

Ramp Ribbon Cutting Today September 13th at 2 pm

**The All Saints' National Landmark Trust, Inc.
Invites You**



**In appreciation of your generous support we invite you to join us to celebrate at
the ribbon cutting ceremony for our All Enter Together access ramp.**

The Landmark Trust will host a ribbon cutting/lunch time party to formally open the now-under-construction All Access Ramp to the All Saints' Memorial Church. Our organization is dedicated to maintaining and protecting the historic buildings of the Stone Church campus so they may continue to support and serve the community. By improving the access to the church we are able to host both secular and religious events with everybody able to easily enter and exit. Join us in our mission to make a difference!

Join us on **Sunday September 13th 2026 @ 2PM!**

Beginning in September

The Prayer list has been re-started: if you want someone to be retained, please email the Office at allsaintsnavesink.org or leave a message at 732-291-0214, or fill out a slip and place it in the box.

Any and all calendar inquiries and requests must go through the Office.

**As All Saints' transitions to a more lay-led structure, we need all of you!
People are needed for:**

Administrative:

- Maintaining calendar, checking phone messages and emails (a few times a week)
- **Persons to manage the livestream (camera, setup, etc)**

Buildings and Grounds

- Meet contractors as needed (pest control, boiler and fire inspections, etc)—usually monthly or seasonally, sometimes annually.

See Mother Debbie, Mary-Elise Haug or Diane Gribbin if you are willing to help.

More opportunities for service:

Teams of Counters/Depositors:

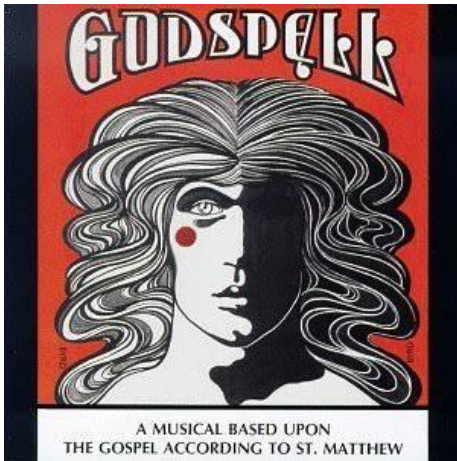
Done in teams of two, Sunday offerings and other receipts (misc donations, SCP performanes, etc) will be counted weekly using a form. Any checks should be photocopied. A deposit slip will be prepared and the deposit taken to the bank. Church copy of deposit slip to be returned to office and matched with form and check copies.

Bookkkeeping entry (as we prep for Julia's retirement)—possible roles are:

Pledge Secretary: This person will post the income and pledges from the depositors/counters records

Accounts Payable: This person will post bills, and process checks to pay the bills, and let the Treasurer and/or other signers know checks are ready for signature. Once signed, they will be mailed out.

These roles are still in the works, and Diocesan Training (starting in September) is available.



The Stone Church Players present

GODSPELL

September 18-20 in the Church

Tickets available at

**<https://stonechurchplayers.ludus.com/index.php>
or**

Follow the link from the Church website



BLESSING OF THE ANIMALS

**SATURDAY, OCTOBER 3RD AT 1:00 PM
IN THE CHURCH LOT/SHEDS**

RAIN OR SHINE!

Please bring your pet—cat, dog, bunny, bird, reptile, fish, etc.—on a leash or in a crate, cage or other container. As always, if your pet is unable to join us, please feel free to bring a photo instead. We will also say prayers for those who have lost pets in the past year. Make sure to tell your friends and neighbors! This popular community event is scheduled to be held outside in our sheds/parking area (weather permitting)

Calendar of Events

Sunday, September 13th

The Sixteenth Sunday after Pentecost

8:00 am Holy Eucharist in Church
10:00 am Holy Eucharist with music in Church
10:00 am Sunday school begins
Coffee Hour
2:00 pm Ribbon Cutting/Dedication of Ramp

Tuesday, September 15th

1:30 pm Chair Yoga with Laura
6:00 pm Yoga with Laura

Thursday, September 17th

7:00 pm Vestry meeting in Hall and on Zoom

Friday, September 18th

7:30 pm Stone Church Players "Godspell"

Saturday, September 19th

8:00 am to 9:30 am AA in Hall
2:00 pm Stone Church Players "Godspell"
7:30 pm Stone Church Players "Godspell"

Sunday, September 20th

The Seventeenth Sunday after Pentecost

8:00 am Holy Eucharist in Church
9:00 am Choir Rehearsal in Hall
10:00 am Choral Holy Eucharist in Church
10:00 am Sunday school begins
Coffee Hour
2:00 pm Stone Church Players "Godspell"
5:00 pm Convocation Youth Confirmation Class: Christ Church Shrewsbury

Stone Church Players Rehearsals in Church
Monday through Thursday evenings